

NOTARY REGISTER
 Entry No. 125
 Date 3 MAY 2024

FORM 26
 [Sec Rule 4A]



NOTARY
 SUBHASH CHANDER
 Regd. No. 21435
 Expiry Date: 15-03-2025
 GOVT. OF INDIA

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO LOK SABHA (NAME OF THE HOUSE) FROM 01-CHANDNI CHOWK..... CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I, ABUL KALAM AZAD son/daughter/wife of Abul Salam Gauhar, Aged 48 years, resident of 112, Gali Syndicate Bank, Haider Pur Village, Delhi-110088 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by.....Bahujan Samaj Party.....
 (**name of the political party)**am ~~contesting as an Independent candidate~~ (**strike out whichever is not applicable)
- (2) My name is enrolled in 01- CHANDNI CHOWK(Delhi)..... (Name of the Constituency and the state), at Serial No.....446.....in Part No.....60.....
- (3) My contact telephone number(s) is/are8860607908, 9582878148, 8700630007 and my e-mail id (if any) is..... abulazad95@gmail.com..... and my social media account(s) (if any) is/are :
 - (i) Whatsapp (8860607908, 9582878148, 8700630007)
 - (ii) Facebook (@AdvocateAbul)
 - (iii) X (Twitter) (@Abul_K_Azad)

(4) Detail of Permanent Account Number (PAN) and status of filing of Income tax return:

No.	Name	PAN	The financial year for which the last income tax return has been filed	Total income shown in Income Tax Return (in rupees) for the last five Financial Year completed (as on 31 st March)

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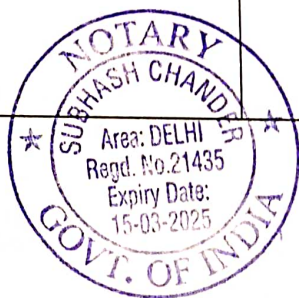
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1.	Self	ALIPA2811L	2022-23	(i)	FY 22-23	Rs. 4,92,250/-
				(ii)	FY 21-22	Rs. 4,91,750/-
				(iii)	FY 20-21	Rs. 4,57,000/-
				(iv)	FY 19-20	Rs. 5,15,250/-
				(v)	FY 18-19	Rs. 3,74,250/-
2.	Spouse 1 (SAPNA SHARMA)	BWIPS2217L	2022-23	(i)	FY 22-23	Rs. 4,71,500/-
				(ii)	FY 21-22	Rs. 4,51,500/-
				(iii)	FY 20-21	Rs. 2,93,500/-
				(iv)	FY 19-20	Rs. 3,13,250/-
				(v)	FY 18-19	Rs. 3,09,250/-
3.	Spouse 2 (SHAMA A PARVEEN)	BREPP9322G	2021-22	(i)	FY 22-23	Rs. NIL
				(ii)	FY 21-22	Rs. 2,88,760/-
				(iii)	FY 20-21	Rs. NIL
				(iv)	FY 19-20	Rs. NIL.
				(v)	FY 18-19	Rs. NIL.
3.	HUF (If Candidate is Karta/Coparcener)	Not Applicable	Not Applicable	(i)	Not Applicable	
				(ii)	Not Applicable	
				(iii)	Not Applicable	
				(iv)	Not Applicable	
				(v)	Not Applicable	
4.	Dependent 1 (ABDUL HASEEB)	BFMPH9960J	Not Applicable	(i)	NIL	
				(ii)	NIL	
				(iii)	NIL	
				(iv)	NIL	
				(v)	NIL	
5.	Dependent 2 (ARHAAN)	No PAN allotted	Not Applicable	(i)	NIL	
				(ii)	NIL	
				(iii)	NIL	
				(iv)	NIL	
				(v)	NIL	



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6.	Dependent 3 (ARMAAN)	No PAN allotted	Not Applicable	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
7.	Dependent 4 (ESHAL)	No PAN allotted	Not Applicable	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note : It is mandatory of PAN holder to mention PAN and in case of no. PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases:

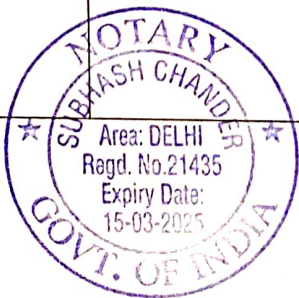
(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Not Applicable	Not Applicable	Not Applicable
(b)	Case no. With name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Section(s) of concerned Act/Codes involved (give number of the section, e.g. section of IPC etc.	Not Applicable	Not Applicable	Not Applicable



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(d)	Brief description of offence	Not Applicable	Not Applicable	Not Applicable
(e)	Whether charges have been framed (mention YES or NO)	Not Applicable	Not Applicable	Not Applicable
(f)	If answer against e above is YES then give the date on which Charges were frame	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	Not Applicable	Not Applicable	Not Applicable

(6) Cases of conviction:

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been connected, then tick this alternative and score off alternative (i) above, and give details in the Table below:

Table

(a)	Case No.	Not Applicable	Not Applicable	Not Applicable
(b)	Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Section(s) of Act/Codes involved (give number of the section, e.g. section of IPC etc.	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence for which convicted	Not Applicable	Not Applicable	Not Applicable

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(e)	Dates of orders of Conviction	Not Applicable	Not Applicable	Not Applicable
(f)	Punishment imposed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	Not Applicable	Not Applicable	Not Applicable
(h)	If answer to (g) above is YES, give details and present status of appeal	Not Applicable	Not Applicable	Not Applicable

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). **Not Applicable**

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That, I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Detail of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

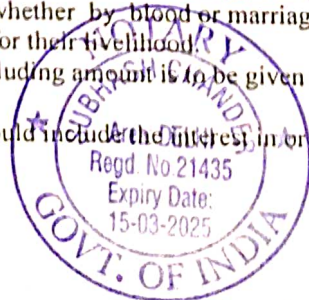
Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note 5. Details including amount to be given separately in respect of each investment

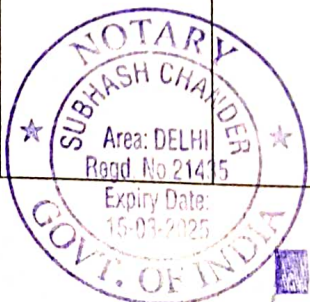
Note 6. Details should include the interest in or ownership of offshore assets.



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Explanation: For the purpose of this form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries;

S.N.	Description	Self	Spouse-1 (Sapna Sharma)	Spouse-2 (Shama A Parveen)	HUF	Dependent -1 (Abdul Haseeb)	Dependent -2 (Arhaan)	Dependent -3 (Armaan)	Dependent-4 (Eshal)
(i)	Cash in hand	Rs. 2,50,000/-	Rs. 1,25,000/	Rs. 80,000/-	Nil	Nil	Nil	Nil	Nil
(ii)	Detail of Deposits in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.	<p>1. Current A/c no. 42906494465 in SBI, Rohini Court Complex, Delhi-85 (New Election A/c) Balance as on 01.05.2024 Rs. 16,770/-</p> <p>2. Joint Saving A/c no. 37330100000130 in BOB, Sec-15, Rohini, Delhi-85 Balance as on 02.05.2024 Rs. NIL</p> <p>3. Saving A/c no. 20307027040 in SBI, Rohini Court Complex, Delhi-85 Balance as on 01.05.2024 Rs. 12,080/-</p>	<p>Saving A/c no. 4219065 2331 in SBI, Rohini Court Complex Delhi-85 Balance as on 29.04.2024, Rs. 585.90</p>	<p>1. Saving A/c no. 4485000100 069830 in PNB, Jaspur, Udham Singh nagar, Uttrakhand Balance as on 01.05.2024 Rs. 962 /-</p> <p>2. Saving A/c no. 20063122664 in SBI, Jaspur, Udham Singh Nagar, Uttrakhand Balance as on 01.05.2024 Rs. 1,419.00</p> <p>3. Small Bank FDRs (Total 8) in SBI, Jaspur, Uttrakhand for Total Rs. 87,300/-</p> <p>4. R.D. in Sahara credit co-op. society Ltd. for Rs. 60,000/- (A/c No. 20343500776</p>	Nil	<p>1. Saving A/c no. 448500010 0125413 in PNB, Jaspur, Udham Singh nagar, Uttrakhand Balance as on 01.05.2024 Rs. 1,727.52</p> <p>2. Saving A/c no. 057010044 734 in Indian Post Payment Bank, Ghaziabad Balance as on 01.05.2024 Rs. 5.83</p>	<p>1. Saving A/c no. 407866861 43 in SBI, Rohini Court Complex, Delhi-85 Balance as on 01.05.2024 Rs. 2,806/-</p> <p>2. Saving A/c no. 117310100 035359 in UBI, Prashant Vihar, Delhi-85 Balance as on 01.05.2024 Rs. 3,428.11</p>	<p>1. Saving A/c no. 407866853 88 in SBI, Rohini Court Complex, Delhi-85 Balance as on 01.05.2024 Rs. 2,810/-</p> <p>2. Saving A/c no. 117310100 035368 in UBI, Prashant Vihar, Delhi-85 Balance as on 01.05.2024 Rs. 3,427.11</p>	<p>1. Saving A/c no. 347126 96857 in SBI, Jaspur, Udham Singh nagar, Uttrakhand Balance as on 01.05.2024 Rs. 13,000/-</p> <p>2. Bank FDR of Rs. 10,000/- in SBI, Jaspur Udham Singh nagar, Uttrakhand</p>



