

## INDIA NON JUDICIAL

# **Government of Karnataka**

Rs. 20

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**BTNAGANNA** 

Article 4 Affidavit

**AFFIDAVIT** 

(Zero)

**BTNAGANNA** 

**ELECTION COMMISSION OF INDIA** 

**BTNAGANNA** 

(Twenty only)

सत्यमव जयत









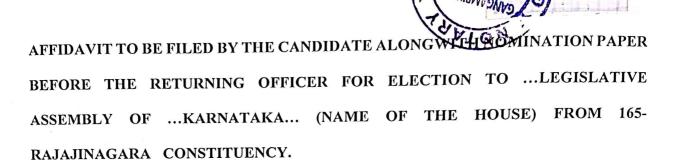
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FORM 26 (See rule 4A)



#### PART-A

- I B.T. Naganna Son of Late. Thopegowda Aged about 54 years, R/o- No. 254/1, 3<sup>rd</sup> Cross Road, Shanubhoga Layout, Yamaluru, Marathahalli-560037, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-
- (1) I am a candidate set up by ......AAM AADMI PARTY......(\*\*name of the political party)/\*\*am contesting as an Independent Candidate.(\*\*strike out whichever is not applicable)
- (2) My name is enrolled in 174- Mahadevapura Assembly Constituency Assembly Constituency At Serial No.896 in Part NO.348.
- (3) My contact telephone number(s) is/are 98455-97452. and my e-mail id (if any) is <a href="mailto:btnaganna@gmail.com">btnaganna@gmail.com</a> and my social media account(s) (if any)is /are
  - (i) Facebook bidanagere nagamma & naganna @rajajinagar
  - (ii) Whatsup -9845597452
  - (iii) Twitter BT Naganna@Btnaganna



### (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| SI.<br>No. | Names                | PAN            | The financial year for which the last income tax return has been filed | (in Rup | Income Tax Return ees) for the last five Years completed (as on |
|------------|----------------------|----------------|--|---------|---|
|            |                      |                |  | (i)     | 4,50,971.00/- 2021-22   |
| Said       |                      |                |  | (ii)    | 5,38,650.00/- 2021-22   |
| 1          | Self<br>B.T.Naganna  | ACLPN7943C     | 2021-22  | (iii)   | 9,15,300.00/- 201-20  |
|            | D, I .Nagaiiia       |                |  | (iv)    | 10,72,950.00/- 2018-19  |
| ٠          |                      |                |  | (v)     | 11,02,400.00/- 2017-18  |
|            |                      |                |  | (i)     | 3,89,570.00/- 2021-22   |
|            |                      |                |  | (ii)    | 4,81,800.00/- 2020-21   |
| 2          | Spouse<br>Vinutha. N | ARFPN4977R     | 2021-22  | (iii)   | 4,93,825.00/- 2019-20   |
|            | v mutita. 14         |                |  | (iv)    | 7,28,800.00/- 2018-19   |
|            |                      |                |  | (v)     | 7,28,600.00/- 2017-18   |
|            |                      |                |  | (i)     | Not Applicable  |
|            | HUF (If              |                |  | (ii)    | Not Applicable  |
| 3          | Candidate is         | Not Applicable | Not<br>Applicable  | (iii)   | Not Applicable  |
|            | Karta/Coparcene r)   |                | in production  | (iv)    | Not Applicable  |
|            |                      |                |  | (v)     | Not Applicable  |
|            |                      |                |  | (i)     | Not Applicable  |
|            |                      |                | Not<br>Applicable  | (ii)    | Not Applicable  |
| 4          | Dependent-1          | Not Applicable |  | (iii)   | Not Applicable  |
|            | •                    | 1.             | Аррисавис  | (iv)    | Not Applicable  |
|            |                      |                | ( in   | (v)     | Not Applicable  |
|            |                      |                | 5.   | (i)     | Not Applicable  |
|            |                      |                |  | (ii)    | Not Applicable  |
| 5          | Dependent-2          | Not Applicable | Not  | (iii)   | Not Applicable  |
|            | F.                   |                | Applicable   | (iv)    | Not Applicable  |
|            |                      |                |  | (v)     | Not Applicable  |
|            |                      |                |  | (i)     | Not Applicable  |
| 6          | Dependent-3          | Not Applicable | Not<br>Applicable  | (ii)    | Not Applicable  |
| 1          |                      |                |  | (iii)   | Not Applicable  |



|  | (iv) | Not Applicable |
|--|------|----------------|
|  | (v)  | Not Applicable |

*Note:* It is mandatory for PAN holder to mention PAN and in case of no PAN. It should be clearly stated "No PAN allotted."

### (5) Pending criminal cases.

(i) I declare that there is no pending criminal case against me. [Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below].Not Applicable

#### OR

(ii) The following criminal cases are pending against me:

[If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the table below].

**Table** 

| (a) | FIR No. with name     | FIR No.0064,       | Not        | Not        |
|-----|-----------------------|--------------------|------------|------------|
|     | and address of Police | Vidyaranayapura    | Applicable | Applicable |
|     | Station concerned     | Police Station,    |            |            |
|     |                       | Bengaluru, 281,    |            |            |
|     |                       | BEL 6th Block,     |            |            |
|     |                       | BEL Layout,        |            |            |
|     |                       | Vidyarayanpura,    |            |            |
|     |                       | Bengaluru-         |            |            |
|     |                       | 560097             |            |            |
| (b) | Case No. with Name    | Criminal Cases     | Not        | Not        |
|     | of the Court          | No.24733/2022,     | Applicable | Applicable |
|     |                       | 1353-              |            |            |
|     | No.                   | 41LD.ACMM          |            |            |
|     | 9                     | Bengaluru          |            |            |
| (c) | Sections(s) of        | U/s 143, 186, 341, | Not        | Not        |
|     | concerned             | 283, 149 of IPC.   | Applicable | Applicable |
|     | Acts/Codes involved   |                    |            |            |
|     | (give No. of the      |                    |            |            |
|     | section, e.g.         |                    |            |            |
| 2   |                       |                    | <u> </u>   |            |





|     | section               |                |            |            |
|-----|-----------------------|----------------|------------|------------|
|     | of IPC, etc.).        |                |            |            |
| (d) | Brief description of  | Criminal Case  | Not        | Not        |
|     | offence               |                | Applicable | Applicable |
| (e) | Whether charges       | No             | Not        | Not        |
|     | have been framed      |                | Applicable | Applicable |
|     | (mention YES or NO    |                |            |            |
| (f) | If answer against (e) | Not Applicable | Not        | Not        |
|     | above is YES, then    |                | Applicable | Applicable |
|     | give the date on      |                |            |            |
|     | which charges were    |                |            |            |
|     | framed                |                |            |            |
| (g) | Whether any           | Not Applicable | Not        | Not        |
|     | Appeal/Application    |                | Applicable | Applicable |
|     | for revision has been |                |            |            |
|     | filed against the     |                |            |            |
|     | proceedings           |                |            |            |
|     | (Mention YES or       |                |            |            |
|     | NO)                   | In so          |            |            |

#### (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. [Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below].

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

[If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below].



4

#### Table

| (a) | Case no.                  | Not              | Not             | Not            |
|-----|---------------------------|------------------|-----------------|----------------|
| (b) | NI                        | Applicable       | Applicable      | Applicable     |
| (b) | Name of the court.        | Not Applicable   |                 |                |
|     |                           |                  | Not             | Not Applicable |
|     |                           |                  | Applicable      |                |
| (c) | Sections of Acts/Codes    | Not              | Not             |                |
|     | involved (Give No. of     | Applicable       | Applicable      | Not            |
|     | the section, e.g. Section |                  |                 | Applicable     |
|     | of IPC, etc.).            |                  |                 | Түүлскыс       |
| (d) | Brief description of      | Not              | Not             |                |
|     | offence for which         | Applicable       | Applicable      | Not            |
|     | convicted                 |                  |                 | Applicable     |
| (e) | Dates of orders of        | Not              | Not             | Not            |
|     | conviction                | Applicable       | Applicable      | Applicable     |
| (f) | Punishment imposed        | Not Applicable   | Not Applicable  | Not Applicable |
| (g) | Whether any appeal        | Not Applicable   | Not Applicable  |                |
| (8) | has been filed against    | 1 tot Applicable | Not Applicable  |                |
|     | conviction order          |                  |                 | Not Applicable |
|     | (Mention YES?             | ,                |                 |                |
| (h) | If answer to (g) above    | Not Applicable   | Not Applicable  |                |
| ()  | is YES, give details      | Tiot ripplicable | 110t Applicable |                |
|     | and present status of     |                  |                 | Not Applicable |
|     | _                         |                  |                 |                |
|     | appeal                    |                  | ,               |                |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraph (5) and (6).

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6(i), above].

#### Note.

- 1. Details should be entered clearly and legally in BOLD letters.
- 2. Details to be given separately for each case under different columns against each item.
- 3. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011.
- (7) That I give herein below the details of the assets (movable and immovable etc). of myself, my spouse and all dependents:

Details of movable assets:

Assets in joint name indicating the extent of joint ownership will also have to be given.

- The

- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son (s), daughter (s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

| S.<br>No. | Description   | Self B.T.Nagann a  | Spouse<br>Vintha.N  | HUF | Dependent - | Dependent - | Dependent- |
|-----------|---|--|---|-----|-------------|-------------|------------|
| (i)       | Cash in hand  | 50,000   | 25,000  | Nil | Nil         | Nil         | Nil        |
| (ii)      | Details of deposits in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit | Bank Peenya<br>Branch,<br>a. Savings<br>A/c No.<br>05325001013<br>8, Amt.<br>1,71,136/-<br>b. Savings<br>A/c No. | Karnataka Bank Peenya Branch, Savings A/c No.95625001 00976 Amt.1,44,36 3/-  State Bank of India, HAL Branch, Bengaluru Saving A/c No.10917964 879 Amt. 6,000/- | Nil | Nil         | Nil         | Nil        |



|        | Details of                           | VIshrutha                                | VIshrutha                  |      |      |      | Nil |
|--------|--------------------------------------|--|----------------------------|------|------|------|-----|
| 1      | investment in                        | Nest                                     | Nest                       |      |      |      |     |
|        | