



सत्यमेव जयते

INDIA NON JUDICIAL

Government of Karnataka

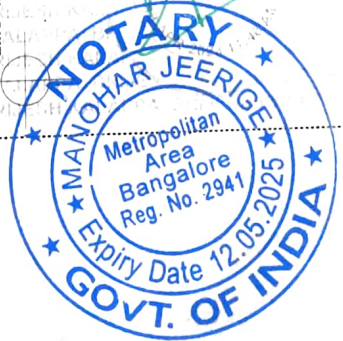
e-Stamp

Certificate No. : IN-KA44176063572849V
Certificate Issued Date : 18-Apr-2023 11:48 AM
Account Reference : NONACC (FI)/ kacrsf108/ VASANTHANAGAR/ KA-SV
Unique Doc. Reference : SUBIN-KAKACRSFL0871261485196255V
Purchased by : BRIJESH KALAPPA
Description of Document : Article 4 Affidavit
Description : AFFIDAVIT
Consideration Price (Rs.) : 0
 (Zero)
First Party : BRIJESH KALAPPA
Second Party : RETURNING OFFICER CHICKPET ASSEMBLY CONSTITUENCY
Stamp Duty Paid By : BRIJESH KALAPPA
Stamp Duty Amount(Rs.) : 20
 (Twenty only)

सत्यमेव जयते



Please write or type below this line



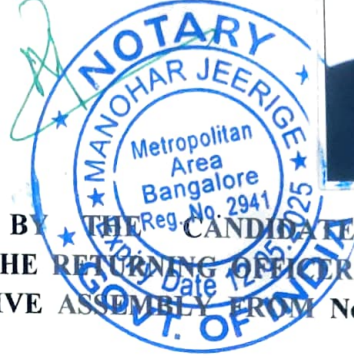
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Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

GOVERNMENT OF KARNATAKA

Form 26
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO THE KARNATAKA LEGISLATIVE ASSEMBLY FROM No.169 CHICKPET CONSTITUENCY

PART A

I Mr. **BRIJESH KALAPPA** son of P M KALAPPA Aged 50 Years , resident of D-502, Sterling Residency, RMV 2nd Stage, Bengaluru-560094, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **AAM AADMI PARTY (AAP)**
- (2) My name is enrolled in No **158, HEBBAL LEGISLATIVE ASSEMBLY CONSTITUENCY, KARNATAKA STATE**, at serial No.**1413** in Part No 2
- (3) My contact telephone number(s) is/are **9711361992** and my e-mail id (if any) is **brijeshkalappa@hotmail.com** and my social media account(s) (if any) is/are
 - (i) Twitter - **@brijeshkalappa**
 - (ii) Facebook – **www.facebook.com/brijeshkalappa/**
 - (iii) Instagram - **/brijeshkalappa**
 - (iv) Youtube - **@brijeshkalappa33**
- (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:



| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 st March) |
|---------|--|-----------------|--|---|
| 1. | Self Brijesh Kalappa | ABYPK6724A | 2021-22 | (i) Rs.8,90,420/- |
| | | | 2020-21 | (ii) Rs.45,42,840 - |
| | | | 2019-20 | (iii) Rs.90,76,470 - |
| | | | 2018-19 | (iv) Rs.70,29,210 - |
| | | | 2017-18 | (v) Rs.96,13,870 - |
| 2. | Spouse Shruti Brijesh | | 2021-22 | (i) Rs.4,60,180/- |
| | | | 2020-21 | (ii) Rs.30,09,260 - |
| | | | 2019-20 | (iii) Not Declared |
| | | | 2018-19 | (iv) Not Declared |
| | | | 2017-18 | (v) Rs.4,52,540/- |
| 3. | HUF (If Candidate is Karta/Coparcener) | NOT APPLICABLE | NOT APPLICABLE | (i) NOT APPLICABLE |
| | | | | (ii) NOT APPLICABLE |
| | | | | (iii) NOT APPLICABLE |
| | | | | (iv) NOT APPLICABLE |
| | | | | (v) NOT APPLICABLE |
| 4. | Dependent I Danush Thimmaiah | No Pan Allotted | NIL | (i) NIL |
| | | | | (ii) NIL |
| | | | | (iii) NIL |
| | | | | (iv) NIL |
| | | | | (v) NIL |



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| | | | | | |
|----|--|--------------------|-------------------|-------|----------------|
| 5. | Dependent 2 Ms.Yukitha Thangamma | No Pan Allotted | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 6 | Dependent 3... | NOT APPLICABLE | NOT APPLICABLE | (i) | NOT APPLICABLE |
| | | | | (ii) | NOT APPLICABLE |
| | | | | (iii) | NOT APPLICABLE |
| | | | | (iv) | NOT APPLICABLE |
| | | | | (v) | NOT APPLICABLE |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

i. I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

ii. The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

NOT APPLICABLE

Table

| | | | | |
|-----|--|-----|-----|-----|
| (a) | FIR No. with name and address of Police Station concerned | NIL | NIL | NIL |
|-----|--|-----|-----|-----|



| | | | | | |
|----|--|--------------------|-------------------|-------|----------------|
| 5. | Dependent 2 Ms.Yukitha Thangamma | No Pan Allotted | NIL | (i) | NIL |
| | | | | (ii) | NIL |
| | | | | (iii) | NIL |
| | | | | (iv) | NIL |
| | | | | (v) | NIL |
| 6 | Dependent 3... | NOT APPLICABLE | NOT APPLICABLE | (i) | NOT APPLICABLE |
| | | | | (ii) | NOT APPLICABLE |
| | | | | (iii) | NOT APPLICABLE |
| | | | | (iv) | NOT APPLICABLE |
| | | | | (v) | NOT APPLICABLE |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

i. I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

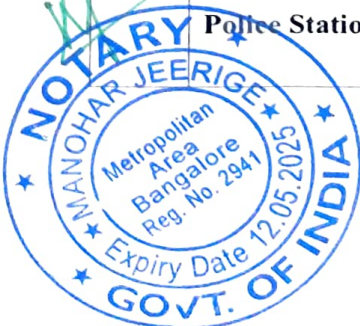
ii. The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

NOT APPLICABLE

Table

| | | | | |
|-----|---|-----|-----|-----|
| (a) | FIR No. with name and address of Police Station concerned | NIL | NIL | NIL |
|-----|---|-----|-----|-----|



| | | | | |
|-----|--|-----|-----|-----|
| (b) | Case No. with Name of the Court | NIL | NIL | NIL |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.). | NIL | NIL | NIL |
| (d) | Brief description of offence | NIL | NIL | NIL |
| (e) | Whether charges have been framed (mention YES or NO) | NIL | NIL | NIL |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | NIL | NIL | NIL |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NIL | NIL | NIL |

(6) Cases of conviction

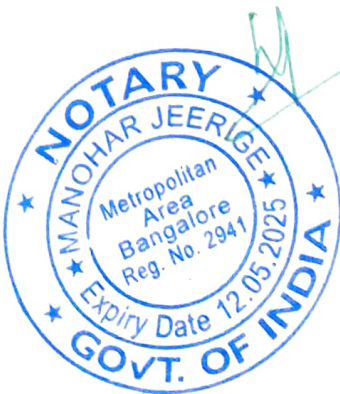
(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below) NOT APPLICABLE



Table

| | | | | |
|-----|--|-----|-----|-----|
| (a) | Case No. | NIL | NIL | NIL |
| (b) | Name of the Court | NIL | NIL | NIL |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NIL | NIL | NIL |
| (d) | Brief description of offence for which convicted | NIL | NIL | NIL |
| (e) | Dates of orders of conviction | NIL | NIL | NIL |
| (f) | Punishment imposed | NIL | NIL | NIL |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) | NIL | NIL | NIL |
| (h) | If answer to (g) above is YES, give details and present status of appeal | NIL | NIL | NIL |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i)**

[candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above**]



Note: Details should be entered clearly and legibly in **BOLD** letters.

2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation:- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--------------|-------------|-------------|----------------|-------------|-------------|----------------|
| (i) | Cash in hand | Rs.275000/- | Rs.275000/- | NOT APPLICABLE | Rs.275000/- | Rs.250000/- | NOT APPLICABLE |



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| | | | | | | | |
|-------|---|---|--|-----------------------|---|--|-----------------------|
| (ii) | <p>Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions, Non-Banking Financial Companies</p> | <p>1. SB A/c No.54725001 00365501 , Karnataka Bank, Srirampuram, Banglore of Rs.72,58,928.76/- (50%) (Jointly operated with wife)</p> <p>2.SB A/c No:41833378 ICICI Bank, 220, State Bank of India, Sajjanrao Circle,Banglore of Rs.500/- (Note – account opened on - 13-04-2023 for maintain election expenditure)</p> | <p>1.SB A/c No.5472500 100648401 , Karnataka Bank, Lajpath nagar, Delhi of Rs.59,50,000/-</p> <p>2.SB A/c No:0297015 63194, ICICI Bank, BTM Layout , Rs.6,76,745/-</p> <p>3. SB A/c No.5472500 100365501 , Karnataka Bank, Srirampura m,Banglore of Rs.72,58,928.76/- (50%) (Jointly operated with Husband)</p> <p>1 to 3 closing balance as on 16.04.2023</p> | <p>NOT APPLICABLE</p> | <p>1.SB A/c No.54725001 00828601 , Karnataka Bank, Lajpath nagar, Delhi of Rs.17,759/- (closing balance as on 17.04.2023)</p> | <p>1.SB A/c No.54725001 00828701, Karnataka Bank, Lajpath nagar, Delhi of Rs.1,10,727/- (closing Balance as on 17.04.2023)</p> | <p>NOT APPLICABLE</p> |
| (iii) | <p>Details of investment in Bonds, Debentures/Shares and unlisted shares in Companies/Mutual Funds and</p> | <p>NIL</p> | <p>1.Astrazeneca Pharama India Ltd. 3900 Shares, Holding Value- Rs.1,25,47,860.00.-.</p> | <p>NOT APPLICABLE</p> | <p>NIL</p> | <p>NIL</p> | <p>NOT APPLICABLE</p> |



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| | | | | | | | |
|------|--|---|--|----------------|---|-----|----------------|
| | others and the amount. | NIL | 2.TGV SRAAC Ltd, 9974 Shares, Holding Value- Rs.12,24,507.980/- 1&2 closing Market value as on 14.04.2023 | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | NIL | NIL | NOT APPLICABLE | Public Provident Fund in SBI Bank Defence Colony New Delhi of Rs.23,99,604/- (Balance as on 31.03.2023) | NIL | NOT APPLICABLE |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NIL | NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| (vi) | Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount) | Toyota-Innova KA-02-MN-7409, 2018, Rs.25,21,599 | NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |



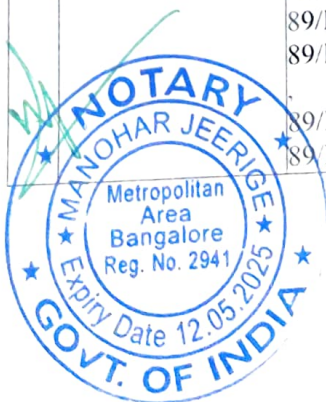
| | | | | | | | |
|--------|---|-------------------|-----------------------------------|----------------|--------------|---------------|----------------|
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | NIL | Gold- 530 Grams Rs.29,68,000/- | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| (viii) | Any other assets such as value of claims interest | NIL | NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| (ix) | Gross Total value | Rs.64,26,563.38/- | Rs.2,72,71,577.36/- | NOT APPLICABLE | Rs.2692363/- | Rs.3,60,727/- | NOT APPLICABLE |

