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# सारणी योजना TABULATION PLAN

## समाजार्थिक सर्वेक्षण SOCIO - ECONOMIC SURVEY

रा. प्र. स. 78 वाँ दौर NSS 78<sup>th</sup> Round (जनवरी,2020 – मार्च,2021) (January, 2020 – March, 2021)



अनुसूची 5.1	:	विभिन्न	संकेतक र	सर्वेक्षण
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Schedule 5.1

: Multiple Indicator Survey

भारत सरकार Government of India सांख्यिकी और कार्यक्रम कार्यान्वयन मंत्रालय Ministry of Statistics and Programme Implementation राष्ट्रीय सांख्यिकीय कार्यालय National Statistical Office

Revised table no.	Table name	Page no.
A1	Percentage of persons having access to improved source of drinking water for each "quintile class of UMPCE", "social group" and "religion group"	8
A 1.1	Percentage of persons having exclusive access to improved source of drinking water located in the household premises which is sufficiently available throughout the year , for each "quintile class of UMPCE", "social group" and "religion group"	9
A 1.2	Percentage of persons having access to piped water into dwelling or yard/plot which is sufficiently available throughout the year, for each "quintile class on UMPCE", "social group" and "religion group"	10
A 2	Percentage distribution of households by access to latrine for each "quintile class of UMPCE", "social group" and "religion group"	11
A 2.1	Percentage of persons having access to improved latrine and hand washing facilities located in the household premises for each "quintile class of UMPCE", "social group" and "religion group"	12
A2.2	Percentage of persons with exclusive access to improved latrine by type of latrine for each "quintile class of usual UMPCE", "social group" and "religion group"	13
A3	Percentage distribution of persons by hand washing facility available within the household premises for each "quintile class of UMPCE", "social group" and "religion group"	14
A4	Proportion of households living in houses with access to electricity by "quintile class of UMPCE", "social group" and "religion group"	15
A5	Percentage distribution of households living in houses by primary source of energy used for cooking for each "quintile class of UMPCE", "social group" and "religion group"	16
A6	Proportion of households using clean fuel as a primary source of energy for each "quintile class of UMPCE", "social group" and "religion group"	17
A7	Percentage distribution of households by distance of the nearest open public space from the place of living of the household for each "quintile class of UMPCE", "social group" and "religion group"	18
A8	Proportion of persons of age 3-35 years in formal and non-formal education and training in the previous 12 months and proportion of persons neither currently attending any course in education, training nor in employment for each "age group", "social group", "religion group"	19
A8.1	Percentage distribution of persons of age 3-35 years currently neither attending any course in education, training nor in employment by their activity during last 7 days preceding the date of survey for different "age group", "social group" and "religion group"	20
A9	Percentage distribution of population using mobile telephones with an active sim card during last 3 months, for each "age group", "social group" and "religion group"	21
A10	Percentage of persons (15 years and above) by type of ICT skills for each age group of youth and adult population	22
A11	Percentage distribution of persons of age $\leq 5$ years who have received birth certificate by "social group" and "religion group"	23
A12	Number of borrowers per 1,00,000 persons* and percentage distribution of population having accounts by "social group" and "religion group" here mean youth & adults (of age 15+/18+). Two tables, one each for 15+ and 18+ age	

	Section B: Tables related to Housing and Migration particulars	
Revised		Page
table no.	Table name	no.
B 1	Percentage distribution of households living in houses by type of structure of house in each "quintile class of UMPCE", "social group", and "religion group"	25
B 2	Proportion of households which purchased/constructed** any house/flat and proportion of households which purchased/constructed** any house/flat for the first time in rural and urban area by "Quintile class of UMPCE", "social group" and "religion group"	26
B 3	Proportion of households which purchased/constructed** a house/flat for the first time and currently own that house/flat and percentage distribution of such households by type of house/flat by "Quintile class of UMPCE", "social group" and "religion group"	27
B 4	Average number of rooms and average floor area of the house/flat purchased/constructed** for the first time and currently owned by "quintile class of UMPCE", "social group" and "religion group"	28
B 5	Percentage distribution of households purchased/constructed** house/flat for the first time and currently own that house/flat by source from which maximum amount was financed by "Quintile class of UMPCE", "social group" and "religion group"	29
B 6	Proportion of households which currently owned the first time purchased/constructed** house/flat and percentage distribution of such households by floor area of house/flat for each "quintile class of UMPCE", "social group" and "religion group"	30
B 7	Proportion of persons* and their distribution by location of the last usual place of residence for each age group, "quintile class of UMPCE", "social group" and "religion group"	31
B 8	Percentage distribution of persons* by last usual place of residence for each present place of residence	32
B 9	Percentage distribution of persons* by present place of residence for each last usual place of residence	33
B 10	Proportion of persons* and percentage distribution of persons* by main reason for leaving last usual place of residence for each age group, "quintile class of UMPCE", "social group" and "religion group"	34
B 11	Percentage distribution of persons* by labour force status at the present place of residence for each of main reason of leaving last upr and status of earning before leaving last upr for each age group, "quintile class of UMPCE", "social group" and "religion group"	35
B11.1	Percentage distribution of persons* reporting as earner in the last usual place of residence by change in income due to migration, for each age group, quintile class of UMPCE, social group, religion group	36
B 12	Percentage distribution of persons* by status of change in income due to change in last usual place of residence for age group, "quintile class of UMPCE", "social group" and "religion group"	37
B 13	Percentage distribution of persons* by dwelling type of present usual place of	38

	residence for each type of dwelling unit at last place of residence for age group, "quintile class of UMPCE", "social group" and "religion group"	
B 14	Percentage distribution of persons* by area type of the present place of residence for each area type of the last usual place of residence for each "quintile class of UMPCE", "social group" and "religion group"	39
B 15	Proportion of persons* by transfer of documents in the present place of residence for each "quintile class of UMPCE", "social group" and "religion group"	40
B 16	Proportion of persons# and percentage distribution of persons# by type of problem faced for each age group, "quintile class of UMPCE", "social group" and "religion group"	41
B 17	Proportion of persons@ and percentage distribution of such persons@ by reason for leaving present place of residence for each "age group", "quintile class of UMPCE", "social group" and "religion group"	42
B 18	Percentage distribution of persons@ by type of place for each age group, "quintile class of UMPCE", "social group" and "religion group"	43

\*\*The "purchase/construction" & "purchase/construction for the first time" by the households after 31st of March 2014 is considered for the purpose of the survey

\*persons who ever stayed continuously in any village/town/country for 6 months or more other than the village/town at the present place of enumeration.

#persons: who ever stayed continuously in any village/town/country for 6 months or more other than the village/town at the present place of enumeration and who ever faced any problem due to change in last usual place of residence

persons@: willing to move out from the present place of residence

Revised	Section C: Basic Tables	Page
table no.	Table name	no.
C 1	Number of first stage units (FSUs) allotted, surveyed and number of sample households surveyed for each state/u. t.	44
C 2	Estimated number of persons (00) and average household size (0.0) for each state/u.t. classified by household social group.	45
C 3	Estimated number of persons (00) and average household size (0.0) for each state/u.t. classified by household religion	46
C 4	Percentile values of UMPCE	47
C 5	Percentage distribution of households by tenurial status of dwelling units classified by their "quintile class of UMPCE", "social group" and "religion group"	48
C 6	Percentage distribution of households with dwelling units by area type for each "quintile class of UMPCE", "social group" and "religion group"	49
C 7	Percentage distribution of households by principal source of drinking water for each 'quintile class of UMPCE'', "social group" and "religion group"	50
C 8	Percentage distribution of households with dwelling units by principal source of drinking water for each area type	51
C 9	Percentage distribution of households by type of access to the principal source of drinking water for each "quintile class of UMPCE", "social group" and "religion group"	52

C 10	Percentage distribution of households by distance to the principal source of drinking	53
	water for each principal source	
C 11	Percentage of households having exclusive access to improved source of drinking	54
	water located in the household premises which is sufficiently available throughout	
	the year for each "quintile class of UMPCE", "social group" and "religion group"	
C 12	Percentage distribution of households having dwelling unit by access to latrine for	55
C 12	each area type	50
C 13	Percentage distribution of households having access to latrine by type of latrine used for each "quintile class of LIMPCE" "coord group" and "religion group"	56
C 14	for each "quintile class of UMPCE", "social group" and "religion group" Percentage distribution of households having dwelling unit with access to latrine by	57
C 14	type of latrine used for each area type	57
C 15	Percentage distribution of households with access to latrine by type of latrine used	58
0.15	for different types of access to latrine	50
C 16	Percentage of households having access to improved latrine and hand washing	59
	facilities located in the household premises for each "quintile class of UMPCE",	• •
	"social group", "religion group"	
C 17	Percentage distribution of households by access to bathroom for each "quintile class	60
	of UMPCE", "social group" and "religion group"	
C 18	Percentage distribution of households living in houses by primary source of energy	61
	used for lighting for each "quintile class of UMPCE", "social group" and "religion	
	group"	
C 19	Percentage distribution of households living in houses by primary source of energy	62
	used for heating for each "quintile class of UMPCE", "social group" and "religion	
	group"	
C 20	Percentage distribution of households living in houses with access to basic health	63
<b>CO0 A</b>	facilities by "quintile class of UMPCE", "social group" and "Religion group"	64
C20A	Percentage distribution of households having members in age group 7-15 based on	64
	access to basic education facilities by "quintile class of UMPCE", "social group"	
C 21	and "religion group" Properties of households (i) who skipped at least one meal in at least one day in last	65
C 21	Proportion of households (i) who skipped at least one meal in at least one day in last 30 days , and (ii) who skipped all meals in at least one day in last 30 days, due to	03
	Lack of money or other recourses classified by their "duintile class of $L[MPC]H''$	
	lack of money or other resources classified by their "quintile class of UMPCE", "social group" and "religion group"	
C 22	"social group" and "religion group"	66
C 22		66
	<ul><li>"social group" and "religion group"</li><li>Percentage distribution of sample households in each state/u.t.by time taken to canvass Schedule 5.1</li></ul>	66
C 22 C 23	<ul><li>"social group" and "religion group"</li><li>Percentage distribution of sample households in each state/u.t.by time taken to</li></ul>	
	<ul> <li>"social group" and "religion group"</li> <li>Percentage distribution of sample households in each state/u.t.by time taken to canvass Schedule 5.1</li> <li>Percentage distribution of sample households in each state/u.t.by type of response of the informant to canvass Schedule 5.1</li> </ul>	
C 23	<ul> <li>"social group" and "religion group"</li> <li>Percentage distribution of sample households in each state/u.t.by time taken to canvass Schedule 5.1</li> <li>Percentage distribution of sample households in each state/u.t.by type of response of</li> </ul>	67
C 23	<ul> <li>"social group" and "religion group"</li> <li>Percentage distribution of sample households in each state/u.t.by time taken to canvass Schedule 5.1</li> <li>Percentage distribution of sample households in each state/u.t.by type of response of the informant to canvass Schedule 5.1</li> <li>Proportion of households with access to basic mobility, for each "quintile class on UMPCE", "social group" and "religious group"</li> <li>Proportion of households where any of the household member is aware of Pradhan</li> </ul>	67
C 23 C24	<ul> <li>"social group" and "religion group"</li> <li>Percentage distribution of sample households in each state/u.t.by time taken to canvass Schedule 5.1</li> <li>Percentage distribution of sample households in each state/u.t.by type of response of the informant to canvass Schedule 5.1</li> <li>Proportion of households with access to basic mobility, for each "quintile class on UMPCE", "social group" and "religious group"</li> </ul>	67 68
C 23 C24 C25	<ul> <li>"social group" and "religion group"</li> <li>Percentage distribution of sample households in each state/u.t.by time taken to canvass Schedule 5.1</li> <li>Percentage distribution of sample households in each state/u.t.by type of response of the informant to canvass Schedule 5.1</li> <li>Proportion of households with access to basic mobility, for each "quintile class on UMPCE", "social group" and "religious group"</li> <li>Proportion of households where any of the household member is aware of Pradhan Mantri Awas Yojana(PMAY) &amp; Samaghra Shiksha scheme, for each "quintile class on UMPCE", "social group" and "religious group"</li> </ul>	67 68 69
C 23 C24	<ul> <li>"social group" and "religion group"</li> <li>Percentage distribution of sample households in each state/u.t.by time taken to canvass Schedule 5.1</li> <li>Percentage distribution of sample households in each state/u.t.by type of response of the informant to canvass Schedule 5.1</li> <li>Proportion of households with access to basic mobility, for each "quintile class on UMPCE", "social group" and "religious group"</li> <li>Proportion of households where any of the household member is aware of Pradhan Mantri Awas Yojana(PMAY) &amp; Samaghra Shiksha scheme, for each "quintile class on UMPCE", "social group" and "religious group"</li> <li>Percentage distribution of households living in houses by type of agency made</li> </ul>	67 68
C 23 C24 C25	<ul> <li>"social group" and "religion group"</li> <li>Percentage distribution of sample households in each state/u.t.by time taken to canvass Schedule 5.1</li> <li>Percentage distribution of sample households in each state/u.t.by type of response of the informant to canvass Schedule 5.1</li> <li>Proportion of households with access to basic mobility, for each "quintile class on UMPCE", "social group" and "religious group"</li> <li>Proportion of households where any of the household member is aware of Pradhan Mantri Awas Yojana(PMAY) &amp; Samaghra Shiksha scheme, for each "quintile class on UMPCE", "social group" and "religious group"</li> <li>Percentage distribution of households living in houses by type of agency made arrangement for collection of garbage of the household for different places of</li> </ul>	67 68 69
C 23 C24 C25 C26	<ul> <li>"social group" and "religion group"</li> <li>Percentage distribution of sample households in each state/u.t.by time taken to canvass Schedule 5.1</li> <li>Percentage distribution of sample households in each state/u.t.by type of response of the informant to canvass Schedule 5.1</li> <li>Proportion of households with access to basic mobility, for each "quintile class on UMPCE", "social group" and "religious group"</li> <li>Proportion of households where any of the household member is aware of Pradhan Mantri Awas Yojana(PMAY) &amp; Samaghra Shiksha scheme, for each "quintile class on UMPCE", "social group" and "religious group"</li> <li>Percentage distribution of households living in houses by type of agency made arrangement for collection of garbage of the household for different places of disposal of household garbage</li> </ul>	67 68 69 70
C 23 C24 C25	<ul> <li>"social group" and "religion group"</li> <li>Percentage distribution of sample households in each state/u.t.by time taken to canvass Schedule 5.1</li> <li>Percentage distribution of sample households in each state/u.t.by type of response of the informant to canvass Schedule 5.1</li> <li>Proportion of households with access to basic mobility, for each "quintile class on UMPCE", "social group" and "religious group"</li> <li>Proportion of households where any of the household member is aware of Pradhan Mantri Awas Yojana(PMAY) &amp; Samaghra Shiksha scheme, for each "quintile class on UMPCE", "social group" and "religious group"</li> <li>Percentage distribution of households living in houses by type of agency made arrangement for collection of garbage of the household for different places of disposal of household garbage</li> <li>Percentage distribution of households living in houses by kitchen type of the</li> </ul>	67 68 69
C 23 C24 C25 C26	<ul> <li>"social group" and "religion group"</li> <li>Percentage distribution of sample households in each state/u.t.by time taken to canvass Schedule 5.1</li> <li>Percentage distribution of sample households in each state/u.t.by type of response of the informant to canvass Schedule 5.1</li> <li>Proportion of households with access to basic mobility, for each "quintile class on UMPCE", "social group" and "religious group"</li> <li>Proportion of households where any of the household member is aware of Pradhan Mantri Awas Yojana(PMAY) &amp; Samaghra Shiksha scheme, for each "quintile class on UMPCE", "social group" and "religious group"</li> <li>Percentage distribution of households living in houses by type of agency made arrangement for collection of garbage of the household for different places of disposal of household garbage</li> </ul>	67 68 69 70

### Schedule 5.1: Multiple Indicator Survey NSS 78<sup>th</sup> Round (January, 2020 - March, 2021)

#### **Notes on Tabulation Plan**

1. Based on the data of Schedule 5.1 of NSS 78<sup>th</sup> round, one report has been planned to be brought out in the form of fact sheet as usual. The title of the report is proposed as 'Report of Multiple Indicator Survey in India-2020'. The report will contain key results of the survey at the State/UT and all-India level.