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	Detail of investment in Bonds, Debentures/share and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and Investment in any Financial Institution in Post office or Insurance Company and the amount.	Nil	Nil	Bajaj Allianz Life Insurance Policy No. 0207795235 Total premium paid till date Rs. 1,60,060/-	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc, Year of Purchase and amount.)	1. Maruti Ertiga ZXI DL1CAG 0007 7679 June, 2023 Rs. 14.00 Lakhs	1. Scooty No. DL8SB H 5860 Nov, 2013 Rs. 58,000/-	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	Gold 200 gm. Rs. 13.00 Lakhs approx. Silver Items 400 Gms. worth Rs. 30000/- approx.	Gold 180 gm. Rs. 12.00 Lakhs approx.	Gold 200 gm. Rs. 13.50 Lakhs approx.	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of Claims/interest.	1. Investment in Legal Consultancy Office Computers, Furniture Etc. Rs. 2,00,000/-	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	Rs. 32,08,850.00	Rs. 13,83,585.90	Rs. 17,39,741.00	Nil	Rs. 1,733.35	Rs. 6,234.11	Rs. 6,237.11	Rs. 23,000.00

B. Detail of Immovable assets:

- Note 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- Note 2. Each land or building or apartment should be mentioned separately in this format.)
- Note 3. Details should include the interest in or ownership of offshore assets.



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No	Description	Self	Spouse -1	Spouse -2	HUF	Dependent -1	Dependent -2	Dependent -3	Dependent -4
(i)	Agricultural Land -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or NO)	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	(ii)	Non-Agricultural Land -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Area (Total measurement in sq.ft.)		Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or NO)		Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self acquired property		Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Cost of Land (in case of purchase) at the time of purchase		Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Any Investment on the land by way of development, construction etc.		Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
Approximate Current market value		Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(iii)		Commercial Building (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Built up area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or NO)	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil

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	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments,) -Location(s) -Survey number(s)	Plot No. 41, Jaspur Awas Yojna, Avakas Vikas Colony Jaspur , Udham singh Nagar	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft.)	130.05 Sq Mtr.(1400 Sq Ft)	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	No	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or NO)	No	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	16-12-2009	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Rs. 3,00,000/-	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	No	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Rs. 30,00,000/-	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Other (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of Current Market Value of (i) to (v)	Rs. 30,00,000/-	Nil	Nil	Nil	Nil	Nil	Nil	Nil

8. I give herein below the details of liabilities/dues to public financial institutions and government:-
 (Note: Please give separate details of name of Bank, Institution, entity or Individual and amount for each item)

S.No	Description	Self	Spouse -1	Spouse-2	HU F	Depende nt-1	Depende nt-2	Depende nt-3	Depe ndent -4
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan	Car Loan from SBI Sec-13, Rohini, Delhi Rs. 9,94,407/- as on 01-05-2024 Personal Loan from IDFC First Bank, Sec-13, Rohini, Delhi Rs. 50,000/- approx. as on 01-05-2024	Nil	Nil	Nil	Nil	Nil	Nil	Nil

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	Loan or dues to any individual/Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of Liabilities	Rs. 10,44,407.00	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	Government Dues Dues to departments dealing with government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?...NO...</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p style="text-align: center;">Not Applicable</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; Not Applicable</p> <p>(b) electricity charges; Not Applicable</p> <p>(c) water charges; and Not Applicable</p> <p>(d) telephone charges as on 30.04.2024(date): Not Applicable</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>							YES/NO (Pl tick the appropriate alternative)
(iii)	Dues to department dealing with government transport (including aircraft and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Income Tax Dues	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(v)	GST Dues	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/Property Tax Dues	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Any other Dues	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil



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(x)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil
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(9) Details of profession or occupation:

- a. Self..... Profession (Advocate)
- b. Spouse-1..... Profession (Advocate)
- c. Spouse-2..... Profession (Advocate)

(9A) Details of source(s) of income:

- (a) Self.....Professional Fee from Legal Consultancy.
- (b) Spouse-1..... Professional Fee from Legal Consultancy.
- (c) Spouse-2..... Professional Fee from Legal Consultancy.
- (d) Source of income, if any, of dependents,Not Applicable.....