B. Details of Immovable assets:

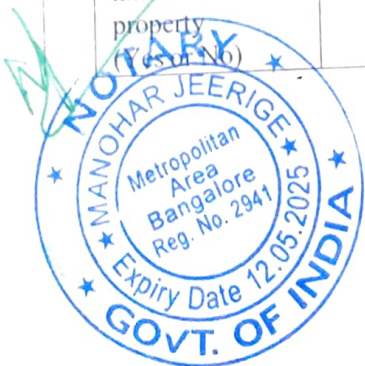
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

| S. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|--|---|---|----------------|-------------|-------------|----------------|
| (i) | <u>Agricultural Land</u> Location(s) Survey number(s) | I. Alambadi Village .Lakkur Hobli. Malur Taluk. Kolar District Sy. 89/P59, 87/P7, 89/P104, 89/P105, 89/P75.89/P25, 89/P131.89/P109, 89/P118.89/P19, 89/P28. | Alambadi Village .Lakkur Hobli. Malur Taluk. Kolar District Sy.89/P59, 87/P7, 89/P104, 89/P105, 89/P75.89/P25, 89/P131.89/P109, 89/P118.89/P19, 89/P28. | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |



| | | | | | | |
|---|---|-------------------------------|----------------|-----|-----|----------------|
| | 2.Arapattu Village,Kadanga Town,Virajpet Taluk, Kodagu Sy.No.33 | 109, 89/P118,89/P/19, 89/P28. | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| Area (total measurement in acres) | 1.50% of 18.15 acres 2. 1.6 acres | 1. 50% of 18.15 acres | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| Whether inherited property (Yes or No) | 1.No 2. Yes | 1.No | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| Date of purchase in case of self-acquired property | 1.09-11-2022 2.NIL | 1.09-11-2022 | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| Cost of Land (in case of purchase) at the time of purchase | 1.Rs. 20,872,500/- 2.NIL | 1.Rs. 20,872,500/- | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| Any Investment on the land by way of development, construction etc. | 1.NIL 2.NIL | 1.NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| Approximate Current market value | 1.Rs. 20,872,500/- 2.Rs.33,00,000/- | 1.Rs. 20,872,500/- | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| (ii) <u>Non-Agricultural Land</u> | | | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| Location(s) Survey number(s) | NIL | NIL | | | | |
| Area (total measurement in sq. ft.) | NIL | NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| Whether inherited property (Yes or No) | NIL | NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |



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| | | | | | | | |
|-------|--|-----|-----|----------------|-----|-----|----------------|
| | Date of purchase in case of self-acquired property | NIL | NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| | Approximate current market value | NIL | NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | NIL | NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| | Area (total measurement in sq. ft.) | NIL | NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| | Built-up Area (total measurement in sq.ft.) | NIL | NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| | Whether inherited property (Yes or No) | NIL | NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| | Date of purchase in case of self-acquired property | NIL | NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| | Any Investment on the property by way of development | NIL | NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |



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|------|---|---|--|----------------|-----|-----|----------------|
| | construction etc. | NIL | NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| | Approximate current market value | NIL | NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| (iv) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | 1.Remaining Portion of the Property Acquired in 2017.50% share of Basement .D-11, Lajpat Nagar III, New Delhi-110024 acquired through Partition Deed. 2.50% share of 50/6, Palace Road, Bengaluru - 560001 | 1. Remaining Portion of the Property Acquired in 2017.50% share of Basement .D-11, Lajpat Nagar III, New Delhi-110024 acquired through Partition Deed. | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| | Area (Total measurement in sq. ft) | 1.650Sq ft 2.1600 Sqft | 1. 650Sq ft | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| | Built up Area (Total measurement in sq. ft.) | 1. 650Sq ft . 2.GF-1600 Sq Ft. FF-1300 Sq Ft. SF-1300 Sq Ft | 1. 650Sq ft | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| | Whether inherited property (Yes or No) | 1. No 2. No | 1.No | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| | Date of purchase in case of self - acquired property | 1.07.08.2020 2.12.10.2021 | 1. .07.08.2020 | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| | Cost of property (in case of purchase) at the time of purchase | 1.Not Applicable as it was acquired through Partition. 2.2,10,00,000 - | 1. Not Applicable as it was acquired through Partition | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |



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| | | | | | | | |
|------|---|---------------------------------|------------------|----------------|-----|-----|----------------|
| | Any Investment on the land by way of development, construction etc. | 1.Nil 2.Nil | 1.Nil | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| | Approximate current market value | 1.37.50.000/- 2.26,000,000/- | 1.37.50.000/- | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| (v) | Others (such as interest in property) | NIL | NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| (vi) | Total of current market value of (i) to (v) above | Rs.5,39,22,500/- | Rs.2,46,22,500/- | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |

Note: 3. Details should include the interest in or ownership of offshore assets.

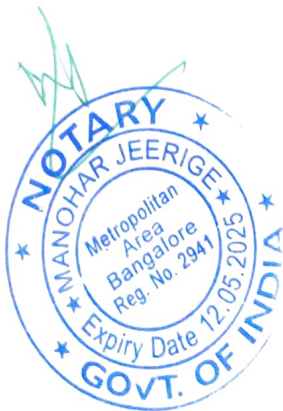
(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|---|--------|----------------|-------------|-------------|----------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution. Amount outstanding. Nature of loan | Karnataka Bank A/C No. 06570016002064 0, Bal Amount of Rs. 2,41,83,948/- , Personal Loan | NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |



| | | | | | | | | |
|------|---|--|-----|----------------|-----|-----|------------------------------|--|
| | Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan | NIL | NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE | |
| | Any other liability | NIL | NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE | |
| | Grand total of liabilities | Rs. 2,41,83,948/- | NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE | |
| (ii) | <u>Government Dues:</u> Dues to department dealing Government accommodation | (A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ? (B) If answer to (A) above is YES, the following declaration may be furnished namely:- (i) The address of the Government accommodation: <u>NOT APPLICABLE</u> There is no dues payable in respect of above | | | | | <u>NOT APPLICABLE</u> | |

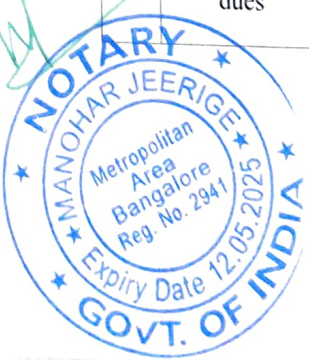


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| | | |
|--|--|---|
| | Government accommodation, towards- (a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as(date) <u>NOT</u> <u>APPLICABLE</u> [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted. | YES/ NO (Pl. tick the appropriate alternative) |
|--|--|---|

| | | |
|-------|--|-----|
| (iii) | Dues to department dealing with Government transport (including aircrafts and helicopters) | NIL |
|-------|--|-----|

| | | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|----------------------------|------|--------|----------------|-------------|-------------|----------------|
| (iv) | Income Tax dues | NIL | NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| (v) | GST dues | NIL | NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| (vi) | Municipal/Property taxdues | NIL | NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| (vii) | Any other dues | NIL | NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |



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| | | | | | | | |
|--------|--|-----|-----|----------------|-----|-----|----------------|
| (viii) | Grand total of all Government dues | NIL | NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NIL | NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |

(9) **Details of profession or occupation:**

- (a) Self – Advocate
(b) Spouse - Teaching Consultant

(9A) Details of source(s) of income:

- (a) Self – Advocacy
(b) Spouse – Teaching
(c) Source of income, if any, of dependents - NIL

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate – NIL
(b) details of contracts entered into by spouse – NIL
(c) details of contracts entered into by dependents – NIL
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest - NOT APPLICABLE
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners -NIL
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share - NIL

