



सत्यमेव जयते

INDIA NON JUDICIAL

Government of Karnataka

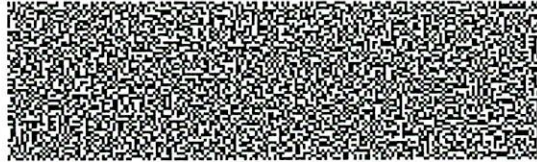
Rs. 50

e-Stamp

Certificate No. : IN-KA44850747320441V
Certificate Issued Date : 18-Apr-2023 05:09 PM
Account Reference : NONACC (FI)/ kaksfcl08/ BANGALORE5/ KA-RJ
Unique Doc. Reference : SUBIN-KAKAKSFCL0872553203901704V
Purchased by : RAMESH BELLAMKONDA
Description of Document : Article 4 Affidavit
Description : AFFIDAVIT
Consideration Price (Rs.) : 0
(Zero)
First Party : RAMESH BELLAMKONDA ✓
Second Party : NA
Stamp Duty Paid By : RAMESH BELLAMKONDA
Stamp Duty Amount(Rs.) : 50
(Fifty only)

For SPANDANA CREDIT SOUHARDA
SAHAKARI NIYAMITHA

Authorised Signatory

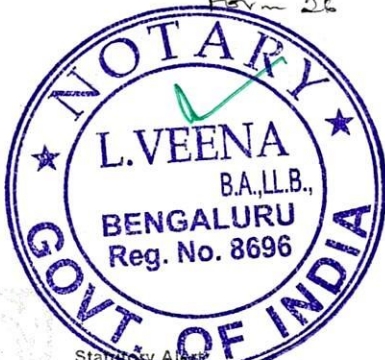


Please write or type below this line

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19/04/2023

This Stamp paper forms part and parcel of the attached affidavit
Form 26

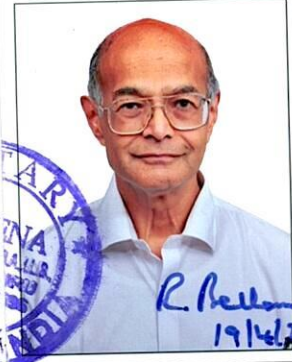


R Bellamkonda

Statutory Alert

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

FORM 26
(See rule 4A)



R. Bellamkonda
19/10/23

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER
BEFORE THE RETURNING OFFICER FOR ELECTION TO ...LEGISLATIVE
ASSEMBLY OF KARNATAKA (NAME OF THE HOUSE) FROM 167-VIJAYANAGARA
CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART-A

I, **RAMESH BELLAMKONDA** son/daughter/wife of **BETAIAH SETTY
RAMAKRISHNAIAH BELLAMKONDA** aged 70 years, resident of **108, Saranga of Unitech
Parkway Apts, 1st Main Road, Shivanagara, Rajajinagara, Bengaluru -560010.** (mention full
postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as
under:-

(1) I am a candidate set up by**AAM AADMI PARTY**.....

(**name of the political party)/ ~~am contesting as an Independent Candidate.~~

(**strike out whichever is not applicable)

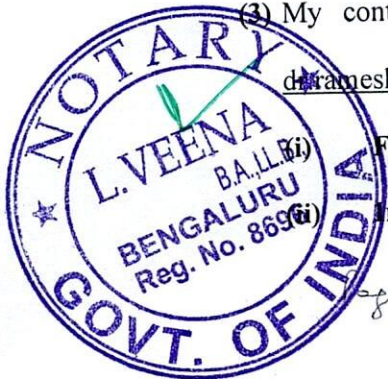
(2) My name is enrolled in **165- RAJAJINAGARA, Karnataka** (Name of the constituency and the
State), at **Serial No 998 in Part No. 90**

(3) My contact telephone number(s) is/are **99005 20395** and my e-mail id (if any) is

~~dr~~**ramesh.bellamkonda@gmail.com** and my social media account(s) (if any) is /are

Facebook: **DrRameshBellam1**

Instagram: **DrRameshBellam1**



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- (iii) **Twitter:** DrRameshBellam1
- (iv) **Personal Website:** www.drrameshbellamkonda.in
- (v) **YouTube:** @drrameshbellamkonda
- (vi) **WhatsApp No.** 99005 20395