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.....Not Applicable.....
- (b) details of contracts entered into by spouse(s).....Not Applicable.....
- (c) details of contracts entered into by dependents.....Not Applicable.....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest.....Not Applicable.....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners.....
.....Not Applicable.....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share.....
.....Not Applicable.....

(10) My educational qualification is as under:

(Give details of highest School/University education with full form of the certificate/diploma/degree course)

High School (10th) K.M. Inter College Dhampur Distt. Bijnor U.P (Uttar Pradesh Board): Year of Completion : 1990
 Bachelor of Law (LL.B.) from Hafiz Rahmat Khan Law Degree College, Pilibhit (UP)
 Name of University : Mahatma Jyotiba Phule Rohilkhand University, Bareilly Year of Completion : 2009
 (Name of the School/College/University and the year in with the course was completed.)

PART- B

(11) ABSTRACT OF THE DETAILS GIVEN IN (I) TO (10) OF PART -'A':

1.	Name of the Candidate	ABUL KALAM AZAD
2.	Full postal address	112, Gali Syndicate Bank, Haider Pur Village, Delhi-110088
3.	Number and Names of the Constituency and State	01- CHANDNI CHOWK (DELHI)
4.	Name of the Political party which set up the candidate (otherwise write 'Independent)	Bahujan Samaj Party

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5.	Total Numbers of Pending criminal cases	Nil	
6.	Total Numbers of cases in which convicted	Nil	
7.	PAN of	Year for which last income Tax Return filed	Total Income Shown
	Candidate		
	Spouse-1: ALIPA2811L	A.Y. 2023-2024	Rs. 4,92,250/-
	Spouse-2: BWIPS2217L	A.Y. 2023-2024	Rs. 4,71,500/-
	Dependents 1: BREPP9322G	A.Y. 2022-2023	Rs. 2,88,760/-
	Dependents 2: BFMPH9960J	NIL	NIL
	Dependents 3: N.A.	NIL	NIL
	Dependents 4: N.A.	NIL	NIL

8. Details of Assets and Liabilities (including offshore assets)in Rupees:

	Description	Self	Spouse-1	Spouse-2	Dependent -1	Dependent -2	Dependent -3	Dependent -4
A.	Moveable Asset (Total value)	Rs. 32,08,850.00	Rs. 13,83,585.90	Rs. 17,39,741.00	Rs. 1,733.35	Rs. 6,234.11	Rs. 6,237.11	Rs. 23,000.00
B.	Immovable Asset	--	Nil	Nil	Nil	Nil	Nil	Nil
i	Purchase Price of self acquired Immovable Property	Rs. 3,00,000.00	Nil	Nil	Nil	Nil	Nil	Nil
ii	Development/construction Cost of Immovable Property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	Nil	Nil
iii	Approximate Current Market Price:-		Nil	Nil	Nil	Nil	Nil	Nil
	(a) self acquired Assets (Total Value)	Rs. 30,00,000.00						
	(b) Inherited Assets (Total Value)	N.A.						
9.	Liabilities							
i	Government Dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil	Nil
ii	Loans from Bank, Financial Institutions and others (total)	Rs. 10,44,407.00	Nil	Nil	Nil	Nil	Nil	Nil
10	Liabilities that are under dispute							
i	Government Dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil	Nil
ii	Loans from Bank, Financial Institutions and others (total)	Nil	Nil	Nil	Nil	Nil	Nil	Nil

11. Highest educational qualification:

High School (10th) K.M. Inter College Dhampur Distt. Bijnor U.P (Uttar Pradesh Board): Year of Completion : 1990

Bachelor of Law (LL.B.) from Hafiz Rahmat Khan Law Degree College, Pilibhit (UP)

Name of University : Mahatma Jyotiba Phule Rohilkhand University, Bareilly Year of Completion : 2009

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course) (Name of the School/College/ University and the year in which the course was completed.)

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REGD. No 21435
EXPIRY DATE: 15-03-2025
GOVT. OF INDIA

3 MAY 2024



VERIFICATION:

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

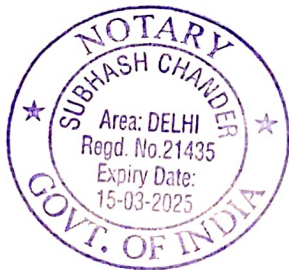
(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;


(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at...Delhi.....this the.....3rd day ofMay.....2024


DEPONENT

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- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
 - Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
 - Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
 - Note: 4. The affidavit should be either typed or written legibly and neatly.
 - Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



ATTESTED

NOTARY PUBLIC
3 MAY 2024