(10) **My educational qualification is as under:**

B.A.LL.B- National Law School of India, Bangalore University, 1999

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



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PART - B

(11). **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

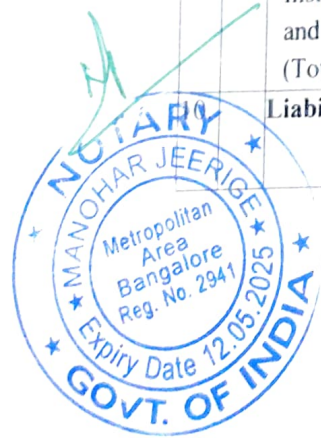
| | | | | | | | |
|----|--|--|--|---------------------------|--------------------|-------------------|-----------------------|
| 1. | Name of the candidate | Mr.Brijesh Kalappa | | | | | |
| 2. | Full postal address | D-502, Sterling Residency, Bnaglore-560094 | | | | | |
| 3. | Number and name of | 158 Hebbal Legislative Assembly Constituency Karnataka State. | | | | | |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | AAM AADMI PARTY | | | | | |
| 5. | Total number of pending criminalcases | 0 NIL | | | | | |
| 6. | Total Number of cases in whichconvicted | 0 NIL | | | | | |
| 7. | | PAN of | Year for which last Income Tax Return filed | Total Income Shown | | | |
| | (a) Candidate | ABYPK6724A | 2021-2022 | Rs.8.90.420 - | | | |
| | (b) Spouse | AKPPB0866Q | 2021-2022 | Rs.4.60.180 - | | | |
| | (c) HUF | NIL | NIL | NIL | | | |
| | (d) Dependent 1 | NIL | NIL | NIL | | | |
| | (e) Dependent 2 | NIL | NIL | NIL | | | |
| 8. | Details of Assets and Liabilities (including offshore assets) in rupees | | | | | | |
| | Description | Self | Spouse | HUF | Dependen t-1 | Depende nt-2 | Dependent-3 |
| A. | Moveable Assets (Total value) | Rs.64.26.06 3.38/- | Rs.2,72,71, 577.36/- | NOT APPLICA BLE | Rs.26.92.3 63 - | Rs.3.60.7 27/- | NOT APPLICABL E |
| B. | Immovable Assets | | | | | | |

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|------------------------------------|--|------------------|--------------------|----------------|-----|-----|----------------|
| I | Purchase Price of self-acquired immovable property | Rs.4,18,72,500/- | Rs.2,08,72,500/- | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| II | Development / construction cost of immovable property after Purchase (if applicable) | NIL | NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| III | Approximate Current Market Price | | | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| | (a) Self acquired assets (Total Value) | a.Rs.50,62,500/- | a.Rs.2,46,25,000/- | | | | |
| | (b) Inherited assets (Total Value) | b.Rs.3300000/- | b.NIL | | | | |
| 9. Liabilities | | | | | | | |
| (i) | Government dues (Total) | NIL | NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| (ii) | Loans from Bank, Financial Institutions and others (Total) | Rs.2,41,83,948/- | NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| Liabilities that are under dispute | | | | | | | |



| | | | | | | | |
|------|---|-----|-----|----------------|-----|-----|----------------|
| (i) | Government dues(Total) | NIL | NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| (ii) | Loans from Bank, Financial Institutions and others (Total) | NIL | NIL | NOT APPLICABLE | NIL | NIL | NOT APPLICABLE |
| 11. | Highest educational qualification: BA.LLB- National Law School, Bangalore University 1999 (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) | | | | | | |

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

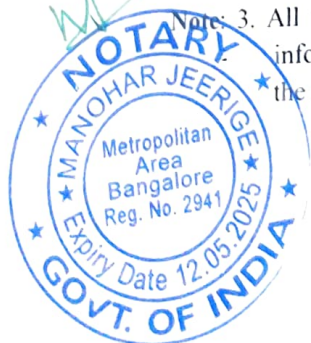
Verified at Bengaluru this 2023 the 18th day of April


 DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.


Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "NIL" or "Not applicable", as the case may be, should be mentioned.



Book: 2 Page: 19
 Reg. No: 52 Dated: 18.4.23.

SWORN TO BEFORE ME


 MANOHAR JEERIGE
 Advocate & Notary
 # 46/2, 2nd Floor, 4th Cross
 Sampige Road, Malleswara
 Bangalore - 560 003

18/4/23

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn