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names | PAN | The financial year for which the last income tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March) | |
|---------|----------------------------------------|-----------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| | | | | | |
| 1 | Self RAMESH BELLAMKONDA | AHWPB 7946 H | 2021-2022 | (i) | 63,27,211.00 2021-2022 |
| | | | | (ii) | 73,57,200.00 2020-2021 |
| | | | | (iii) | 62,67,639.00 2019-2020 |
| | | | | (iv) | 1,21,28,047.00 2018-2019 |
| | | | | (v) | 2,56,55,549.00 2017-2018 |
| 2 | Spouse | Not Applicable | Not Applicable | (i) | Not Applicable |
| | | | | (ii) | Not Applicable |
| | | | | (iii) | Not Applicable |
| | | | | (iv) | Not Applicable |
| | | | | (v) | Not Applicable |
| 3 | HUF (If Candidate is Karta/Coparcener) | Not Applicable | Not Applicable | (i) | Not Applicable |
| | | | | (ii) | Not Applicable |
| | | | | (iii) | Not Applicable |
| | | | | (iv) | Not Applicable |
| | | | | (v) | Not Applicable |
| 4 | Dependent-1 | Not Applicable | Not Applicable | (i) | Not Applicable |
| | | | | (ii) | Not Applicable |
| | | | | (iii) | Not Applicable |
| | | | | (iv) | Not Applicable |
| | | | | (v) | Not Applicable |
| | Dependent - 2 | Not Applicable | Not Applicable | (i) | Not Applicable |
| | | | | (ii) | Not Applicable |
| | | | | (iii) | Not Applicable |



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| | | | | | |
|---|----------------|----------------|----------------|-------|----------------|
| | | | | (iv) | Not Applicable |
| | | | | (v) | Not Applicable |
| 6 | Dependent-3... | Not Applicable | Not Applicable | (i) | Not Applicable |
| | | | | (ii) | Not Applicable |
| | | | | (iii) | Not Applicable |
| | | | | (iv) | Not Applicable |
| | | | | (v) | Not Applicable |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN. It should be clearly stated "No PAN allotted."

(5) Pending criminal cases.

(i) I declare that there is no pending criminal case against me. [Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below].

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**
[If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the table below].

Table

| | | | | |
|-----|---------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|
| (a) | FIR No. with name and address of Police Station concerned | Not Applicable | Not Applicable | Not Applicable |
| (b) | Case No. with Name of the Court | Not Applicable | Not Applicable | Not Applicable |
| (c) | Sections(s) of concerned Acts/Codes involved (give No. of the section, e.g. section..... of IPC, etc.). | Not Applicable | Not Applicable | Not Applicable |



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|-----|--------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|
| (d) | Brief description of offence | Not Applicable | Not Applicable | Not Applicable |
| (e) | Whether charges have been framed (mention YES or NO) | Not Applicable | Not Applicable | Not Applicable |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | Not Applicable | Not Applicable | Not Applicable |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | Not Applicable | Not Applicable | Not Applicable |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. [Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below].

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE [If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below].

Table

| | | | | |
|-----|-------------------------------------------------------------------------------------------|----------------|----------------|----------------|
| (a) | Case no. | Not Applicable | Not Applicable | Not Applicable |
| (b) | Name of the court. | Not Applicable | Not Applicable | Not Applicable |
| (c) | Sections of Acts/Codes involved (Give No. of the section, e.g. Section ... of NPC, etc.). | Not Applicable | Not Applicable | Not Applicable |

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|-----|----------------------------------------------------------------------------------|-----------------------|-----------------------|-----------------------|
| (d) | Brief description of offence for which convicted | Not Applicable | Not Applicable | Not Applicable |
| (e) | Dates of orders of conviction | Not Applicable | Not Applicable | Not Applicable |
| (f) | Punishment imposed | Not Applicable | Not Applicable | Not Applicable |
| (g) | Whether any appeal has been filed against conviction order (Mention YES?) | Not Applicable | Not Applicable | Not Applicable |
| (h) | If answer to (g) above is YES, give details and present status of appeal | Not Applicable | Not Applicable | Not Applicable |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraph (5) and (6).

NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6(i), above].

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6(i), above].

Note.

1. Details should be entered clearly and legally in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc). of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit / Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank / Institution and Branch are to be given.

Note: 3. Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be

given.

Note: 4. 'Dependent' means parents, son (s), daughter (s) of the candidate or spouse and any other

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R. K. K. K.



person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation, - For the purpose of this Form, the expression “offshore assets” includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries’;

| S. No. | Description | Self RAMESH BELLAMKONDA | Spouse | HUF | Dependent -1 | Dependent - 2 | Dependent - 3 |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|----------------|----------------|
| (i) | Cash in hand | 2,00,000/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (ii) | Details of deposits in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit | Saving Account 1. Bandhan Bank Branch Basaveshwaranagara, Bengaluru – 560079. A/c no xxxxx3024 Rs.61,747/- 2. Equitas Small Finance Bank Branch Rajajinagara, Bengaluru A/c no xxxxx7533 Rs.15,072/- 3. Fincare Small Finance Bank Branch Basanvanagudi, Bengaluru A/c no xxxxx7026 Rs.81,59,674/- 4. HDFC Bank Branch Bashyam Circle Rajajinagara, Bengaluru A/c no 50100193821173 Rs.32,243/- 5. ICICI Bank Branch Rajajinagara, Bengaluru A/c no xxxxx4201 | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |



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|--|--|------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| | | Rs.8,79,014/- | | | | | |
| | | 6. Kotak Mahindra Bank Branch Rajajinagara, Bengaluru A/c no xxxxx9373 Rs.12,594/- | | | | | |
| | | 7.State Bank of India Branch Mahalakshmi Layout 4 th Main Road, Bengaluru A/c no xxxxx1955 Rs.7,534/- | | | | | |
| | | 8. Ujjivan Small Finance Bank Branch Rajajinagara, Bengaluru A/c no xxxxx0396 Rs.61,49,554/- | | | | | |
| | | FD Accounts | | | | | |
| | | 1.Fincare Small Finance Bank Branch Basanvanagudi, Bengaluru FD Date: 23-03-2020 A/c no xxxxx7335 Rs.40,00,000/- | | | | | |
| | | 2.Fincare Small Finance Bank Branch Basanvanagudi, Bengaluru FD Date: 13-05-2020 A/c no xxxxx8048 Rs.10,00,000/- | | | | | |
| | | 3.ICICI Bank Branch Rajajinagara, Bengaluru FD Date: 14-07-2022 A/c no xxxxx0429 Rs.25,000/- | | | | | |
| | | PPF Account | | | | | |
| | | 1. IDBI Bank Branch Rajajinagara, Bengaluru A/c no 418 PPF..71 Rs.14,01,382/- | | | | | |
| | | Current Account | | | | | |
| | | 1. Ujjivan Small Finance Bank | | | | | |



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|-------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|----------------|----------------|
| | | <p>Branch Rajajinagara, Bengaluru A/c no xxxxx0386 Rs.1,00,000/-</p> <p>Checking Accounts Park National Bank Branch Mansfield OH, USA A/c no xxxxx9185 Rs.3,93,195.12/-</p> <p>Money Market Funds Vanguard Group,Inc Branch Malvern,PA USA A/c no xxxxx4388 Rs.34,10,858.11/-</p> <p>Roth IRA 1.Vanguard Group,Inc Branch Malvern.PA USA A/c no xxxxx3957 Rs.41,758.23/-</p> <p>Roth IRA Brokerage 2. Vanguard Group,Inc Branch Malvern,PA USA A/c no xxxxx9594 Rs.7,52,52,604.34/-</p> | | | | | |
| (iii) | <p>Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual Funds and others and the amount.</p> | <p>10,813 Shares (Infosys Limited) Value Rs. 1,49,58,704/-</p> <p>15,243 Shares (Mahindra& Mahindra Ltd) Value Rs. 1,83,74,674/-</p> <p>99,900 Shares (Odanaadi Media Pvt Ltd) Value Rs. 9,99,000/-</p> | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (iv) | <p>Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial Instruments in Post Office, or Insurance</p> | NIL | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |



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| | Company and the amount | | | | | | |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| (v) | Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | Loan and Receivables 1.B.Krishna Kumar Rs. 58,14,000/- 2. .B.Srinivasa Murthy Rs. 58,14,000/- 3. B.K. Mahendra Rs. 1,22,40,000/- 4.Akshay Bellamkonda Rs. 71,40,000/- 5. Anvesh Bellamkonda Rs. 71,40,000/- 6. Odanaadi Media Pvt Ltd Rs. 85,00,000/- 7. Shailesh SM Rs. 50,000/- 8. Archana KR Rs. 1,50,000/- 9.Raghavendra S Rs.1,29,000/- 10 TDS Receivable FY 22-23, Rs. 1,32,080/- | Not Applic able | Not Applic able | Not Applic able | Not Applic able | Not Applica ble |
| (vi) | Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, Registration Number, etc. year of purchase and amount) | Toyota (Liva) Reg No. KA02MK6394 2015 Model Rs.7,50,000/- | Not Applic able | Not Applic able | Not Applic able | Not Applic able | Not Applica ble |
| (vii) | Jewellery, bullion and valuable thing(s) (Give details of weight and value) | NIL | Not Applic able | Not Applic able | Not Applic able | Not Applic able | Not Applica ble |
| (viii) | Any other assets such as value of claims/interest | NIL | Not Applic able | Not Applic able | Not Applic able | Not Applic able | Not Applica ble |



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|------|-------------------|-------------------|----------------|----------------|----------------|----------------|----------------|
| (ix) | Gross Total value | Rs.18,33,33,689/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|------|-------------------|-------------------|----------------|----------------|----------------|----------------|----------------|

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note :3. Details should include the interest in or ownership of offshore assets.

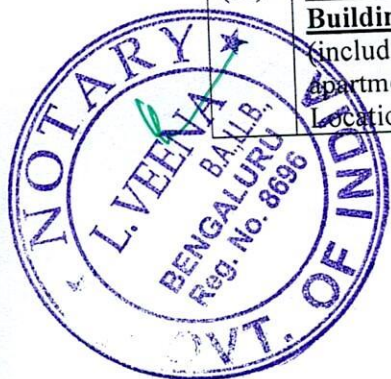
| Sl. No. | Description | Self RAMESH BELLAMKONDA | Spouse | HUF | Dependent -1 | Dependent - 2 | Dependent - 3 |
|---------|-------------------------------------------------------------|-------------------------|----------------|----------------|----------------|----------------|----------------|
| (i) | <u>Agricultural Land</u> Location(s) Survey number(s) | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Area (Total measurement in acres) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Whether inherited property (YES or NO) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Date of purchase in case of self-acquired property | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Cost of Land (in case of purchase) at | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

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|-------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|----------------|----------------|
| | the time of purchase | | | | | | |
| | Any Investment on the land by way of development, construction etc. | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Approximate Current market Value | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (ii) | <u>Non Agricultural Land</u> Location(s) Survey number(s) | 1.Location- No.722, HBR 1 st Stage, 2 nd Block Extension, Bengaluru, Survey no.350 2.No. 33, Nandini Layout Dollar Scheme Extension, Survey No. 12- 141-33 | Not Applicable | Not Applicable | Nil | Nil | Not Applicable |
| | Area (Total measurement in sq. ft.) | 1. 4000 2. 4175 | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Whether inherited property (YES or NO) | 1.NO 2.NO | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Date of purchase in case of self-acquired property | 1. 05.06.1989 2. 10.12.2001 | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Cost of Land (in case of purchase) at the time of purchase | 1. 85,000/- 2. 14,6500/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Any investment on the land by way of development, construction etc. | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Approximate current market value | 1. 2,46,19,101/- 2. 2,13,32,683/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (iii) | <u>Commercial Buildings</u> (including apartments) Location(s) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |



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| | | | | | | | |
|------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|----------------|----------------|
| | Survey number(s) | | | | | | |
| | Area (Total measurement in sq. ft.) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Built-up Area (Total measurement in sq. ft.) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Whether inherited property (YES or NO) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Date of purchase in case of self-acquired property | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Cost of property (in case of purchase) at the time of purchase | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Any Investment on the land by way of development, construction etc. | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Approximate current market value | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (iv) | Residential Buildings (Including apartments): Location(s) Survey number(s) | Location: Saranga of Unitech Parkway Apartments, 1 st Main Road, Shivanagara, Rajajinagara, Bengaluru - 560010 Survey No. 20-36-29/9-19 | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Area (Total measurement in sq.ft.) | 430sq ft | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Built up Area (Total measurement in sq. ft) | 858 sq ft | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Whether inherited property (YES or NO) | NO | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |



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R. Reddy

| | | | | | | | |
|------|---------------------------------------------------------------------|------------------|----------------|----------------|----------------|----------------|----------------|
| | Date of purchase in case of self-acquired property | 30.08.2015 | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Cost of property (in case of purchase) at the time of purchase. | 44,00,000/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Any Investment on the land by way of development, construction etc. | NIL | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | Approximate current market value | Rs.54,27,536/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (v) | Others (such as interest in property) | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (vi) | Total of current market value of (i) to (v) above | Rs.5,13,79,320/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl.No. | Description | Self RAMESH BELLAMK ONDA | Spouse | HUF | Dependent -1 | Dependent - 2 | Dependent-3 |
|--------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------|----------------|----------------|----------------|----------------|
| (i) | <u>Loan or dues to Bank/ Financial Institution(s)</u> Name of the Bank or Financial institution, amount outstanding, nature of loan | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |



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|------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|----------------|----------------|
| | | | | | | | |
| | <u>Loan or dues to any other individuals/ entity other than mentioned above</u> Name(s), amount outstanding nature of loan | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | <u>Any other liability</u> | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | <u>Grand total of liabilities</u> | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (ii) | <u>Government Dues:</u> Dues to departments dealing with Government accommodation | <p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? NOT APPLICABLE</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:NOT APPLICABLE.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards- (a) rent; NOT APPLICABLE</p> | | | | | NO |



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|--------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|----------------|----------------|
| | | (b) electricity charge; NOT APPLICABLE (c) water charges; and NOT APPLICABLE telephone charges as on NOT APPLICABLE (date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted. | | | | | |
| (iii) | Dues to department dealing with Government transport (including aircrafts and helicopters) | Not Applicable | | | | | NIL |
| | | Self RAMESH BELLAMK ONDA | Spouse | HUF | Dependent -1 | Dependent - 2 | Dependent-3 |
| (iv) | Income Tax dues | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable | NIL |
| (v) | GST dues | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (vi) | Municipal/Property tax dues | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (vii) | Any other dues | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (viii) | Grand total of all Government dues | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| (ix) | Whether any other liabilities are in dispute, if so mention the amount involved | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |



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|-----------------------------------------------|--|--|--|--|--|--|--|
| and the authority before which it is pending. | | | | | | | |
|-----------------------------------------------|--|--|--|--|--|--|--|

(9) Details of profession or occupation:

(a) Self: **Retired Medical Doctor, Past Head of a Microfinance institution for poverty alleviation, Presently Social Service**

(b) Spouse: **Not Applicable**

(9A) Details of source(s) of income:

(a)Self: **Investments, Pension (Retirement income from Social Security Agency) USA**

(b)Spouse **Not Applicable**

(c)Source of income, if any, of dependents **Not Applicable**

(9B) Contract with appropriate Government and any public company or companies

(a) Details of contracts entered by the candidate: **NIL**

(b) Details of contracts entered by the spouse **Not Applicable**

(c) Details of contracts entered by the dependents **Not Applicable**

(d) Details of contracts entered into by Hindu Undivided family or trust in which the candidate or spouse dependents have interest **NIL, Not Applicable**

(e) Details of contracts entered into by Partnership Firms in which candidate or spouse or dependents are partners **Nil, Not Applicable**

(f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share **Nil, Not Applicable**

(10) My educational qualification is as under:

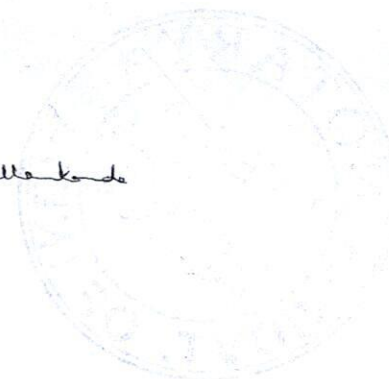
**MBBS, ALL INDIA INSTITUTE OF MEDICAL SCIENCES, New Delhi, 1975;
DIPLOMATE OF THE AMERICAN BOARD, IN INTERNAL MEDICINE (1979), AND
GASTROENTEROLOGY (1981)**

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name the School/College/University and the year in which the course was completed.)



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R. Hetta Konda



PART-B

(11) **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART- A:**

| | | | | | | | |
|----|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------|----------------|----------------|----------------|
| 1 | Name of the candidate | RAMESH BELLAMKONDA | | | | | |
| 2 | Full postal address | 108, SARANG OF UNITECH PARKWAY APTS, 1 ST MAIN ROAD, SHIVANAGARA, RAJAJINAGARA, BENGALURU -560010. | | | | | |
| 3 | Number and Name of the constituency and State | 167-VIJAYANAGARA, KARNATAKA | | | | | |
| 4 | Name of the political party which set up the candidate (otherwise write 'Independent') | AAM AADMI PARTY | | | | | |
| 5 | Total number of pending criminal cases | NIL | | | | | |
| 6. | Total Number of cases in which convicted | NIL | | | | | |
| 7. | | PAN of | Year for which last Income Tax Return filed | Total Income Shown | | | |
| | (a) Candidate RAMESH BELLAMKONDA | AHWPB7946H | 2021-2022 | 63,27,211.00/- | | | |
| | (b) Spouse | Not Applicable | Not Applicable | Not Applicable | | | |
| | (c) HUF | Not Applicable | Not Applicable | Not Applicable | | | |
| | (d) Dependent | Not Applicable | Not Applicable | Not Applicable | | | |
| 8. | Details of Assets and Liabilities (including offshore assets) in rupees | | | | | | |
| | Description | Self RAMESH BELLAMKONDA | Spouse | HUF | Dependent -1 | Dependent - 2 | Dependent-3 |
| A. | Movable Assets (Total Value) | Rs.18,33,33,689/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| B. | Immovable Asset | Rs.5,13,79,320/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |



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R. Bellamkonda

| | | | | | | | | |
|----|------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------|----------------|----------------|----------------|----------------|
| | I | Purchase Price of Self-acquired immovable property. | Rs. 59,50,000/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | II | Development/ construction cost of immovable property after purchase (if applicable) | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | III | Approximate Current market price of – (a) Self-acquired assets (Total Value) (b) Inherited Assets (Total value) | Rs.5,13,79,320/- Nil Rs.5,13,79,320/- | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| 9. | | Liabilities | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | (i) | Government dues (Total) | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| 10 | | Liabilities that are under dispute | | | | | | |
| | (i) | Government dues (Total) | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

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R. Nellokonda



| | (ii) Loans from Bank Financial Institutions and other (Total) | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------|----------------|----------------|----------------|----------------|
| 11. | Highest educational qualification: MBBS, ALL INDIA INSTITUTE OF MEDICAL SCIENCES, New Delhi, 1975; DIPLOMATE OF THE AMERICAN BOARD, IN INTERNAL MEDICINE (1979), AND GASTROENTEROLOGY (1981) (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.) | | | | | | |

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above

Verified at **Bengaluru** this the^{19th}..... day of **2023**

R. Bellakonda ✓

DEPONENT

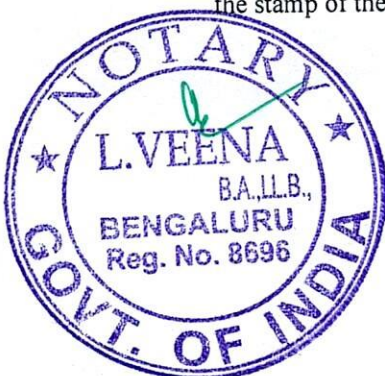
~~Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.~~

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of an item either "Nil" or "Not Applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the affidavit should be signed by the deponent and affidavit should bear on each page the stamp of the notary or oath commissioner or magistrate before whom the Affidavit is shown.



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SWORN TO BEFORE ME
deveney

L. VEENA, B.A., LL.B.,
 Advocate & Notary Public
 Govt. Of India
 # 12, 1st cross, 2nd 'B' Main Road,
 RHCS Layout, Annapoorneshwarinagar,
 Bengaluru - 560 091

R. Bellakonda

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 SINCE APRIL 2003

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