2. The tables for the report will be generated for each State/UT and as well as for all-India. The tables are to be generated at State/UT level as per the alphabetical order given below:

sl.	state/u.t /all-India	sl.	state/u.t /all-India	sl.	state/u.t /all-India
no.		no.		no.	
1	Andhra Pradesh	14	Madhya Pradesh	27	Uttarakhand
2	Arunachal Pradesh	15	Maharashtra	28	Uttar Pradesh
3	Assam	16	Manipur	29	West Bengal
4	Bihar	17	Meghalaya	30	A & N Islands
5	Chhattisgarh	18	Mizoram	31	Chandigarh
6	Delhi	19	Nagaland	32	Dadra & Nagar Haveli
					and Daman & Diu
7	Goa	20	Odisha	33	Jammu & Kashmir
8	Gujarat	21	Punjab	34	Ladakh
9	Haryana	22	Rajasthan	35	Lakshadweep
10	Himachal Pradesh	23	Sikkim	36	Puducherry
11	Jharkhand	24	Tamil Nadu	ZZ	all-India
12	Karnataka	25	Telangana		
13	Kerala	26	Tripura		

3. Since the data will be released in the schedule format, the tabulation plan has been prepared based on schedule format only i.e. all cell references of each table are given based on Schedule 5.1. Tables of this tabulation plan have been divided into three sections. Section A contains tables which are requested by SSD whereas Section B contains tables which are requested by M/o Housing and Urban Affairs. Section C contains some basic core tables. DQAD has to generate all the tables. The report will be prepared based on Tables of Section A and B only. Frequencies of reported cases have to be given for all the cells of all the tables along with estimates and RSEs and all of these are to be generated in the same format of the table. Dissemination of final tables will depend upon the sufficiency of number of reported cases and reliability of estimates.

4. Tables linked with UMPCE as a classificatory variable will be generated for quintile classes (each group containing 20 percent of the population) for all-India and the State/UT for rural, urban and (rural + urban). The quintile classes will be formed on the basis of UMPCE (Rs.) obtained from item 10, Block 4 of Schedule 5.1.

5. In the tables with categorical variable 'religion', 'others (religion)' will include 'Jainism', 'Buddhism', 'Zoroastrianism' and 'others'. However, estimates for these individual religions may also be generated at all-India level.

6. Guidelines for 'calculations of the cell figures', 'codes to be considered', etc., for each table, wherever necessary, have been given in the body of the tables. Additionally, the following note provides some basic guidelines on calculation of some important indicators.

#### Note on Calculation of Some Important Indicators

### General:

- 1. The tables which provide the estimates for floor area will be generated by converting such information from feet/square feet to metre/square metre as the case may be.
- 2. **1 sq. ft. = 0.0929 sq. mt**. may be used as conversion factor to convert floor area from square feet to square metre.
- 3. The structure type of the dwelling unit is defined as 'pucca' if code given in item 13 of block 4 (wall type) is 5 to 9, and code given in item 14 of block 4 (roof type) is 5 to 9. It may be 'katcha', if code given in item 13 of block 4 (wall type) is 1 to 4, and code given in item 14 of block 4 (roof type) is 1 to 4. Dwellings having the remaining combinations of codes of wall type and roof type may be defined as semi pucca. Among katcha dwellings, structure type will be unserviceable katcha if code given in item 13 of block 4 (wall type) is 1 and code given in item 14 of block 4 (roof type) is 1; otherwise, it will be serviceable katcha. This is as per the existing definition followed for structure type in the NSS surveys.
- 4. All the percentage figures should be generated and reported in one decimal of places.
- 5. All cell values of the tables (viz. percentage of households/persons or percentage distribution of households/persons) are to be calculated considering the reported cases only.
- 6. For classificatory variables like UMPCE, "social group", religion etc., category 'all' represents the households excluding n.r. cases in respect of those categorical variables.
- 7. For any table, estimated and sample figures in the rows are to be given excluding the n.r. cases for the classificatory variables mentioned in the table.

Table A1: Percentage of persons having access to improved source of drinking water for each "quintile class on UMPCE", "social group", "religion"

quintile class on UMPCE/ household social group/religion l group	proportion of persons having improved sources of drinking water	percentage within dwelling	of persons having improved sourc	e of drinking water		number of pe	ersons having	number of	persons
group	drinking water	within dwalling				improved sour	ces of drinking		r •icono
		within dwalling				wa	iter		
		within dwennig	outside dwelling but within household premises	outside premises	all	estd.(00)	sample	estd.(00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)
00-20					100				
20-40 F	Reference:				100				
40-60	Col. 2: Improved source of di	rinking water: Entry (	01 to 08, 10, 11, 12, 14 in item 20 d	of block 4	100				
60-80	-				100				
80-100	Col. 3: Improved source of dr	inking water: Entry (	01 to 08, 10, 11, 12, 14 in item 20 d	of block 4	100				
all (UMPCE class) v	within dwelling: code 1 in ite	m 23 of block 4			100				
SC	-				100				
ST C	Col. 4: Improved source of di	rinking water: Entry (	01 to 08, 10, 11, 12, 14 in item 20 d	of block 4	100				
OBC o	outside dwelling but within h	ousehold premises: co	de 2 in item 23 of block 4		100				
Others	-	*			100				
all (social group)	<b>Col. 5</b> : Improved source of dr	inking water: Entry (	01 to 08, 10, 11, 12, 14 in item 20 o	of block 4	100				
	ouside premises:code 3 to 7 o		1 to 00, 10, 11, 12, 14 in item 20 t	SI DIOCK 4	100				
Islam	uside premises.code 5 to 7 o	1 Itelli 25 61 616ek 4			100				
Christianity					100				
Sikhism					100				
Others (religion)					100				
all (religion)					100				
estd.(00) no. of persons					100				
sample no. of persons									

Note: Denominator for col.2 is col. 9 Denominator for col.3 to 6 is col. 7 For this table, information available for a household will be same for all members of the household. Table A1.1: Percentage of persons having exclusive access to improved source of drinking water located in the household premises which is sufficiently available throughout the year, for each "quintile class on UMPCE", "social group" and "religion group"

State/u.t./all-Indi	ia		Sector: rural/urb	an/all		Gender:n	ale/female/all					
			percentage of	f persons			estd. n	umber of persons	(00) reported		number o	f persons
quintile class on UMPCE/Social Group/Religion	having improved source of drinking water	having improved source of drinking water located in the household premises	having exclusive access to improved source of drinking water located in the household premises	which is sufficiently	having exclusive access to improved source of drinking water located in the household premises which is sufficiently available throughout the year		principal source of drinking water and its distance from the dwelling unit	principal source of drinking water, its distance from the dwelling unit and type of access to the source	principal source of drinking water, its sufficiency and its distance from the dwelling unit	principal source of drinking water, its sufficiency, its distance from the dwelling unit and type of access to the source	estd.(00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)
00-20		Reference:										
20-40		Col. 2: Improve	d source of drinkin	g water: Entry code 01	to 08, 10, 11, 12, 14	in item 20	of block 4					
40-60												
60-80		Col. 3: Improve	d source of drinkin	g water: Entry code 01	to 08, 10, 11, 12, 14	in item 20	of block 4 and I	Located in the prei	nises: entry coo	de 1,2 in item 23	of block 4	
80-100								1				
all			•	de 1 in item 22 of bloc	k 4, Improved source	of drinking	water: Entry co	ode 01 to 08, 10, 1	1, 12, 14 in ite	m 20 of block 4,		
SC		Located in the p	remises: Code 1,2 i	in item 23 of block 4								
ST		~							~			
OBC		1		g water: Entry code 01		in item 20	of block 4, Loca	ated in the premise	es: Code 1,2 in	item 23 of block	4	
Others		and Sufficiently	available througho	ut the year: Code 1 in	item 21 of block 4							
all (social group)		CICE I .	<b>D</b> ( <b>0</b>	1 1		c 1 · 1 ·		1 01 0 00 10 1		20 (11 1 4		
Hinduism			•	de 1 in item 22 of bloc	· •	0	-			m 20 of block 4,		
Islam		Located in the p	premises: Code 1,2	in item 23 of block 4 a	and Sufficiently availa	ble through	iout the year: C	ode 1 in item 21 d	f block 4			
Christianity		Denominator for			Dentominator for col	4:10						
Sikhism												
Others (religion)		Dentominator fo	or col. 3 18 col 8		Dentominator for col		)					
all (religion) estd.(00) no. of					Dentominator for col	0 18 COI 1 1						
persons sample no. of												
persons												
Persons												

Note :

For this table, information available for a household will be same for all members of the household.

Table A1.2: Percentage of persons having access to piped water into dwelling or yard/plot which is sufficiently available throughout the year, for each "quintile class on UMPCE", "social group" and "religion group"

state/u.t./all-India		Sector: rural/urban/rural+urba	n			G	Gender: male/female/all			
quintile class of UMPCE/Social Group/Religion	ргорс	rtion of persons	piped water into dwo principal source of		which is sufficiently a	welling or yard/plot available throughut the ear	principal source	principal source of drinking water		
	having access to piped water into dwelling or yard/plot	having access to piped water into dwelling or yard/plot which is sufficiently available throughout the year	estd.(00)	sample	estd.(00)	sample	estd.(00)	sample		
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)		
00-20	()	()		()	( )			~ /		
20-40	Reference:									
40-60	Col. 2 = Col. 4/Col. 8									
60-80	Col.3 = Col. 6/ Col. 8									
80-100										
all	Col. 4: Code 02 or 03 in	item 20 of Block 4								
SC										
ST	Col. 6: Code 02 or 03 in	item 20 and code 1 in item 21 of Bl	ock 4							
OBC										
Others	Col. $8 = All$ reported entr	ries in item 20 of Block 4 = All repo	rted entries in item 2	l of Block 4						
all (social group)	1	1								
Hinduism										
Islam										
Christianity										
Sikhism										
Others (religion)										
all (religion)										
estd.(00) no. of										
persons										
sample no. of										
persons										

quintile class on				access to latrine				number of l	nouseholds
UMPCE/social	exclusive use of	common use of	public /	public /	others	no access to	all	_	
group/religion group	household			community latrine		latrine		estd. (00)	sample
		building	without payment	with payment					
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)
00-20							100		
20-40		Reference:					100		
40-60		Cols. 2 to 8: Codes	s as in item 25 of bl	lock 4			100		
60-80							100		
80-100		Col. 2: Code 1 in it	tem 25 of block 4			Type your text	100		
all		Col. 3: Code 2 in it	tem 25 of block 4			Type your text	100		
ST		Col. 4: Code 3 in it	tem 25 of block 4				100		
SC		Col. 5: Code 4 in it	tem 25 of block 4				100		
OBC		Col. 6: Code 9 in it	tem 25 of block 4				100		
Others (social group)		Col. 7: Code 5 in it	tem 25 of block 4				100		
all (social group)							100		
Hinduism							100		
Islam							100		
Christianity							100		
Sikhism							100		
Others (religion)							100		
all (religion)							100		
estd.(00) no. of househol	lds								
sample no. of households	5								

Table A2: Percentage distribution of households by access to latrine for each "quintile class on UMPCE", "social group" and "religion group"

		percentage	C							
		percentage	of persons			estd. num	ber of persons (00	)) reported	number of	f persons
improved latrine	having exclusive access to improved latrine	washing	having hand washing facilities with water, soap/detergent within the household premises	improved latrine		latrine			estd.(00)	sample
(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)
	Col. 2: Entry any Col. 3: Entry 1 in Col. 4: Entry any Col. 5: Entry 1 in Col. 6: Entry any Col. 7: Entry 1 in Col 8::Reporting Col 9: Reporting	Item 25 of Block of 1-3 in item 28 item 28 of Block of 1-4, 9 in Item 2 Item 25 of Block entry in Block 4, entry in Block 4,	4 and entry any o of Block 4 4 25 of Block 4 and 4 and entry any o item 26 item 28	of 01-04,06,07,10 d entry any of 01-0 of 01-04,06,07,10	in item 26 of Bloc 04,06,07,10 in Item	ck 4 n 26 of Block 4 ar	•			
	Note: (i)The denominat (ii)The denomina (iii)The denomina	or for Cols. 2, 3 is for for Cols. 4, 5 itor for Cols. 6, 7	s 8 is 9 is 10		me for all member	rs of the househol	d.			
_	(2)	improved latrine access to improved latrine (2) (3) (2) (3) (3) (3) (4) (3) (4) (4) (5) (5) (5) (6) (6) (6) (7) (7) (7) (7) (7) (7) (7) (7) (7) (7	improved latrine access to washing improved latrine facilities within the household premises (2) (3) (4) (2) (3) (4) (4) (2) (3) (4) (4) (4) (5) (4) (6) (4) (4) (6) (4) (4) (6) (4) (4) (4) (7) (6) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4	improved latrine       access to improved latrine       washing facilities within the household premises       washing facilities within water, soap/detergent within the household premises         (2)       (3)       (4)       (5)         (2)       (3)       (4)       (5)         Reference:       Col. 2: Entry any of 1-4, 9 in item 25 of Block 4 and Col. 3: Entry 1 in Item 25 of Block 4 and entry any 4 Col. 4: Entry any of 1-3 in item 28 of Block 4 Col. 5: Entry 1 in item 28 of Block 4 Col. 6: Entry any of 1-4, 9 in Item 25 of Block 4 and Col. 7: Entry 1 in Item 25 of Block 4 and entry any 4 Col 8::Reporting entry in Block 4, item 26 Col 9: Reporting entry in Block 4, item 28 Col 10: Reporting entry in Block 4, item 26 and iter         Note:       (i)The denominator for Cols. 2, 3 is 8 (ii)The denominator for Cols. 4, 5 is 9 (iii)The denominator for Cols. 6, 7 is 10	improved latrine access to washing improved latrine facilities within the household premises soap/detergent within the household premises soap/detergent within the household premises (2) (3) (4) (5) (6) Reference: Col. 2: Entry any of 1-4, 9 in item 25 of Block 4 and entry any of 01-0 Col. 3: Entry 1 in Item 25 of Block 4 and entry any of 01-0 Col. 4: Entry any of 1-3 in item 28 of Block 4 Col. 5: Entry 1 in item 28 of Block 4 Col. 6: Entry any of 1-4, 9 in item 25 of Block 4 and entry any of 01-0 Col. 4: Entry any of 1-4, 9 in item 25 of Block 4 and entry any of 01-0 Col. 6: Entry any of 1-4, 9 in Item 25 of Block 4 and entry any of 01-0 Col. 7: Entry 1 in Item 25 of Block 4 and entry any of 01-0 Col. 7: Entry 1 in Item 25 of Block 4 and entry any of 01-0 Col. 7: Entry 1 in Item 25 of Block 4 and entry any of 01-0 Col 8: Reporting entry in Block 4, item 26 Col 9: Reporting entry in Block 4, item 28 Col 10: Reporting entry in Block 4, item 26 Col 9: Reporting entry in Block 4, item 28 Note: (i)The denominator for Cols. 2, 3 is 8 (ii)The denominator for Cols. 4, 5 is 9 (iii)The denominator for Cols. 6, 7 is 10	improved latrine access to washing improved latrine access to improved latrine facilities within the household premises oap/detergent facilities with water, soap/detergent facilities with household premises within the household premises ap/detergent facilities with soap/detergent water, soap/detergent household premises within the household premises (a) (2) (3) (4) (5) (6) (7) (7) (7) (7) (7) (7) (7) (7) (7) (7	improved latrine access to washing improved latrine access to latrine improved latrine facilities within the household premises soap/detergent improved latrine washing and having hand improved latrine washing improved latrine washing and having hand improved latrine washing improved latrine washing and having hand improved latrine washing and having hand improved latrine washing improved latrine washing and having hand improved latrine washing improved latrine washing and having hand improved latrine washing improved latrine washing and having hand improved latrine washing improved latrine washing and having hand improved latrine washing improved latrine washing and having hand improved latrine washing improved latrine washing and having hand improved latrine washing in the soap/detergent water, facilities with household within the household within the premises household within the household within the premises household to basehold within the household improved latrine soap/detergent household within the household within the premises household to basehold within the premises household to basehold to basehold within the premises household to basehold to basehol	improved latrine       access to       washing       improved latrine       access to       latrine       facility available         improved latrine       facilities within       facilities within       and having hand       improved latrine       facilities within       to the hhd         yate       soap/detergent       facilities within       washing       and having hand       washing       improved latrine       to the hhd         yate       soap/detergent       soap/detergent       water,       facilities with       washing       washing       improved latrine       washing       improved latrine       to the hhd         yate       soap/detergent       water,       facilities with       soap/detergent       water,       facilities with       improved latrine       water,       facilities with       water,       facilities with       facilities with       facilities with       water,       facilities with       facilities with       facilities with       facilities with       water,       facilities with       facilities with       facilities with       water,       facilities with       facil	improved latrine       access to improved latrine       washing facilities within the household       washing facilities within water, premises       improved latrine soap/detergent soap/detergent within the household       and having hand washing facilities within water, soap/detergent household       improved latrine washing water, soap/detergent household       improved latrine washing memises       latrine to the hhd       hand washing hand washing facility         (2)       (3)       (4)       (5)       (6)       (7)       (8)       (9)       (10)         (2)       (3)       (4)       (5)       (6)       (7)       (8)       (9)       (10)         (2)       (3)       (4)       (5)       (6)       (7)       (8)       (9)       (10)         (2)       (3)       (4)       (5)       (6)       (7)       (8)       (9)       (10)         (2)       (3)       (4)       (5)       (6)       (7)       (8)       (9)       (10)         (2)       (3)       (4)       (5)       (6)       (7)       (8)       (9)       (10)         (2)       (3)       (4)       (5)       (6)       (7)       (8)       (9)       (10)         (2)       (3)       (4)       (5)       (6)       (7	improved latrine access to washing improved latrine access to latrine facility available latrine as well as improved latrine in the household water, and having hand and the washing and having hand improved latrine is object ergent in the household premises object ergent water, facilities with the water, facilities with the mousehold on object ergent is object ergent in the household on the premises household is object ergent in the premises household is object ergent in the household is object ergent in the premises is object ergent is object ergent in the premises is object ergent is object ergent in the premises is of Block 4 and entry any of 01-04,06,07,10 in item 26 of Block 4 and entry 1 in the 25 of Block 4 and entry any of 01-04,06,07,10 in item 26 of Block 4 and entry 1 in the 28 of Block 4 and entry any of 01-04,06,07,10 in the 26 of Block 4 and entry 1 in the 28 of Block 4 and entry any of 01-04,06,07,10 in the 26 of Block 4 and entry 1 in the 28 of Block 4 and entry any of 01-04,06,07,10 in the 26 of Block 4 and entry 1 in the 28 of Block 4 and entry any of 01-04,06,07,10 in the 26 of Block 4 and entry 1 in the 28 of Block 4 and entry any of 01-04,06,07,

Table A2.1: Percentage of persons having access to improved latrine and hand washing facilities located in the household premises for each "quintile class on UMPCE", "social group" and "religion group"

Table A2.2: Percentage of persons with exclusive access to improved latrine by type of latrine for each "quintile class on UMPCE", "social group", "religion group"

State/u. t./all-India			Sector: rural/ur	ban/all		Gender: male/f	emale/all				
quintile class on	proportion of		perce	entage of persons	with exclusive acc	ess to improved	latrine by type of la	trine		number o	of persons
UMPCE/ social	persons with	*	*	flush/pour flush	1	ventilated	pit latrine with	composting	all types of		
group/religion group	access to improved	to piped water	to septic tank	to twin leach pit	to single leach	improved pit	slab	latrine	improved latrine		
	latrine	system			pit	latrine				estd. (00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)
00-20											
20-40			Reference:								
40-60			Col. 2: Entry any	of 1-4, 9 in Item	25 of Block 4 and	entry any of 01-0	04,06,07,10 in Item	26 of Block 4			
60-80											
80-100											
all (UMPCE class)			Col. 3: Entry 1 in	n Item 25 of Block	4 and entry any of	f 01 in Item 26 o	of Block 4				
ST			Col. 4: Entry 1 i	n Item 25 of Bloch	k 4 and entry any c	of 02 in Item 26 of	of Block 4				
SC			Col. 5: Entry 1 in	n Item 25 of Block	4 and entry any of	f 03 in Item 26 o	of Block 4				
OBC			Col. 6: Entry 1 in	n Item 25 of Block	4 and entry any of	f 04 in Item 26 o	of Block 4				
Others (social group)			Col. 7: Entry 1 in	n Item 25 of Block	4 and entry any of	f 06 in Item 26 o	of Block 4				
all (social group)			Col. 8: Entry 1 in	n Item 25 of Block	4 and entry any of	f 07 in Item 26 o	of Block 4				
Hinduism			Col. 9: Entry 1 in	n Item 25 of Block	4 and entry any of	f 10 in Item 26 o	of Block 4				
Islam			Col. 10: Entry 1	in Item 25 of Bloc	k 4 and entry any	of 01-04,06,07,1	0 in Item 26 of Blo	ck 4			
Christianity			Note:								
Sikhism			Denominator for	col. 2 to 10 is col	.11						
Others (religion)											
all (religion)											
estd.(00) no. of persons											
sample no. of persons											

State/u.t./all India		Sector:rural/urban/	all				
quintile class on		hand washing facility	y available within the ho	ousehold premises		no. of per	sons
UMPCE/social group/religious group	with water and soap/detergent	with water and ash/mud/sand etc.	with water only	no	all	estd. (00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
00-20					100		
20-40	Reference:				100		
40-60	Col. 2: Code 1 in ite	em 28 of block 4			100		
60-80	Col. 3: Code 2 in ite	em 28 of block 4			100		
80-100	Col. 4 Code 3 in ite	em 28 of block 4			100		
all	Col. 5: Code 4 in ite	em 28 of block 4			100		
ST					100		
SC					100		
OBC					100		
Others (social group)					100		
all (social group)					100		
Hinduism					100		
Islam					100		
Christianity					100		
Sikhism					100		
Others (religion)					100		
all (religion)					100		

Table A3: Percentage distribution of persons by hand washing facility available within the household premises for each quintile class on UMPCE, social group, religion group

quintile class on UMPCE/social			percer	tage distributio	on of household	ls using electric	city for			number o	f household
group/religious group	cooking only	lighting only	heating only	lighting and cooking	lighting and heating	cooking and heating	lighting and cooking and heating	not used for any of lighting and cooking and heating	all	estd.(00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)
00-20									100		
20-40									100		
40-60									100		
60-80									100		
80-100									100		
all									100		
ST									100		
SC									100		
OBC		Reference:							100		
others (social group)		Col.2 to 9: As	per entry 1,2,3	4,5,6,7,8 in ite	m 19 of Block	4			100		
all (social group)		Religion group	p: Entry any of	1-7,9 in item 2	of Block 4				100		
Hinduism		Social group:	Entry any of 1-	3,9 in item 3 of	Block 4				100		
Islam									100		
Christianity		Note: The den	ominator for C	ol. 2-9 is all es	timated househ	olds ,col. 11			100		
Sikhism									100		
others (religion)		Households liv	ving in houses:	Entry Code 1-	5,9 in item 11 o	t block 4			100		
all (religion) estd.(00) no. of house									100		

Table A4: Proportion of households living in houses with access to electricity by "quintile class of UMPCE", "social group" and "religion group"

State /u. t./all-India quintile class on UMPCE/social group/religious groups				]	primary sou	Sector: ru arce of energ							no cooking arrangeme nt	all	numl househol in ho	ds living
	firewood, chips & crop residue	LPG	other natural gas	dung cake	kerosene	coke/coal	gobar gas	other biogas	charcoal	electricit y	solar cooker	others	_		estd. (00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)	(17)
00-20														100		
20-40		Referenc	e:											100		
40-60		Cols. 2 to	0 15: Codes	s as in ite	m 16 of blo	ock 4								100		
60-80		Col. 2: E	ntry Code 0	1 in item	16 of bloc	k 4								100		
80-100		Col. 3: E	ntry Code 0	2 in item	16 of bloc	k 4								100		
all		Col. 4: E	ntry Code 0	3 in item	16 of bloc	k 4								100		
ST		Col. 5: E	ntry Code 0	4 in item	16 of bloc	k 4								100		
SC		Col. 6: E	ntry Code 0	5 in item	16 of bloc	k 4								100		
OBC		Col. 7: E	ntry Code 0	6 in item	16 of bloc	k 4								100		
others (social group)		Col. 8: E	ntry Code (	7 in item	16 of bloc	k 4								100		
all (social group)		Col. 9: E	ntry Code 0	8 in item	16 of bloc	k 4								100		
Hinduism		Col. 10: 1	Entry Code	09 in iter	n 16 of blo	ck 4								100		
Islam		Col. 11: I	Entry Code	10 in iter	n 16 of blo	ck 4								100		
Christianity		Col. 12: 1	Entry Code	11 in iter	n 16 of blo	ck 4								100		
Sikhism		Col. 13: 1	Entry Code	19 in iter	n 16 of blo	ck 4								100		
other (religion)		Col. 14: 1	Entry Code	12 in iter	n 16 of blo	ck 4								100		
all (religion)		Househo	lds living ir	houses:	Entry Code	e 1-5,9 in ite	m 11 of b	olock 4						100		
estd.(00) no. of households living in sample no. of households living in households living li																

Table A5: Percentage distribution of households living in houses by primary source of energy used for cooking for each "quintile class of UMPCE", "social group", "religion group"

Table A6: Proportion of households using clean fuel as a primary source of energy for each "quintile class of UMPCE", "social group" and "religion group"

State/u. t./all-India					Sector :rural/urb	an/all					
quintile class on	percentag	ge of househ	olds using o	clean fuel as a p	rimary source of		estd. no. of	households wit	h	number of	household
UMPCE/social	cooking	lighting	heating	cooking,	any one of	cooking	lighting	heating	cooking, lighting	estd.(00)	sample
group/religion group				lighting and	cooking, lighting	arrangement	arrangement	arrangement	and heating		
				heating	and heating				arrangement		
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)
00-20		Reference :									
20-40		Col 1: Relig	gion group:	Entry any of 1-	7, 9 in item 2 of Bl	ock 4					
40-60		Social grou	p: Entry an	y of 1-3,9 in ite	m 3 of Block 4						
60-80		Col. 2: Entr	y any of 02	2,03,07,08,10,1	l in Item 16 of Bloc	:k 4					
80-100		Col. 3: Entr	y any of 1,	4 in Item 17 of	Block 4						
all		Col. 4: Entr	y any of 02	2,03,07,08,10,1	l in item 18 of Bloc	k 4					
ST		Col.5: Entry	y any of 02	,03,07,08,10,11	in Item 16 of Bloc	k 4 and Entry a	ny of 1,4 in iter	m 17 of Block 4	4 and Entry any of 02	,03,07,08,10,1	1 in item 18 of Block 4
SC		Col 6: Entr	y any of 02	,03,07,08,10,11	in Item 16 of Bloc	k 4 or Entry any	of 1,4 in Item	17 of Block 4 c	or entry any of 02,03,	07,08,10,11 in	Item 18 of Block 4
OBC		Col 7: item	16								
Others (social group)		Col 8: item	17								
all (social group)		Col 9: item	18								
Hinduism		Col 10: All	entries in i	tems 16,17,18 e	xcept the combinat	ion with code 1	2 in item 16 and	d code 6 in iten	n 17 and code 12 in it	em 18	
Islam					•						
Christianity											
Sikhism		Note:									
Others (religion)		The denom	inator for C	Cols. 2,3,4 are 7	,8,9 respectively						
all (religion)		The denom	inator for C	Cols. 5, 6 is 10							
estd.(00) no. of household	s										
sample no. of households											

State/u. t./all-India Sector: rural/urban/all
guintile class on UMPCE/social Percentage distribution of households by distance of the nearest onen public space from the place of living of the household number of household sectors are spaced by the nearest onen public space from the place of living of the household number of household sectors are spaced by the nearest onen public space from the place of living of the household number of household sectors are spaced by the nearest onen public space from the place of living of the household number of household number of household sectors are spaced by the nearest onen public space from the place of living of the household number of household number o

Table A7: Percentage distribution of households by distance of the nearest open public space from the place of living of the household for each "quintile class of UMPCE", "social group" and "religion group"

	< 500 metres	500 metres to 1 km	1 km -2 km	2 km -3 km	> 3 km	not known	all	estd.(00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)
00-20							100		
20-40							100		
10-60							100		
50-80	Reference :						100		
0-100	Col 1: Religion gro	oup: Entry any of 1-7	, 9 in item 2 of Blo	ck 4			100		
ll (quintile class on UMPCE)		Social group: Entry	any of 1-3,9 in iter	n 3 of Block 4			100		
Т	Distance of the nea	arest open public space	e: Entry any of 1-0	5 in Item 37 of Block	4		100		
SC							100		
DBC	The intervals are in	nclusive of its lower l	imit value and exc	lusive of upper limits			100		
Others (social group)							100		
ll (social group)							100		
Iinduism							100		
slam							100		
Christianity							100		
Sikhism							100		
Others (religion)							100		
ll (religion)							100		
estd.(00) no. of households									
sample no. of households									

Table A8: Proportion of persons of age 3-35 years in formal and non-formal education and training in the previous 12 months and proportion of persons neither currently attending any course in education, training nor in employment for each "social group", "religious group", "age group"

State/u.t./all-India				Sector rura	l/urban/all				Gender: r	nale/female/all	l					
social				percentag	ge of persor	s						number	of persons			
group/religious group/age group		ng/attended fo n and training		non-formal st 12 months		r currently atte ation, training				estd.	(00)			san	nple	
		ever enrolled but currently not enrolled	never enrolled	all enrollment status	currently enrolled	ever enrolled but currently not enrolled	never enrolled	all enrollment status	currently enrolled	ever enrolled but currently not enrolled	never enrolled	all enrollment status	currently enrolled	ever enrolled but currently not enrolled	never enrolled	all enrollment status
(1) ST	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)	(17)
SC OBC Others (social group) all (social group) Hinduism Islam	p)		So	ligion group: 1 cial group: Er ntry 1 in item	atry any of 1	f 1-7, 9 in iten -3, 9 in item 3 ock 5 or entry	3 of Block 4	4	5 or entry 1	in item 5.7 of t	block 5 or e	ntry 1 or 2 in	item 5.8 of	block 5 or enti	ry 1 or 2 in	item 5.9 of
Christianity Sikhism			Col.3: (E	ntry 1 in item				n 6.4 of block item 7.2 of b		or 2 in item 6. 12	5 of block :	5)/col.11				
Others (religion) all (religion) 3-14 15-24 25-35 15-29 18-35 15-35			Col.6: (E Col.7: (E Col.8: (E Col.9: (e Col.9: (e Col. 10: H Col. 11: H	ntry 2 in item ntry 3 in item ntry 3 in item	5.6.1 of bloc 6.4 of bloc 7.1 of bloc ng numerato n 4 of bloc n 4 of bloc	ock 5 and entry k 5 and entry 2 k 5 and entry 2 ors of Col. 6 or c 5 c 5	y 2 in item 2 in item 6. 2 in item 7.	6.1 of block 5 3.1 of block 5	5 and entry )/col.11	7 3 in item 5.8 d	of block 5 a	nd entry 2 in	item 5.10.1	of block 5)/co	1.10	
15-55			Col 13. a	ll persons of	respective a	ge category										
<u>3-35</u>			001. 10. 0	1												

Table A8.1: Percentage distribution of persons of age 3-35 years currently neither attending any course in education, training nor in employment by their activity during last 7 days preceding the date of survey for different "social group", "religion group", and "age group"

State/u.t./all-India		Sector: rural/urb	oan/all		Gender: male/	female/all							
age group/social group/religious group	proportion of persons of age 3-35 years currently neither attending any		in en	f age 3-35 years on ployment by dif		attending any cours ring last 7 days	e in educati	ion, traini	ng nor	current attending a	of persons ly neither any course in raining nor in	number o	f persons
_	course in education, training nor in employment		engaged in voluntary work in other household/ enterprise	engaged in social/political work voluntarily	attending domestic duties	not able to work due to health condition	spending leisure time	others	all	estd.(00)	sample	estd.(00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)
ST		Reference:							100				
SC		Col 1: Religion gr	oup: Entry any of	1-7, 9 in item 2 o	f Block 4				100				
OBC		Social grou	p: Entry any of 1-3	3, 9 in item 3 of I	Block 4				100				
Others (social group	<b>)</b>	col 2: Entry code 2	2 in item 5.6.1 in b	<ol> <li>5 and Entry co</li> </ol>	de 2 in item 5.6.2	2 in bl. 5 and Entry	code 3 in it	em 5.8	100				
all (social group)		in bl.5 and and En	2	· · · · · · · · · · · · · · · · · · ·	J				100				
Hinduism		•		•		(For ever enrolled b		not enro	100				
Islam		Entry code 3 in ite	em 7.1 of bl.5 and l	Entry code 2 in it	tem 7.3.1 in bl.5	(For never enrolled)	)		100				
Christianity									100				
Sikhism									100				
Others (religion)									100				
all (religion)									100				
3-4									100				
5-14									100				
15-24									100				
25-35									100				
15-29									100				
3-35	(2.2.5								100				
estd. (00) no. of per													
sample no. of person	ns (3-35 years)												
Reference:													
Cols. 3 to 9:	in item 5.10.2 in bloc	lr 5 (for ourrontly or	nnallad) aada 1 in	itam 662 of blo	alt 5 (for aver an	rollod but ourrontly	not onrollo	4)					
•	of block 5 (for never e	· · ·	lifolied), code 1 lif	item 0.0.2 01 010		toned but currently		u),					
	2 in item 5.10.2 in bloc	/	nrolled) code 2 in	item 662 of blo	ak 5 (for ever en	rolled but currently	not anrolla	4)					
•	of block 5 (for never e	` ·	lifolica), code 2 lif	item 0.0.2 01 010		Toned but currently		u),					
	in item 5.10.2 in bloc		nrolled) code 3 in	item 6.6.2 of blo	ck 5 (for ever en	rolled but currently	not enrolled	Ð					
	of block 5 (for never e		litolica), coac 5 lit	1011 0.0.2 01 010		coned out earrently		.),					
	in item 5.10.2 in bloc	/	nrolled), code 4 in	item 6.6.2 of blo	ck 5 (for ever en	rolled but currently	not enrolle	d).					
2	of block 5 (for never e							-,,					
	5 in item 5.10.2 in bloc	/	nrolled), code 5 in	item 6.6.2 of blo	ck 5 (for ever en	rolled but currently	not enrolled	d).					
•	of block 5 (for never e	· · ·	,,		、			<i>,,</i>					
	5 in item 5.10.2 in bloc	/	nrolled), code 6 in	item 6.6.2 of blo	ck 5 (for ever en	rolled but currently	not enrolled	d),					
•	of block 5 (for never e	· · ·	<i>,,</i>		``	5							
			11 12 1 0 1		1 - 10			1					

Col. 9: Entry code 9 in item 5.10.2 in block 5 (for currently enrolled), code 9 in item 6.6.2 of block 5 (for ever enrolled but currently not enrolled), code 9 in item 7.3.2 of block 5 (for never enrolled)

Table A9: Percentage distribution of person using mobile telephones with an active sim card during last 3 months, for each "age group", "social group" and "religion group"

State/u. t./all-India social group/ religion group/ age	proportion of population using mobile telephones with an active sim card during last 3 months	Sector: rural/urb percentage distrib		Gender: male/female/all ile telephones with an active s by type of use	sim card	number of perso telephone with acti last 3 n	ve sim card during	number o	f persons
	during last 5 months	exclusive use	shared with hh members	shared with non-hh members	all	estd.(00)	sample	estd.(00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)
ST	Reference:				100				
SC					100				
OBC	Col 1: Religion group: Entr	ry any of 1-7, 9 in it	tem 2 of Block 4		100				
Others (social group)	Social group: Entry any of	1-3, 9 in item 3 of I	Block 4		100				
all (social group)	Age: Item 5 of Block 3				100				
Hinduism	Col. 2: Entry 1, 2 or 3 in ite	em 11 of Block 3			100				
Islam	Col. 3: Entry 1 in item 11 o	of Block 3			100				
Christianity	Col. 4: Entry 2 in item 11 c	of Block 3			100				
Sikhism	Col. 5: Entry 3 in item 11 c	of Block 3			100				
Others (religion)					100				
all (religion)	Note:				100				
< 15	The denominator for cols.	3,4,5,6 will be Col.	7		100				
15+	The denominator for col. 2	will be Col. 9			100				
18+					100				
all age groups					100				
estd.(00) no. of persons									
sample no. of persons									

Table A10: Percentage of persons (15 years and above) by type of ICT# skills for each age group of youth and adult population

State/u.t./all-India				Sector: rural	/urban/all			Gender: m	ale/female/all				
age group			percentage	e of persons (1	5 years and ab	ove) by type	of ICT Skills						of persons and above)
	copy or move a file or folder	copy and paste tools to duplicate or move information within a document	send e-mails with attached files (e.g. document, pictures and video)	arithmetic	connect and install new devices (e.g. modem, camera, printer)	find, download, install and configure software	create electronic presentations with presentation software (including text, images, sound, video or charts)	transfer files between a computer and other devices	write a computer program using a specialised programming language	at least one ICT skill	no ICT skill	estd.(00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)
youth: 15-24				Reference:			· ·		× *				
youth:25-29				(i) ICT skill:			Col. 7: Code 1 in i	tem 13 of bl	ock 5				
all youth: 15-29				Col. 2: Code	l in item 8 of l	block 5	Col. 8: Code 1 in i	tem 14 of bl	ock 5				
adult: 25-34				Col. 3: Code	l in item 9 of l	olock 5	Col. 9: Code 1 in i	tem 15 of bl	ock 5				
adult: 35-64				Col. 4: Code	1 in item 10 of	block 5	Col. 10: Code 1 in	item 16 of b	olock 5				
adult: 25-64				Col. 5: Code	1 in item 11 of	block 5	(ii) Col. 11: Code	1 in at least o	one of items 8-10	6 of block 5			
adult: 65 and above				Col. 6: Code	1 in item 12 of	block 5	(iii) Col. 12: Code	2 in all item	s 8-16 of block ±	5			
adult: 18 and above													
all adult: 15 and above													
estd. (00) no. of persons (15													
years and above)													
sample no. of persons (15 years													
and above)													

# ICT - Information and Communications Technology

Table A11: Percentage distribution of persons of age < 5 years who have received birth certificate by receipt status of certificate for each "social group" and "religion group"

State/u. t./all-India				Sector: rura	l/urba	n/all			Gender	: male	/female/all					
social group/ religion group	Proportion of persons of age <5 years who received	percentage d		persons of age certificate receiv		Proportion of person of age <5 years who have not received	years who ha	stribution of pers we not received b ion status with c	oirth cert	ificate	numbe persons of who h received	f age <5 iave	number of p age <5 who received certificat	have not l birth	number o of age <	
	birth certificate	received	did not receive	don't know	all	birth certificate ever	registered with civil authority	not registered with civil authority	don't know	all	estd.(00)	sample	estd.(00)	sample	estd.(00)	sample
(1) ST	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)	(17)
ST		Reference:			100					100						
SC		Col 1: Religio	n group: Enti	y any of 1-7, 9	100					100						
OBC		in item 2	of Block 4		100					100						
Others (social group)	)	Social group:	Entry any of	1-3, 9 in item 3	100					100						
all (social group)		0	f Block 4		100					100						
Hinduism		Col. 2: Entry	1 in col.12 of	block 3	100					100						
Islam		Col. 3: Entry 2	2 in col. 12 of	f block 3	100					100						
Christianity		Col. 4: Entry	3 in col. 12 of	f block 3	100					100						
Sikhism		Col. 6: Entry	1 in col. 13 of	f block 3	100					100						
Others (religion)		Col. 7: Entry 2			100					100						
all (religion)		Col. 8: Entry 3	3 in col. 13 of	f block 3	100					100						
estd.(00) no. of		-													•	
persons of age <5																
sample no. of															•	
persons of age <5																

Note:

i) Denominator for deriving distribution for Col. 2 will be col .16

(ii) The denominator for deriving distribution for Col. 3 to 6 will be col.11

(ii) The denominator for deriving distribution for Col. 7 will be col. 16

(iii) The denominator for deriving distribution for Col. 8 to 11

Table A12: Number of borrowers per 1,00,000 persons\* and percentage distribution of persons\* with accounts at bank/other financial institute/mobile-money service provider by "social group" and "religion group"

Age: 15+/18+

State/u. t./all-India		Sector : rural/urban/all			Gender: male/	/female/all					
social group/ religious group	number of borrowers per 1,00,000 persons	proportion of persons with an account at a bank or other financial institution or with a mobile-money- service provider	percentag	ge distribution	of persons havi	ng an account individually	/ jointly in	number of per account at a l financial institu mobile-mon prov	oank or other ution or with a ney-service	number o	f persons
			bank account only	other financial institution only	mobile-money service provider only	any combination of bank/ other financial institution/ mobile- money service provider	all	estd.(00)	sample	estd.(00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)
ST		Reference:					100				
SC							100				
OBC		Religion group: Entry any	of 1-7, 9 in	n item 2 of Bl	ock 4		100				
Others (social group)		Social group: Entry any of	1-3, 9 in it	em 3 of Block	x 4		100				
all (social group)		Age: Entry as per in item 5	of Block 3	3			100				
Hinduism		Col. 2: Entry 1 in col. 16 of	Block 3				100				
Islam		Col. 3: Entry 1 in col. 14 of	Block 3				100				
Christianity		Col. 4: Entry 1 in col. 15 of	Block 3				100				
Sikhism		Col. 5: Entry 2 in col. 15 of	Block 3				100				
Others (religion)		Col. 6: Entry 3 in col. 15 or	Block 3				100				
all (religion)		Col. 7: Entry 4 in col.15 of	Block 3				100				
estd.(00) no. of persons		•									
sample no. of persons											

Note: The denominator for cols. 4,5,6,7 will be Col. 9 The denominator for cols. 2 and 3 will be Col. 11 15+:15 years and above 18+:18 years and above

\*Persons here mean youth & adults (of age 15+/18+). Two tables, one each for 15+ and 18+ age groups are to be prepared.

Table B1: Percentage distribution of households living in houses by type of structure of house for each "quintile class of UMPCE"," social group", and "religion group"

State /u.t./all-India			Sector : rural/urba				1 (1 1	
UMPCE class /social group/religion group			type of	structure			number of househ	olds living in houses
	pucca	semi-pucca	serviceable katcha	unserviceable katcha	all katcha	all	estd.	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
00-20						100		
20-40	Reference:					100		
40-60	Cols. 2 to 7: Metho	od of determination of	structure type of the ho	ouse is given in "Notes		100		
60-80	on tabulation p	olan". Wall type :- Iten	n 13, block 4; Roof type	e: item 14, block 4		100		
80-100	Col 1: Religion gro	up: Entry any of 1-7, 9	in item 2 of Block 4			100		
all (quintile class)	Social group	: Entry any of 1-3, 9 in	n item 3 of Block 4			100		
ST	Households living i	n a house:Codes 1-5,9	in Item 11 of block 4			100		
SC						100		
OBC						100		
Others						100		
all (social group)						100		
Hinduism						100		
Islam						100		
Christianity						100		
Sikhism						100		
Others (religion)						100		
all (religion)						100		
estd.(00) no. of households living in ho	ouses							
sample no. of households living in hou	ses							

Table B2: Proportion of households which purchased/constructed\*\* any house/flat and proportion of households which purchased/constructed\*\* any house/flat for the first time in rural and urban area by "Quintile class of UMPCE", "social group"

State/u.t./all-India				Sector : rural/u	rban/all					
UMPCE class/social	Proportion of	Proportion of households	1		number of hou		number of hou		number of l	nouseholds
group/religion group	households which	which	1		1		purchased/constr			
	purchased/constructed	purchased/constructed		<b>t time</b> after	for the first		after 31.	03.2014		
	house/flat after	house/flat for the first	31.03	3.2014	31.03.	.2014				
	31.03.2014	time after 31.03.2014	·	• 1	(1.(00)	1	(1 (00)	1	(1.(00))	
			in rural area	in urban area	estd. (00)	sample	estd. (00)	sample	estd. (00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)
00-20										
20-40										
40-60			Reference:							
60-80			-	group: Entry any o						
80-100				oup: Entry any of		f Block 4				
all (UMPCE)				n item 1 of block						
SC				n item 3 of block (						
ST				n item 4 of block (						
OBC			Col. 5: Code 2 in	n item 4 of block (	5					
Others										
all (social group)				ninator for Col. 2						
Hinduism				or for Col. 3 is col						
Islam			The denominate	or for Col. 4,5 is o	col.6					
Christianity										
Sikhism										
Others (religion)										
all (religion)										
estd.(00) no. of households										
living in houses										
sample no. of households										
living in houses										

\*\*The "purchase/construction" & "purchase/construction for the first time" by the households after 31st of March 2014 is considered for the purpose of the survey

Table B3: Proportion of households which purchased/constructed\*\* a house/flat for the first time and currently own that house/flat and percentage distribution of such households by type of house/flat by "Quintile class of UMPCE", "social group" and "religion group"

State/u. t./all-I	ndia			Sector: rura	l/urban/all										
group	proportion of households which purchased/construct ed a house/flat after 31.03.2014 for the first time and		stribution o	of household v	vhich purch		ted a house/fla house/flat	t after 31.03.2	2014 for the <b>firs</b>	t time and c	urrently	which cu owned the	rrently first time onstructed at after	number of f whi purchased/c house/flat f <b>time</b> after 3	ich constructed for the <b>first</b>
	currently own that house/flat		type of	house/flat				type of s	tructure						
		independent house	flat	others	all	pucca	semi-pucca	serviceable katcha	unserviceable katcha	all katcha	all	estd. (00)	sample	estd. (00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)
00-20 20-40 40-60 60-80 80-100 all (UMPCE) SC ST OBC Others all (social group Hinduism Islam Christianity Sikhism Others (religion) households	5)				$\begin{array}{c} (0) \\ 100 \\ 100 \\ 100 \\ 100 \\ 100 \\ 100 \\ 100 \\ 100 \\ 100 \\ 100 \\ 100 \\ 100 \\ 100 \\ 100 \\ 100 \\ 100 \\ 100 \\ 100 \\ 100 \end{array}$	Reference: Col 1: Relig Socia Col.2: Code Col. 3: Code Col. 4: Code Col. 5: Code Cols. 7 to 1 'notes' in Ta item 16, blo Col.13: Code Col.15: Code Notes: (i) T	tion group: Entry 1 group: Entry 1 in item 5 of e 1 in item 6 of e 2 in item 6 of e 9 in item 6 of 1: The determin bulation plan.	ry any of 1-7, any of 1-3, 9 block 6 block 6 block 6 block 6 hation of type Wall type:- ite f block 6 f block 6 f block 6	9 in item 2 of E in item 3 of Blo of structure is g m 15, block 6; 1 col.15	ilock 4 ck 4	100 100 100 100 100 100 100 100 100 100				
living in houses households living in houses															

\*\*The "purchase/construction" & "purchase/construction for the first time" by the households after 31st of March 2014 is considered for the purpose of the survey

Table B4: Average number of rooms and average floor area of the house/flat purchased/constructed\*\* for the first time and currently owned by "quintile class of UMPCE", "social group", and "religion group"

State/u. t./all-India			Sector: rural/	urban/all				Type of struc	ture: pucca/sem	i-pucca/katcha/a	ll
UMPCE class/social group/religion group	average nun	nber (0.00) of			average f	loor area (0.00s	q. metre) of			currently <b>own</b> purchased/cons	ed the first time structed house/flat 1.03.2014
	living rooms	other rooms	living rooms	other rooms	all rooms	covered veranda	uncovered veranda	all verandas	total (all rooms and verandas)	estd. (00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)
00-20 20-40 40-60 60-80 80-100 all (UMPCE) SC ST OBC Others all (social group) Hinduism Islam Christianity Sikhism Others (religion) all (religion)			Social g Col. 3:No. of I: Col. 4: No. of 0 Col. 5: floor ar Col. 6: floor ar Col. 8: floor ar Col. 9: floor ar	a group: Entry an roup: Entry any ving rooms: Iter other rooms: Iter ea of living roon ea of other roon ea of other roon ea of uncovered	of 1-3, 9 in ite m 8 of Block 6 m 9 of Block 6 n: Item 10 of B n: Item 11 of Bl eranda: Item 12 verandah: Item	n 3 of Block 4 lock 6 ock 6 of Block 6 i 13 of Block 6					
estd.(00) no. of household	Х	Х	Х	Х	Х	Х	Х	Х	Х	Х	Х
sample no. of household	Х	Х	Х	Х	Х	Х	Х	Х	Х	Х	Х

\*\*The "purchase/construction" & "purchase/construction for the first time" by the households after 31st of March 2014 is considered for the purpose of the

Table B5: Percentage distribution of households purchased/constructed\*\* house/flat for the first time and currently own that house/flat by source from which maximum amount was financed for each "Quintile class of UMPCE", "social group" and "religion group"

State/u. t./all-India				Sector: rural/urban/all			
UMPCE class/social group/religion group	percentage distribut		irchased/constructed irrently own that hou		014 for the first time	purchased/construct 31.03.2014 for the <b>first</b>	useholds which ed a house/flat after time and currently own use/flat
		source from wh	nich maximum amou	nt was financed			
	bank	private finance	own finance	any other source	all	estd. (00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
00-20					100		
20-40					100		
40-60	Reference:				100		
60-80	Col 1: Religion group	p: Entry any of 1-7, 9 in ite	m 2 of Block 4		100		
80-100	Social group:	Entry any of 1-3, 9 in item	3 of Block 4		100		
all (UMPCE)	Col.3: Code 1 in item	n 17 of block 6			100		
SC	Col.4: Code 2 in item	n 17 of block 6			100		
ST	Col.5: Code 3 in item	n 17 of block 6			100		
OBC	Col.6: Code 4 in item	n 17 of block 6			100		
Others					100		
all (social group)	Note: Denominator o	of col. 2 to col.6 is col. 7			100		
Hinduism					100		
Islam					100		
Christianity					100		
Sikhism					100		
Others (religion)					100		
all (religion)					100		
estd.(00) no. of household							
sample no. of household							

\*\*The "purchase/construction" & "purchase/construction for the first time" by the households after 31st of March 2014 is considered for the purpose of the survey

Table B6: Proportion of households which currently owned the first time purchased/constructed\*\* house/flat and percentage distribution of such households by floor area of house/flat for each "quintile class of UMPCE", "social group" and "religion group"

State/u. t./all-India				Sector: rura	ıl/urban/all						
quintile class on UMPCE/social group/religion group	Proportion of households which currently owned the <b>first time</b> purchased/constructed house/flat after 31.03.2014	1			ld ( <b>currently ow</b> ) by floor area (in			which <b>c</b> owned th purchased house/	households currently e first time /constructed flat after 3.2014	w purchased house/flat	f households hich /constructed for the <b>first</b> · 31.03.2014
		≤30	30-60	60-160	160-200	> 200	all	estd. (00)	sample	estd. (00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)
00-20							100				
20-40							100				
40-60		Reference:					100				
60-80		Col 1: Religio	on group: Entry	any of 1-7, 9 in i	tem 2 of Block 4		100				
80-100		Social	group: Entry an	y of 1-3, 9 in ite	n 3 of Block 4		100				
all (quintile class on UMPCE)		Col.2: Code	in item 5 of blo	ock 6			100				
SC		Cols. 3 to 7: 1	Entry as per Iter	m 14 of block 6			100				
ST							100				
OBC		Note: The de	nominator for C	ol. 2 is col.11			100				
Others		Denominator	for col. 3 to col	. 8 is col.9			100				
all (social group)							100				
Hinduism							100				
Islam							100				
Christianity							100				
Sikhism							100				
Others (religion)							100				
all (religion)							100				
estd.(00) no. of household											
sample no. of household											

\*\*The "purchase/construction" & "purchase/construction for the first time" by the households after 31st of March 2014 is considered for the purpose of the survey

Table B7: Proportion of persons\* and distribution of persons by location of their last usual place of residence for each "age group", "quintile class of UMPCE", "social group", "religion group"

State/u. t./all-India				sector: rural	/urban/all				gender	: male/female	/all		
age group/UMPCE/	proportion of persons who		percentage dist	ribution of per	rsons* by locati	on of their last u	usual place of	residence		no. of pe	ersons*	no. of p	ersons
social group/religion	ever stayed continuously in									-			
group	any village/town/country		same state			another state		another	all				
	for 6 months or more other - than the village/town at the	rural	urban	all	rural	urban	all	- country		estd. (00)	sample	estd. (00)	sample
	present place of												
	enumeration												
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)
<15	(2)	(3)	(4)	(5)	(0)	(/)	(0)	()	100	(11)	(12)	(15)	
15-35		Reference:							100				
35-49			n group: Entry a	unv of 1-7, 9 in	n item 2 of Blo	ck 4			100				
49-60		-	group: Entry any	•					100				
60 and above			1 in item 3 of bl						100				
all (age group)		denominator of	f col.5 is col.16						100				
00-20		Col. 3: Code 1	or 3 in item 4 o	of block 7					100				
20-40		Col. 4: Code 2	or 4 in item 4 o	of block 7					100				
40-60		Col. 5: Code 1	-4 in item 4 of	block 7					100				
60-80		Col. 6: Code 5	in item 4 of blo	ock 7					100				
80-100		Col. 7: Code 6	in item 4 of blo	ock 7					100				
all (quintile class)		Col. 8: Code 5	, 6 in item 4 of	block 7					100				
ST		Col. 9: Code 7	in item 4 of blo	ock 7					100				
SC		denominator of	f Col. 3 to 10 is	col.11					100				
OBC		denominator of	f col.2 is col.13						100				
Others		Note:							100				
all (social group)		persons*: who	ever stayed cor	tinuously in	any village/tow	n/country for 6 i	months or mo	re other than	100				
Hinduism		the village/tow	n at the present	place of enur	neration				100				
Islam									100				
Christianity									100				
Sikhism									100				
Others (religion)									100				
all (religion)									100				
estd.(00) no. of persons?	*												
sample no. of persons*													

Table B8: Percentage distribution of persons\* by their last usual place of residence for each present place of residence

state/u.t. of the present place of residence/all-India code		percentage distribution of	f persons* by their las	t usual place of resid	lence		no. of p	ersons*
		state/u.t./all-India code			from other countries	all	_	
	AP	Ar. P		Ladakh			estd. (00)	sample
1)	(2)	(3)		(38)	(39)	(40)	(41)	(42)
Р						100		
r. P	Reference:					100		
	Col.1: present place of	f residence will be obtain	ned from the sample li	st		100		
	Col. 2 to 38: state/ u.t	code as per list provided	1 in item 5 of block 7			100		
	Col. 39: Entry Code 4	1 to 55 and 99 in item 5	of block 7			100		
						100		
						100		
	Note:					100		
	nercons*: who ever st	ayed continuously in an	v village/town/country	for 6 months or mo	re other than the	100		
	*	esent place of enumeration			re other than the	100		
	vinage, to will at the pre	sem place of enumeration	511			100		

Table B9: Percentage distribution of persons\* by their present place of residence for each last usual place of residence

#### sector of the last place of residence:rural/urban/all

state/u.t. of the last place of residence/all-India/country	pe	ercentage distribution of pers	sons* by present place of residence			no. of pe	ersons*
code		state/u.t./	all-India code		_		
	A.P	Ar. P		Ladakh	all	estd. (00)	sample
(1)	(2)	(3)		(38)	(39)	(40)	(41)
A.P					100		
Ar. P	Reference:				100		
	Col.1 : Code 1 to 37 in iter	m 5 of block 7, Code 41 to 5	55 and 99 in item 5 of block 7				
:					100		
:							
:	Col. 2 to 38: present place	of residence will be obtaine	d from the sample list		100		
:					100		
:	Note:				100		
	persons*: who ever stayed	continuously in any village	/town/country for 6 months or				
all India		e/town at the present place o			100		
Afghanistan		* *			100		
•					100		
Bangladesh							
:					100		
:					100		
:					100		
rest of world					100		
estd (00) no. of persons*							
sample no. of persons*							

	roportion of persons *	Î				percena	tge distr	ibution	of perso	ns* by n	nain reas	son for l	eaving la	ast usual	place of	f residen	nce				no. of p	ersons*	no. of	persons
ial group/religion group	persons	01	02	03	04	05	06	07	08	10	11	12	13	14	15	16	17	18	19	all	estd. (00	) sample	estd. (00	) sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)	(17)	(18)	(19)	(20)	(21)	(22)	(23)	(24)	(25)
<15																				100				
15-35		Refere																		100				
35-49									of Block	4										100				
19-60					-	•	, 9 in ite	m 3 of I	Block 4											100				
50 and above					n 3 of bl															100				
all (age group)					,		m 6 of b													100				
00-20							be col.22													100				
20-40		Denon	linator	for col.	2 will be	col.24														100				
40-60 50-80																				100 100				
30-100		Note:										_								100				
Ill (quintile class)				ever st	tayed co	ntinuou	sly in an	y villag	e/town/c	ountry f	or 6 mo	nths or r	nore oth	er than t	he villag	ge/town	at the pi	esent pl	ace of	100				
ST SC		enume	ration																	$\begin{array}{c} 100 \\ 100 \end{array}$				
DBC																				100				
Others																				100				
all (social group)																				100				
Hinduism																				100				
slam																				100				
Christianity																				100				
Sikhism																				100				
Others (religion)																				100				
all (religion)																				100				
estd.(00) no. of person	ns*																							
sample no. of persons																								

Table B11: Percentage distribution of persons\* by labour force status at the present place of residence for each of main reason of leaving last upr for each " age group", " quintile class of UMPCE", " social group", " religion group"

State/u. t./all-India		Sector: rural/urban/al		Gender: male/female/all			
age group/UMPCE/social group/religion group		percentage dis	stribution of persons* by lab	our force status at present place of	fresidence	no. of p	persons*
Broah Longron Proah	-	employed	unemployed	out of labour force	all	estd.(00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
<15	in search of employment		Reference:		100		
15-35	in search of better employment		Religion group: Entry an	y of 1-7, 9 in item 2 of Block 4	100		
35-49	:			of 1-3, 9 in item 3 of Block 4	100		
49-60	others		Col.2 : Codes 01-08, 10-	19 in item 6 of block 7	100		
60 and above	all reason			1,41, 51 of Col. 8 of Block 3	100		
all (age group)			Col. 4: Code 81 in Col.8		100		
00-20				nd 97 in Col. 8 of Block 3	100		
20-40 40-60			Status of earning of perso item 9 of Block 7	on* before leaving last upr:	100		
					100		
60-80 80-100			Note:	d continuously in any village/tow			
all (quintile class)				esent place of enumeration	n/country for 6 mon		
ST			the vinage to vin at the pr	esent place of chameration			
SC							
OBC							
Others							
all (social group)							
Hinduism							
Islam Christianity							
Sikhism							
Others (religion)							
all (religion)							
estd.(00) no. of persons							
sample no. of persons*							

# Table B11.1: Percentage distribution of persons\* reporting as earner in the last usual place of residence by change in income due to migration, for each age group, quintile class of UMPCE, social group, religion group Type your text

State/u. t./all-India		Sector: rural/urban/all		Gender: nale/female/all					
age group/UMPCE/social group/religion group	Proportion of persons reporting as earner in	percentage distribution of persons* reporting as earner in the last upr by the change in income due to migration			e change	no. of persons* reporting as earner in the last upr		no. of persons*	
	the last usual place of residence		Decreased from the last e usual place of residence	Same as in the last usual place of residence	all	estd.(00)	sample	estd.(00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)
<15			Reference:		100				
15-35	Religion group: Entry any of 1-7, 9 in item 2 of 1				100				
35-49			Social group: Entry any		100				
49-60			Col. 2 : Code 1 in item 9	of block 7	100				
60 and above			Col. 3: Code 1 in item 10	of block 7	100				
all (age group)			Col. 4: Code 2 in item 10	of block 7	100				
00-20			Col. 5: Code 3 in item 10	of block 7	100				
20-40					100				
40-60					100				
60-80					100				
80-100	Note:				100				
all (quintile class)	persons*: who ever stayed continuously in any village/town/country for 6 months or more other than the village/town at the present place of enumeration				100				
ST					100				
SC					100				
OBC					100				
Others					100				
all (social group)					100				
Hinduism					100				
Islam					100				
Christianity					100				
Sikhism					100				
Others (religion)					100				
all (religion)					100				
estd.(00) no. of persons*									
sample no. of persons*									

Table B12: Percentage distribution of pers	ons* by status of change in incom	he due to change in last usual place of residence	e for each "age group", "quintile class of UMPC	E", "social group", "religion group"

State/u. t./all-India		Sector: rural/urba	1/all		Gen	der: male/female/	all		
age group/UMPCE/social	proportion of	percentage distribut	ion of persons* by sta	tus of change in inco	me due to change in	no. of persons*	who were earner	no. of p	ersons*
group/religion group	persons* who were		last usual plac	e of residence		before leav	ing last upr		
	earner before leaving	increased	decreased	same	all	estd.(00)	sample	estd.(00)	sample
	last usual place of						1		1
	residence								
$\overline{(1)}$	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)
(1) <15	(2)	(3)	(4)	(3)	100	(7)	(8)	(9)	(10)
15-35	Reference:				100				
35-49	Religion group: Entry	any of 1-7. 9 in item	2 of Block 4		100				
49-60		Entry any of 1-3, 9 in			100				
60 and above	Col. 2 : Entry 1 in iter				100				
all (age group)	Col. 3: Code 1 in item	n 10 of block 7			100				
00-20	Col. 4: Code 2 in item	n 10 of block 7			100				
20-40	Col. 5: Code 3 in item	n 10 of block 7			100				
40-60					100				
60-80	Note:				100				
80-100	persons*: who ever st	ayed continuously in	any village/town/cou	intry for 6 months or	100				
all (quintile class)	more other than the vi	illage/town at the pre	sent place of enumera	tion	100				
ST					100				
SC	Denominator of col 2				100				
OBC	Denominator for col's	3,4,5,6 is col 7			100				
Others					100				
all (social group)					100				
Hinduism					100				
Islam					100				
Christianity Sikhism					100				
Others (religion)					100 100				
all (religion)					100				
estd.(00) no. of persons*					100				
sample no. of persons*									

Table B13: Percentage distribution of persons \* by dwelling type of present place of residence for each type of dwelling unit at last usual place of residence for each "quintile class of UMPCE", "social group", "religion group"

State/u. t./all-India		Sector: ru	ıral/urban/al	1										
UMPCE/social	type of dwelling unit at last			perc	entage distribution	of persons* by d	welling type	of present	place of	residence			no. of p	ersons*
group/religion group	place of residence	owned: freehold	owned: leasehold	owned: a	ll hired: with written contract	hired: without written contract	hired: employer quarter	hired: all	others	all dwelling	no dwelling	all	estd.(00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)
00-20	owned: freehold											100		
20-40	owned: leasehold											100		
40-60	owned: all											100		
60-80	hired: with written contract											100		
80-100	hired: without written contra	act										100		
all (quintile class)	hired: employer quarter		Note: perse	ons*: who	ever stayed continu	ously in any vill	age/town/co	ountry for 6	months	or more other		100		
ST	hired: all				than the village/to	own at the present	t place of en	umeration				100		
SC	others											100		
OBC	all dwelling											100		
Others	no dwelling											100		
all (social group)	all											100		
Hinduism												100		
Islam												100		
Christianity												100		
Sikhism												100		
Others (religion)												100		
all (religion)												100		
estd.(00) no. of person	IS*													-
sample no. of persons*	k													

Reference:

Col 1: Religion group: Entry any of 1-7, 9 in item 2 of Block 4 Social group: Entry any of 1-3, 9 in item 3 of Block 4
Col.2: *freehold*: Code 1 in item 7 of block 7, *leasehold*: Code 2 in item 7 of block 7, *hired with written contract*: Code 4 in item 7 of block 7, *hired without written contract*: Code 5 in item 7 of block 7 *hired: employer quarter*: Code 3 in item 7 of block 7 *hired: employer quarter*: Code 3 in item 7 of block 7 *all dwelling*: Code 1 to 5 or 9 in item 7 of block 7 *no dwelling*: Code 6 in item 7 of block 7 Col.3: *freehold*: Code 1 in item 11 of block 4, Col.4: *leasehold*: Code 2 in item 11 of block 4, Col. 6: hired with written contract: Code 5 in item 11 of block 4, Col.8: *hired: employer quarter:* Code 3 in item 7 of block 7 Col.10: *others* : Code 9 in item 11 of block 4 Col.11: *all dwelling* : Code 1 to 5 or 9 in item 11 of block 4 Col.12: *no dwelling* : Code 6 in item 11 of block 4 Table B14: Percentage distribution of persons \* by area type of the present place of residence for each area type of the last usual place of residence for each quintile class on UMPCE, social group, religion group in urbai

State/u. t./all-India	1	sector: urban							
			percentage distributi	ion of persons* by	area type of the present	place of residence		no. of p	ersons*
UMPCE/social group/religion group	area type of the last usual place - of residence	notified slum	non-notified slum	slum ( notified + non- notified)	squatter settlement	other	all	estd.(00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)
0-20	notified slum		Reference:				100		
0-40	non-notified slum		Col 1:	Religion group: E	ntry any of 1-7, 9 in iten	n 2 of Block 4	100		
0-60	slum (notified + non-notified)		Social group	: Entry any of 1-3,	9 in item 3 of Block 4		100		
0-80	squatter settlement		Col. 2 : notified slu	m: Code 1 in item	8 of block 7		100		
0-100	other area		non- notified slum	: Code 2 in item 8	of block 7		100		
l (quintile class)	all		squatter settlement	ts : Code 3 in item	8 of block 7		100		
Γ			other area : Code 9	in item 8 of block	7		100		
С							100		
BC							100		
thers			Col. 3 to Col. 7: Co	odes as in item 12 c	of block 4		100		
l (social group)			Col. 3: Code 1 in it	em 12 of block 4			100		
induism			Col. 4: Code 2 in it	em 12 of block 4			100		
lam			Col. 6 : Code 3 in i				100		
hristianity			Col. 9: Code 9 in it	em 12 of block 4			100		
ikhism							100		
Others (religion)							100		
ll (religion)							100		
std.(00) no. of persons**									
ample no. of persons**									

Note:

persons\*: who ever stayed continuously in any village/town/country for 6 months or more other than the **town** at the present place of enumeration

Table B15: Proportion of persons*	by transfer of documents in the p	present place of residence for each	"quintile class of UMPCE",	"social group", "religion group"

State/u. t./all-India		Sector: rural/u	ırban/all								
quintile class on UMPCE, social group, religion group	proportion of persons* transfered any documents in the		on of persons* by t	ype of docume	ents transferred i	n present place of re	esidnece	no. of persons* documents in th of resi	e present place		
	present place of residence	ration card	voter id card	passport	aadhar card	any combination of ration card/voter id card/passport/a adhar card	other	estd. (00)	sample	estd. (00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)
00-20		Reference:									
20-40		Col 1: Religion	group: Entry any	of 1-7, 9 in ite	m 2 of Block 4						
40-60		Social g	roup: Entry any of	1-3, 9 in item	3 of Block 4						
60-80		Col. 2 : any of o	codes 1, 2, 3, 4, 5,	9 in item 11 o	f block 7						
80-100											
all (quintile class)			in item 11 of Bloc								
ST			in item 11 of Bloc			Denominator for		-			
SC			in item 11 of Bloc			Denominator for	col.3 to col.	8 is col.9			
OBC			in item 11 of Bloc								
Others			in item 11 of Bloc								
all (social group)		Col. 8: Code 9	in item 11 of Bloc	k 7							
Hinduism											
Islam		Note:									
Christianity		*	-		-	untry for 6 months o	or more other				
Sikhism		than the village	/town at the prese	nt place of enu	meration						
Others (religion)											
all (religion)											
estd.(00) no. of persons*	k										
sample no. of persons*											

Table B16: Proportion of persons# and percentage distribution of persons# by type of problem faced for each age group, "quintile class of UMPCE", "social group", "religion group"

State/u. t./all-India			Sector: rural/urba	n/all			Gender	: male/female/all			
age group/UMPCE/socia		percentage di	stribution of persons*		* 1	ange in last usual	place of		who ever faced	no. of pe	ersons*
group/ religion group	who ever faced any problem due to change in last usual place of		resi	dence by type of p	roblem faced			÷ 1	ue to change in ce of residence		
	residence	social	economical	political	cultural	others	all	estd. (00)	sample	estd. (00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)
<15		Reference:					100				
15-35		0 0	oup: Entry any of 1-7				100				
35-49		U	p: Entry any of 1-3, 9	in item 3 of Block	4		100				
49-60			item 12 of block 7				100				
60 and above		Col. 3: Code 1 in i					100				
all		Col. 4: Code 2 in i	tem 13 of block 7				100				
00-20		Col. 5: Code 3 in i					100				
20-40		Col. 6: Code 4 in i					100				
40-60		Col. 7: Code 5 in i	tem 13 of block 7				100				
60-80							100				
80-100		Denominator for c					100				
all (quintile class)		Denominator for c	ol. 3 to col.8 is col.9				100				
ST							100				
SC							100				
OBC							100				
Others							100				
all (social group)							100				
Hinduism							100				
Islam							100				
Christianity							100				
Sikhism							100				
Others (religion)							100				
all (religion)							100				
estd.(00) no. of persons*											
sample no. of persons*											

\*persons who ever stayed continuously in any village/town/country for 6 months or more other than the village/town at the present place of enumeration.

#persons: who ever stayed continuously in any village/town/country for 6 months or more other than the village/town at the present place of enumeration and who ever faced any problem due to change in last usual place of residence

Table B17: Proportion of persons@ and percentage distribution of such persons@ by reason for leaving present place of residence for each "age group", "quintile class of UMPCE", "social group", "religion group"

State/u. t./all-India				Sector	: rural/	urban/a	11					Gende	r: male	female/	/all									
age group/UMPCE/soc ial group/ religion group	move out from the present place of			perce	entage d	istributi	on of pe	rsons*	willing t	o move	out by r	eason fo	r leavin	g presen	nt place	of reside	nce by 1	eason			no. of po willing to from the place of r	move out present	no. of p	ersons*
	residence	01	02	03	04	05	06	07	08	10	11	12	13	14	15	16	17	18	19	all	estd. (00)	sample	estd. (00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)	(17)	(18)	(19)	(20)	(21)	(22)	(23)	(24)	(25)
<15																				100				
15-35		Refere																		100				
35-49			0	on group	2	2				4										100				
49-60			Social g	group: Ei	ntry any	of 1-3,	9 in iten	n 3 of B	lock 4											100				
60 and above																				100				
all		Col.2	: Code	1 in item	14 of b	lock 7														100				
00-20		Col.3 1	to 21: C	ode 01-0	8, 10-19	) in item	15 of b	lock 7												100				
20-40																				100				
40-60		Note:																		100				
60-80		person	ns*: who	ever sta	yed con	tinuousl	y in any	village	e/town/c	ountry f	or 6 mo	nths or n	nore oth	er than	the villa	ge/town	at the p	resent p	lace of	100				
80-100		enume	eration		-			•								-				100				
all (quintile class)																				100				
ST		Denon	ninator f	for col.2	is col. 2	4														100				
SC		Denon	ninator f	for col. 3	to col.2	1 is col.	22													100				
OBC																				100				
Others																				100				
all (social group)																				100				
Hinduism																				100				
Islam																				100				
Christianity																				100				
Sikhism																				100				
Others (religion)																				100				
all (religion)																				100				
estd.(00) no. of pers	ons*																							
sample no. of person	ns*																							

persons@: willing to move out from the present place of residence

State/u. t./all-India		Sector: rural/urban/all			Gender: male/fe	male/all		
age group/UMPCE/social group/ religion group	proportion of persons* willing to move out from the present place of	percenatge distribution of	persons* willing to move out by type	of place	no. of persons* out from the pr reside	resent place of	no. of p	ersons*
	residence	last usual place of residence	any place other than last upr	all	estd. (00)	sample	estd. (00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
<15		Reference:		100				
15-35		Col 1: Religion group: Entry any of	of 1-7, 9 in item 2 of Block 4	100				
35-49		Social group: Entry any of	1-3, 9 in item 3 of Block 4	100				
49-60		Col.2 : Code 1 in item 14 of block	: 7	100				
60 and above		Col.3 to 5: Codes as in item 16 of	block 7	100				
all		Col. 3: Code 1 in item 16 of block	: 7	100				
00-20		Col. 4: Code 2 in item 16 of block	: 7	100				
20-40				100				
40-60				100				
60-80		Note:		100				
80-100		persons*: who ever stayed continu	ously in any village/town/country	100				
all (quintile class)		for 6 months or more other than the	ne village/town at the present place	100				
ST		of enumeration		100				
SC				100				
OBC		Denominator for col.2 is col.8		100				
Others		Denominator for col.3 to col.5 is c	col.6	100				
all (social group)				100				
Hinduism				100				
Islam				100				
Christianity				100				
Sikhism				100				
Others (religion)				100				
all (religion)				100				
estd.(00) no. of persons*								
sample no. of persons*								

Table B18: Percentage distribution of persons@ by type of place for each "age group", "quintile class of UMPCE", "social group", "religion group"

persons@: willing to move out from the present place of residence

		rural			urban			rural+urban	
State/U.T/All-India -	numbe	r of FSUs	number of	number	of FSUs	number of	number	of FSUs	number o
Code Name	alloted	surveyed	households surveyed	alloted	surveyed	households surveyed	alloted	surveyed	househole surveyee
1 Andhra Pradesh									
2 Arunachal Pradesh									
3 Assam									
4 Bihar									
5 Chhattisgarh									
6 Delhi		In rural areas, F	SU are villages/sul	o unit/sub divisi	on				
7 Goa			FSU are blocks/sub						
8 Gujarat									
9 Haryana									
10 Himachal Pradesh									
11 Jharkhand									
12 Karnataka									
13 Kerala									
14 Madhya Pradesh									
15 Maharashtra									
16 Manipur									
17 Meghalaya									
18 Mizoram									
19 Nagaland									
20 Odisha									
21 Punjab									
22 Rajasthan									
23 Sikkim									
24 Tamil Nadu									
25 Telangana									
26 Tripura									
27 Uttarakhand									
28 Uttar Pradesh									
29 West Bengal									
30 A & N Islands									
31 Chandigarh									
32 Dadra & Nagar Haveli									
33 Daman & Diu									
34 Jammu & Kashmir									
35 Ladakh									
36 Lakshadweep									
37 Puducherry									
zz all-India									

Table C1: Number of first stage units (FSUs) allotted, surveyed and number of sample households surveyed for each state/u.t.

# Table C2: Estimated number of persons (00) and average household size (0.0) for each state/u.t. classified by household social group

#### Sector: rural/urban/all

social group	st	ate/u. t./all-India	estd.	number of persons	(00)	number of	households	average		sample n	o. of persons	
_	code	name	male	female	all	estd. (00)	sample	household size (0.0)	male	female	transgender	all
1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)
Г	1	Andhra Pradesh										
С	2	Arunachal Pradesh										
BC	3	Assam	Reference:									
thers	4	Bihar										
1	5	Chhattisgarh		l group: Entry any o		n 3 of Block 4						
	6	Delhi		ny of 1,2,3 in col. 4								
	7	Goa	In religion, 'othe	rs' will include Jain	nism, Buddhisr	n, Zoroastrianism a	and others					
	8	Gujarat	i.e. item 2 of Blo	ock 4								
	9	Haryana										
	10	Himachal Pradesh	Note:									
	11	Jharkhand	Average househo	old size $(col. 9) = collision$	ol. 6/col. 7							
	12	Karnataka	Col. 6 includes tr	ansgender								
	13	Kerala		-								
	14	Madhya Pradesh										
	15	Maharashtra										
	16	Manipur										
	17	Meghalaya										
	18	Mizoram										
	19	Nagaland										
	20	Odisha										
	21	Punjab										
	22	Rajasthan										
	23	Sikkim										
	24	Tamil Nadu										
	25	Telangana										
	26	Tripura										
	27	Uttarakhand										
	28	Uttar Pradesh										
	29	West Bengal										
	30	A & N Islands										
	31	Chandigarh										
	32	Dadra & Nagar Haveli										
	33	Daman & Diu										
	33 34											
		Jammu & Kashmir										
	35	Ladakh										
	36	Lakshadweep										
	37	Puducherry										
	ZZ	all-India										

# Table C3: Estimated number of persons (00) and average household size (0.0) for each state/u.t. classified by household religion

### Sector: rural/urban/all

religion		tate/u. t./all-India		number of person		number of l		average			e no. of persons	
	code	name	male	female	all	estd. (00)	sample	household size (0.0)	male	female	transgender	all
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)
Hinduism	1	Andhra Pradesh										
Islam	2	Arunachal Pradesh										
Christianity	3	Assam	Reference:									
Sikhism	4	Bihar										
others	5	Chhattisgarh	Household relig	ion: Entry 1-7, 9 i	n item 2 of Blo	ock 4						
ıll	6	Delhi		n col. 4 of Block								
	7	Goa				sm, Zoroastrianis	m and others					
	8	Gujarat	i.e. item 2 of Blo									
	9	Haryana										
	10	Himachal Pradesh	Note:									
	11	Jharkhand	Average househ	old size (col. 9) =	col. 6/col.7							
	12	Karnataka	Col. 6 includes t	ransgender								
	13	Kerala		8								
	14	Madhya Pradesh										
	15	Maharashtra										
	16	Manipur										
	17	Meghalaya										
	18	Mizoram										
	19	Nagaland										
	20	Odisha										
	21	Punjab										
	22	Rajasthan										
	23	Sikkim										
	24	Tamil Nadu										
	25	Telangana										
	26	Tripura										
	27	Uttarakhand										
	28	Uttar Pradesh										
	29	West Bengal										
	30	A & N Islands										
	31	Chandigarh										
	32	Dadra & Nagar Haveli										
	33	Daman & Diu										
	34	Jammu & Kashmir										
	35	Ladakh										
	36	Lakshadweep										
	37	Puducherry										
		all-India										

#### Table C4: Percentile values of UMPCE

state/u.t./all India	< P <sub>20</sub>	$< P_{40}$	< P <sub>60</sub>	< P <sub>80</sub>
(1)	(2)	(3)	(4)	(5)
Andhra Pradesh	••	i i	<u>.</u>	
Arunachal Pradesh				
Assam				
Bihar		Reference:		
Chhattisgarh				
Delhi		UMPCE : (i.e. Item 10 of block 4)		
Goa		Percentile (P) values are to be computed based		
		on the reported values of UMPCE only.		
Gujarat		Note:		
Haryana		Pi (viz. P20, P40, P60, P80) denotes the value		
Himachal Pradesh				
		of UMPCE below which i % of the persons belong.		
Jharkhand				
Karnataka				
Kerala				
Madhya Pradesh				
Maharashtra				
Manipur				
Meghalaya				
Mizoram				
Nagaland				
Odisha				
Punjab				
Rajasthan				
Sikkim				
Tamil Nadu				
Telangana				
Tripura				
Uttarakhand				
Uttar Pradesh				
West Bengal				
A & N Islands				
Chandigarh				
Dadra & Nagar Haveli				
Daman & Diu				
Jammu & Kashmir				
Ladakh				
Lakshadweep				
Puducherry				

Table C5: Percentage distribution of households by tenurial status of dwelling units classified by "quintile class of UMPCE", "social group" and "religion"

State/u. t./all-India			Sector: rural/url	oan/all						
UMPCE/household social				tenurial status of	dwelling units				number of	households
group/ household religion		ho	useholds with dwelli	ng units			households with	all	estd. (00)	sample
_	C	owned		hired		others	no dwelling			
	freehold	leasehold	employer quarter	U	hired dwelling		units			
				units with written	units without					
				contract	written contract					
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)
00-20								100		
20-40								100		
40-60								100		
60-80								100		
80-100		Reference:						100		
all (quintile class)		•	n item 11 of block 4					100		
ST			n item 11 of block 4					100		
SC		•	n item 11 of block 4					100		
OBC		•	n item 11 of block 4					100		
Others (social group)		•	n item 11 of block 4					100		
all (social group)			n item 11 of block 4					100		
Hinduism		Col. 8: Entry 6 in	n item 11 of block 4					100		
Islam								100		
Christianity								100		
Sikhism								100		
Others (religion)								100		
all (religion)								100		
estd.(00) no. of households										
sample no. of households										

Table C6: Percentage distribution of urban households with dwelling units by area type for each "quintile class of UMPCE" and " household social group"

State/u. t./all-India			Sector: urban				
quintile class on UMPCE/ household social group			area type			number of househousehousehousehousehousehousehouse	e
	notified slum	non-notified slum	squatter settlement	other areas	all	estd. (00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
00-20					100		
20-40	Reference:				100		
40-60					100		
60-80	Col. 2: Code 1 in item	12 of block 4			100		
80-100	Col.3: Code 2 in item	12 of block 4			100		
all (quintile class)	Col.4: Code 3 in item	12 of block 4			100		
ST	Col.5: Code 9 in item	12 of block 4			100		
SC					100		
OBC					100		
Others					100		
all (social group)					100		
estd.(00) no. of households with dwe	elling units						
sample no. of households with dwelli	ng units						

Table C7: Percentage distribution of households by principal source of drinking water for each 'quintile class of UMPCE", "social group" and "religion"

quintile class on MPCE/	0	•																		
social group/ religion								principa	al sources	of drinki	ng water								no. of ho	
8 <u>8</u>	bottled	piped	piped	piped	-	tubewel	hand	W	rell	tanke	r truck	spi	ing	rain	sı	irface wat	er	all	estd. (00)	sample
	water	water into dwellin	water to yard/plo t		tap/stan d pipe	1	pump	protecte d	unprote cted	public	private	protecte d	unprote cted	water collecti on	tank/po nd	other surface water	others			
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)	(17)	(18)	(19)	(20)	(21)
00-20																		100		
20-40			Reference	ce:														100		
40-60			Col 1: R	eligion gi	roup: Ent	y any of	1-7, 9 in	item 2 of	Block 4									100		
60-80								em 3 of Bl										100		
80-100						•												100		
all																		100		
ST																		100		
SC			Cols 2 to	) 19: Item	n 20 of blo	ock 4												100		
OBC																		100		
Others (social group)																		100		
all (social group)																		100		
Hinduism																		100		
Islam																		100		
Christianity																		100		
Sikhism																		100		
Others (religion)																		100		
all (religion)																		100		
estd.(00) no. of household	ls																			
sample no. of households																				

Table C8: Percentage distribution of urban households by principal source of drinking water for each area type

State/u. t./all-India						Sector: u	rban													
area type								princip	al source	ofdrinkir	α water								no. of ho	useholds
	bottled water	piped water	piped water to	piped water	public tap/stand	tubewell	hand		ell		r truck	sp	ring	rain water	surface	e water	others	all	estd. (00)	
	water		yard/plot		pipe		pump	protecte d	unprotec ted	public	private	protecte d	unprotec ted	collectio n	tank/pon d	other surface				
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)	(17)	(18)	(19)	(20)	(21)
notified slum																		100		
non-notified slum																		100		
squatter settlement																		100		
other areas																		100		
all																		100		
estd.(00) no of																				
households with																				
dwelling units																				
sample no of																				
households with																				
dwelling units																				

Reference:

Col. 1: notified slum:	Code 1 in item 12 of block 4
Col. 1: non-notified slum:	Code 2 in item 12 of block 4
Col. 1: squatter settlement:	Code 3 in item 12 of block 4
Col. 1: other areas:	Code 9 in item 12 of block 4
Cols 2 to 19: Item 20 of block	<u> </u>

Table C9: Percentage distribution of households by type of access to the principal source of drinking water for each quintile class of UMPCE, social group, religion group

quintile class on UMPCE			acc	ess to the principal s	ource of drinking w	ater				no. of ho	ouseholds
/social group/religion	exclusive use of	common use of	neighbour's			inity use		others	all	estd.(00)	sample
	the household	households in the building	source	public source restricted to particular community	public source unrestricted	private source restricted to particular community	private source unrestricted	_			
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)
00-20									100		
20-40									100		
40-60									100		
60-80									100		
80-100									100		
all									100		
ST									100		
SC									100		
OBC									100		
Others(social group)									100		
all (social group)									100		
Hinduism									100		
Islam									100		
Christianity									100		
Sikhism									100		
Others (religion)									100		
all (religion)	5								100		

Reference: Col 2: Code 1 in item 22 of block 4 Col 3: Code 2 in item 22 of block 4 Col 4: Code 3 in item 22 of block 4 Col 5: Code 4 in item 22 of block 4 Col 6: Code 5 in item 22 of block 4 Col 7: Code 6 in item 22 of block 4 Col 8: Code 7 in item 22 of block 4

Col 9: Code 9 in item 22 of block 4

Table C10: Percentage distribution of households by distance to the principal source of drinking water for each principal source

State/u. t./all-India		:	Sector: rural/u	rban/all								
principle source of drinking			distance	to the principal s	source of drinkin	g water						
water	within dwelling	outside dwelling but within premises		outside	premises at a dis	stance of		all	drinking water	f hhs collecting from outside by for a single trip	distance to t	olds reported the principal inking water
		-	less than 0.2 km	0.2 - 0.5 km	0.5 - 1.0 km	1.0 - 1.5 km	1.5 km or more		less than equal to 30 mins	greater than 30 mins	estd.(00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)
bottled water								100				
piped water into dwelling								100	х	х		
piped water to yard/plot								100	х	х		
piped water from neighbour								100	х	х		
public tap/stand pipe		Reference:						100				
tubewell		Col 1: Item 20 of	block 4					100				
hand pump								100				
protected well		Col 2: Code 1 in	item 23 of block	x 4				100				
unprotected well		Col 3: Code 2 in	item 23 of blocl	<u>4</u>				100				
public tanker- truck		Col 4: Code 3 in						100				
private tanker -truck		Col 5: Code 4 in	item 23 of blocl	<u>x</u> 4				100				
protected spring		Col 6: Code 5 in	item 23 of blocl	<u>x</u> 4				100				
unprotected spring		Col 7: Code 6 in						100				
rain water collection		Col 8: Code 7 in						100				
tank/pond		The distance inter		ve of lower limi	t but exclusive of	upper limit		100				
other surface water		Col 10,11:- item 2	24 of clock 4					100				
others								100				
all								100				
estd. (00) no. of households												
sample no. of households												

Table C11: Percentage of households having exclusive access to improved source of drinking water located in the household premises which is sufficiently available throughout the year for each "quintile class of UMPCE", "social group" and "religion group"

State/u. t./all-India	l		Sector: rural/u	rban/all								
quintile class on UMPCE/social group/religion		perc	entage of housel	nolds			estd. numbe	er of households (	00) reported		number of	households
group	having access to improved source of drinking water	having access to improved source of drinking water located in the household premises	having exclusive access to improved source of drinking water located in the household premises	having access to improved source of drinking water located in the household premises which is sufficiently available throughout the year	household premises which	of drinking water	principal source of drinking water and its distance from the dwelling unit	principal source of drinking water, its distance from the dwelling unit and type of access to the source	principal source of drinking water, its sufficiency and its distance from the dwelling unit	principal source of drinking water, its sufficiency, its distance from the dwelling unit and type of access to the source	estd.(00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)
00-20 20-40 40-60 60-80 80-100 all SC ST OBC Others all (social group) Hinduism Islam Christianity Sikhism Others (religion) all (religion) estd.(00) no. of household sample no. of household	-											

### Table C12 : Percentage distribution of urban households having dwelling unit by access to latrine for each area type

State/u. t./all-India area type		Sector: urban		access to	latrine			number of hou	seholds having
51	exclusive use of household	common use of households in the	public / community	public / community	others	no access to latrine	all		ng unit
<u>.</u>		building	latrine without payment	latrine with payment				estd. (00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)
notified slum							100		
non-notified slum							100		
squatter settlement							100		
other areas							100		
all							100		
estd.(00) no of household with dwelling unit									
sample no of household with dwelling unit									

#### Reference:

Cols.2 to 8: Codes as in item 25 of block 4

Col. 2: Entry Code 1 in item 25 of block 4 Col. 3: Entry Code 2 in item 25 of block 4 Col. 4: Entry Code 3 in item 25 of block 4 Col. 5: Entry Code 4 in item 25 of block 4 Col. 6: Entry Code 9 in item 25 of block 4 Col. 7: Entry Code 5 in item 25 of block 4 Table C13: Percentage distribution of households having access to latrine by type of latrine used for each "quintile class of UMPCE", "social group" and "religion"

State/u. t./all-India		Sector: rural/urban/all percentage distribution of households having access to latrine by												
quintile class on UMPCE/Social group/Religion			F	bercentage di			wing access	to latrine by					number of	
group					type c	f latrine						all	having acce	ss to latrine
			ish/pour-flush			ventilated	pit latrine	pit latrine	composting	open	others			
	piped sewer	septic tank	twin leach	single pit	elsewhere	improved	with slab	without	latrine	drain/				
	system		pit			pit latrine		slab/open		nallah			estd. (00)	sample
								pit						
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)
00-20												100		
20-40		Reference:										100		
40-60												100		
60-80		Col. 2: Code	01 in item 26	5 of block 4								100		
80-100		Col. 3: Code	02 in item 26	5 of block 4								100		
all		Col. 4: Code	03 in item 26	5 of block 4								100		
ST		Col. 5: Code	04 in item 26	5 of block 4								100		
SC		Col. 6: Code	05 in item 26	5 of block 4								100		
OBC		Col. 7: Code	06 in item 26	5 of block 4								100		
Others (social group)		Col. 8: Code	07 in item 26	5 of block 4								100		
all (social group)		Col. 9: Cod	e 08 in item 2	6 of block 4								100		
Hinduism		Col. 10: Coc	le 10 in item 2	26 of block 4								100		
Islam		Col. 11: Coc	le 11 in item 2	26 of block 4								100		
Christianity		Col. 12: Co	de 19 in item	26 of block 4								100		
Sikhism												100		
Others (religion)												100		
all (religion)												100		
estd.(00) no. of households having access to latrin	e													
sample no. of households having access to latrine														

### Table C14: Percentage distribution of urban households having dwelling unit with access to latrine by type of latrine used for each area type

State/u. t./all-India				Sector: u	rban									
			perce	entage distr	ibution of ho	ouseholds ha	ving access	s to latrine l	ру				number of	households
					type of	latrine						all	having acce	ss to latrine
area type		flu	sh/pour-flush to				*	*	composting latrine	open drain/	others	-		
	piped sewer system	septic tank	twin leach pit	single pit	elsewhere		with sido	slab/open pit		nallah			estd. (00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)
notified slum												100		
non-notified slum												100		
squatter settlement												100		
other areas												100		
all												100		
estd.(00) no of household having access t	to latrine													

Reference:Cols 2 to 12: Codes as in item 26 of block 4Col. 2: Code 01 in item 26 of block 4Col. 3: Code 02 in item 26 of block 4Col. 4: Code 03 in item 26 of block 4Col. 5: Code 04 in item 26 of block 4Col. 6: Code 05 in item 26 of block 4Col. 7: Code 06 in item 26 of block 4Col. 8: Code 07 in item 26 of block 4Col. 9: Code 07 in item 26 of block 4Col. 10: Code 10 in item 26 of block 4Col. 11: Code 11 in item 26 of block 4Col. 12: Code 19 in item 26 of block 4Col. 12: Code 19 in item 26 of block 4Col. 12: Code 19 in item 26 of block 4

sample no of household having access to latrine

Col. 1: non-notified slum: Entry Code 2 in item 12 of block 4 Col. 1: squatter settlement Entry Code 3 in item 12 of block 4 Col. 1: other areas: Entry Code 9 in item 12 of block 4 Table C15: Percentage distribution of households with access to latrine by type of latrine used for different types of access to latrine

State/u. t./all-India			Sector: ru	ıral/urban/	/all									
access to latrine			p	ercentage d	listribution o	f households	having acc	ess to latrine b	у			having access to latrine           estd. (00)         sample           :)         (13)         (14)         (15)           100         100         100         100           100         100         100         100           100         100         100         100           100         100         100         100		
					ty	e of latrine						all		
	piped sewer system	septic tank	twin leach pit		elsewhere	ventilated improved pit latrine	with slab		composting latrine	open drain/ nallah	others		having acce	ess to latrine
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)
exclusive use of the household												100		
common use of the households in the building												100		
public/community latrine without payment												100		
public / community latrine with payment												100		
others												100		
all (access to latrine)												100		
estd.(00) no. of household having access to latrine														
sample no. of household having access to latrine														
	Reference:													
	Cols 2 to 13:	Codes as in it	em 26 of b	lock 4										

Cols 2 to 13: Codes as in item 26 of block 4 Col. 2: Code 01 in item 26 of block 4 Col. 3: Code 02 in item 26 of block 4 Col. 4: Code 03 in item 26 of block 4 Col. 5: Code 04 in item 26 of block 4 Col. 5: Code 05 in item 26 of block 4 Col. 6: Code 05 in item 26 of block 4 Col. 8: Code 07 in item 26 of block 4 Col. 9: Code 08 in item 26 of block 4 Col. 10: Code 10 in item 26 of block 4 Col. 11: Code 11 in item 26 of block 4 Col. 12: Code 19 in item 26 of block 4

Col.1: Entry Code 1 to 4, 9 in item 25 of block 4

Table C16: Percentage of households having access to improved latrine and hand washing facilities located in the household premises for each quintile class on UMPCE, social group, religious group

State/u. t./all-India					Sector: rural/urban/all						
quintile class on			percentage of	of households			estd. numbe	r of households (	00) reported	number of l	nouseholds
UMPCE/ social group/religious - group	having access to improved latrine	having exclusive access to improved latrine	having hand washing facilities within the household premises	having hand washing facilities with water, soap/detergent within the household premises	having access to improved latrine and having hand washing facilities with water, soap/detergent within the household premises	having exclusive access to improved latrine and having hand washing facilities with water, soap/detergent within the household premises	access to latrine	hand washing facility	access to latrine as well as hand washing facility	estd.(00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)
00-20		Reference:									
20-40		Col 1: Religio	on group: Entry	any of 1-7, 9 in i	em 2 of Block 4						
40-60			Social group: I	Entry any of 1-3,9	in item 3 of Block 4						
60-80		Col. 2: Entry	any of 1-4, 9 in	Item 25 of Block	4 and entry any of 01-04,	06,07,10 in Item 26 of Blo	ock 4				
80-100		Col. 3: Entry	=1 in Item 25 o	f Block 4 and ent	ry any of 01-04,06,07,10 i	n Item 26 of Block 4					
all		Col. 4: Entry	any of 1-3 in Ite	em 28 of Block 4							
ST		Col. 5: Entry	1 in item 28 of	Block 4							
SC		Col. 6: Entry	any of 1-4, 9 in	Item 25 of Block	4 and entry any of 01-04,	06,07,10 in Item 26 of Blo	ock 4 and entry 1 in	n Item 28 of Bloc	k 4		
OBC		Col. 7: Entry	1 in Item 25 of	Block 4 and entry	any of 01-04,06,07,10 in	Item 26 of Block 4 and er	ntry 1 in Item 28 of	Block 4			
Others (social group)		col. 8:Those l	households who	reported item 26	of block 4						
all (social group)		col. 9: Those	households who	o reported item 28	8 of Block 4						
Hinduism		col 10:Those	households who	o reported item 20	5 of block 4 and item 28 o	f block 4					
Islam											
Christianity		Denominator	for Col. 2, 3 :-	Col 8							
Sikhism		Denominator	for Col. 4, 5 :-	Col 9							
Others (religion)		Denominator	for Col. 6, 7 :-	Col 10							
all (religion)											
estd.(00) no. of housel											
sample no. of househo	olds										

Table C17: Percentage distribution of households by access to bathroom for each "quintile class of UMPCE", "social group"	and "religion"

State/u. t./all-India			Sector: rural/urban/a	all					
quintile class of			8	access to bathroom				number of	nouseholds
UMPCE/Social Group/Religion	exclusive use of household	common use of households in the building	public / community use without payment	public / community use with payment	others	no access to bathroom	all	estd. (00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)
00-20							100		
20-40	Reference:						100		
40-60							100		
60-80	Col 2: Entry 1 in ite	em 27 of block 4					100		
80-100	Col 3: Entry 2 in ite	em 27 of block 4					100		
all	Col 4: Entry 3 in ite	em 27 of block 4					100		
ST	Col 5: Entry 4 in ite	em 27 of block 4					100		
SC	Col 6: Entry 9 in ite	em 27 of block 4					100		
OBC	Col 7: Entry 5 in ite	em 27 of block 4					100		
Others (social group)							100		
all (social group)							100		
Hinduism							100		
Islam							100		
Christianity							100		
Sikhism							100		
Others(religion)							100		
all (religion)							100		
estd.(00) no. of households									
sample no. of households									

Table C18: Percentage distribution of households living in houses by primary source of energy used for lighting for each quintile class of UMPCE, social group, religion group

State/u. t./all-India			5	Sector: rural/u	rban/all						
quintile class of UMPCE, social group, religion group		prin	nary source of energ	gy used for light	ing		no lighting arrangement	all	number of households living in houses		
-	electricity	kerosene	other oil	gas	candle	others			estd. (00)	sample	
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	
00-20								100			
20-40								100			
40-60								100			
60-80								100			
80-100								100			
all								100			
ST								100			
SC								100			
OBC								100			
Others (social group)								100			
all (social group)								100			
Hinduism								100			
Islam								100			
Christianity								100			
Sikhism								100			
Others(religion)								100			
all (religion)								100			
estd.(00) no. of households living in house	es										
sample no. of households living in houses											

Reference:

Cols. 2 to 9: Codes as in item 17 of block 4 Col. 2: Entry Code 1 in item 17 of block 4 Col. 3: Entry Code 2 in item 17 of block 4 Col. 4: Entry Code 3 in item 17 of block 4 Col. 5: Entry Code 4 in item 17 of block 4 Col. 6: Entry Code 5 in item 17 of block 4 Col. 7: Entry Code 9 in item 17 of block 4 Col. 8: Entry Code 6 in item 17 of block 4 Households living in houses: Code any of 1,2,3,4,5,9 in item 11 of block 4

State/u. t./all-India			Sector: ru	ural/urban/a												
quintile class on UMPCE,					primary	source of er	nergy used fo	or heating					no heating	all	number of	
social group, religion group													arrangement		living in	
	firewood,	LPG	other	dung cake	kerosene	coke/coal	gobar gas	other	charcoal	electricity	solar	others			estd. (00)	sample
	chips &		natural					biogas			cooker					
	crop		aas													
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)	(17)
00-20														100		
20-40														100		
40-60														100		
60-80														100		
80-100														100		
all														100		
ST														100		
SC														100		
OBC														100		
Others (social group)														100		
all (social group)														100		
Hinduism														100		
Islam														100		
Christianity														100		
Sikhism														100		
Others(religion)														100		
all (religion)														100		
estd.(00) no. of households																
living in houses																
sample no. of households																
living in houses																
IIVINg III nouses		Reference														_

Table C19: Percentage distribution of households living in houses by primary source of energy used for heating for each quintile class on UMPCE, social group, religion group

#### Reference:

Cols. 2 to 15: Codes as in item 18 of block 4 Col. 2: Entry 01 in item 18 of block 4 Col. 3: Entry 02 in item 18 of block 4 Col. 4: Entry 03 in item 18 of block 4 Col. 5: Entry 04 in item 18 of block 4 Col. 6: Entry 05 in item 18 of block 4 Col. 7: Entry 06 in item 18 of block 4 Col. 8: Entry 07 in item 18 of block 4 Col. 9: Entry 08 in item 18 of block 4 Col. 10: Entry 09 in item 18 of block 4 Col. 11: Entry 10 in item 18 of block 4 Col. 12: Entry 11 in item 18 of block 4 Col. 13: Entry 19 in item 18 of block 4 Col. 14: Entry 12 in item 18 of block 4

State/u. t./all-India					Sector: r															
quintile class of UMPCE/social						F	Percentag	e distribu	tion of hou	iseholds l	iving in h	ouses wi	th						numb house	
group/religious group	distance	e to the ne	earest hosp	oital with o	emergency	services	distar	nce to the	nearest ho	spital with	n out eme	rgency	distance	e to the ne	arest Prim	ary healtl	h centre/su	b centre	estd. (00)	sample
									serv	ices									-	
					not						not						not			
	<5km	5-10km	10-20km	n >20 km	known	all	<5km	5-10km	10-20km	>20 km	known	all	<5km	5-10km	10-20km	>20 km	known	all		
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)	(17)	(18)	(19)	(20)	(21)
00-20						100						100						100		
20-40						100						100						100		
40-60						100						100						100		
60-80	(i) Col 2	to Col 7; 0	Codes as in	item 34 of	f block 4	100						100						100		
80-100	(ii) Col 8	to Col 13	: Codes as	in item 35	of Block 4	100						100						100		
all	(iii) Col	14 to Col 1	19: Codes a	as in item 3	36 of block	100						100						100		
ST						100						100						100		
SC						100						100						100		
OBC						100						100						100		
Others (social group)	Denomi	nator for	columns 2	to 19 is	Col 20	100						100						100		
all (social group)						100						100						100		
Hinduism						100						100						100		
Islam						100						100						100		
Christianity						100						100						100		
Sikhism						100						100						100		
Others (religion)						100						100						100		
all (religion)						100						100						100		
estd.(00) no. of househol	lds																			
sample no. of household	s																			

Table C20: Percentage distribution of households living in houses with access to basic health facilities by "quintile class of UMPCE", "Social Group", "Religion"

Table C20A: Percentage distribution of households with at least one member in age group 7-15 having access to basic education facilities for each "qunitile class of UMPCE", "Social group", "religion"

State/u. t./all-India quintile class of UMPCE/ social group/ religion	proportion of households with atleast one member in the age group 5-17	(having atleast one member in the age group 5-17) with	number of households with a		number of households			
		access to basic education - services for all members in the agegroup 5-17	estd. (00)	sample	estd. (00)	sample		
(1)	(2)	(3)	(4)	(5)	(6)	(7)		
00-20								
20-40								
40-60								
60-80	(i) Col 3: Code 1 in item 41 of bl	ock 4						
80-100								
all	Denominator for column 2 is C	Col 6						
ST	Denominator for column 3 is C	Col 4						
SC								
OBC								
Others (social group)								
all (social group)								
Hinduism								
Islam								
Christianity								
Sikhism								
Others (religion)								
all (religion)								
estd.(00) no. of households								
sample no. of households								

Table C21: Proportion of households (i) who skipped at least one meal in at least one day in last 30 days, and (ii) who skipped all meals in at least one day in last 30 days, due to lack of money or other resources classified by their "quintile class of UMPCE", "social group" and "religion"

State/u. t./all-India	S	ector: rural/urban/all		
UMPCE/household social group/	proportion of households who skipped at p	roportion of households who skipped all	number of h	ouseholds
household religion	least one meal in at least one day in last	meals in at least one day in last 30 days	estd. (00)	sample
	30 days			-
(1)	(2)	(3)	(4)	(5)
00-20				
20-40				
40-60				
60-80				
80-100	Reference:			
all (quintile class)	Col 1: Religion group: Entry any of 1-7, 9 ir	item 2 of Block 4		
ST	Social group: Entry any of 1-3, 9 in it			
SC	Col. 2: Entry 1 in item 1 of block 8			
OBC	Col. 3 : Entry 1 in item 3 of block 8			
Others (social group)	-			
all (social group)				
Hinduism				
Islam				
Christianity				
Sikhism				
Others (religion)				
all (religion)				
estd.(00) no. of households				
sample no. of households				

rural/urban/rural+urba		type of f				it not capable /bu	sy/iciuctant/oti	ici 5/ an		arrana a time -	annah an - f
state/u.t./ all-India			time ta	aken to canvass th	ie schedule (in n	unutes)			average number of investigators per household to canvass Schedule 5.1	taken per	number of sample households
	<=20	21-40	41-60	61-80	81-100	101 - 120	>120	all			
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)
Andhra Pradesh								100			
Arunachal Pradesh								100			
Assam								100			
Bihar								100			
Chhattisgarh								100			
	Reference:							100			
			item 4 in block 2					100			
	2. Number of inv	vestigator in the t	eam: entry in iten	n 5 in block 2				100			
								100			
								100			
								100 100			
								100			
								100			
								100			
								100			
Lakshadweep								100			
Puducherry								100			
all India								100			

Table C22: Percentage distribution of sample households in each state/u.t.by time taken to canvass Schedule 5.1

Table C23: Percentage distribution of same	ole households in each state/u.t.by type of resr	conse of the informant to canvass Schedule 5.1

rural/urban/rural+urt		ocial group: ST/SC/							
state/u.t./ all-India	proportion of casualty households	i	type of re	esponse of the in	formant to canvass the	schedule		number of sample households	households planned
		cooperative and capable	cooperative but not capable	busy	reluctant	others	all		for surveyed
1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)
Andhra Pradesh							100		
runachal Pradesh							100		
ssam							100		
lihar							100		
hhattisgarh							100		
		Reference:					100		
		Col. 3 to Col. 8 : Ite	em 8 of block 1				100		
		denominator of Col	. 3 to 8 is Col.9				100		
							100		
		Col.2 : code 3 of ite	m 9 of block 1				100		
		denominator of Col	.2 is Col.10				100		
							100		
							100		
							100		
							100		
							100		
akshadweep							100		
uducherry							100		
ll India							100		

Table C24: Proportion of households with access to basic mobility, for each quintile class on UMPCE, social group, religious group

State/UT/All India quintile class on UMPCE/ social group/religious group	Proportion of house	cholds with access to	no. of housel	nolds(Rural)	no. of households(Urban)				
	Basic Mobility (rural)	Basic Mobility (urban)	estd(00)	sample	estd(00)	sample			
(1)	(2)	(3)	(4)	(5)	(6)	(7)			
00-20									
20-40	Reference:								
40-60	Col. 2: code 1 in item 32 of	block 4							
60-80	Col. 3: code 1 in item 33 of	block 4							
80-100									
all (UMPCE class)									
ST									
SC									
OBC	Denominator for col. 2 is co	ol. 4							
Others (social group)	Denominator for col. 3 is col. 6								
all (social group)									
Hinduism									
Islam									
Christianity									
Sikhism									
Others (religion)									
all (religion)									
estd.(00) no. of households									
sample no. of households									

Table C25: Proportion of households where any of the household member is aware of Pradhan Mantri Awas Yojana(PMAY) & Samaghra Shiksha scheme, for each quintile class on UMPCE, social group, religious group

State/UT/All India	Sector: Rural/Urban/All								
quintile class on UMPCE/social group/religious group	Proportion of house	number of households							
	Pradhan Mantri Awas Yojana(PMAY)	Samaghra Shiksha scheme	Both PMAY & Samaghra Shisksha scheme	estd. (00)	sample				
(1)	(2)	(3)	(4)	(5)	(6)				
00-20			100						
20-40	Reference:		100						
40-60			100						
60-80			100						
80-100	Col. 2: code 1 in item 39 of bl	ock 4	100						
all (UMPCE class)	Col. 3: code 1 in item 40 of b	lock 4	100						
ST			100						
SC			100						
OBC	Denominator for col. 2 is col.	5	100						
Others (social group)	Denominator for col. 3 is col.	5	100						
all (social group)			100						
Hinduism			100						
Islam			100						
Christianity			100						
Sikhism			100						
Others (religion)			100						
all (religion)			100						
estd.(00) no. of households									
sample no. of households									

Table C26: Percentage distribution of households living in houses by type of agency made arrangement for collection of garbage of the household for different places of disposal of household garbage

State/UT/All India           Place of disposal of garbage         Frequency of collection of garbage	Frequency of collection of garbage	Sector: Rural/Urban/All percentage distribution of households living in houses by place of disposal of household – garbage	percentage distribution of households living in houses by agency made arrangement for collection of household garbage						no. of households living in house	
			panchayet/ municipality/ corporation	resident/ group of residents	others	not known	no arrangement	all	estd. (00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)
bio-gas plant or manure pit								100		
household's individual dumping spot								100		
community dumping spot:	daily	Reference:						100		
community dumping spot:	not daily but at least once in a week							100		
community dumping spot:	not even once in a	Col. 2 : codes as in item 3	1 of block 4					100		
community dumping spot:	not known	Col. 3: codes as in item 3	0 of block 4					100		
community dumping spot:	all frequency	Col. 4: Code 1 in item 29	of block 4					100		
common place other than community dumping spot:	daily	Col. 5: Code 2 in item 29						100		
common place other than community dumping spot: common place other than	not daily but at least once in a week not even once in a	Col. 6: Code 9 in item 29	of block 4					100		
community dumping spot: common place other than	week not known	Col. 7: Code 3 in item 29	of block 4					100		
community dumping spot: common place other than	all frequency	Col. 7: Code 4 in item 29	of block 4					100		
community dumping spot:	un nequency	Denominator for col.'s 3,4	4,5,6,7,8,9 is col.	10				100		
others								100		
not known								100		
all								100		

sample no. of households

Table C27: Percentage distribution of households living in houses by kitchen type of the dwelling unit for each quintile class of UMPCE, Social group and Religion group

State/UT/All India Quintile class of UMPCE, Social group, Religion group	Sector: Rural/Urban/All percentage distri	no. of households living in houses				
	Seperate kitchen with tap water	Seperate kitchen without tap water	no seperate kitchen	All	estd. (00)	sample
(1)	(2)	(3)	(4)	(5)	(6)	(7)
00-20				100		
20-40				100		
40-60				100		
60-80	Col. 2: Code 1 in item 15 of			100		
80-100	Col. 3: Code 2 in item 15 of	f block 4		100		
all (quintile class)	Col. 4: Code 3 in item 15 of	f block 4		100		
ST				100		
SC	Denominator for Col.'s 2,3,	4,5 is Col. 6		100		
OBC				100		
Others				100		
all (social group)				100		
Hinduism				100		
Islam				100		
Christianity				100		
Sikhism				100		
Others (religion)				100		
all (religion)				100		
estd.(00) no. of households						
sample no. of households						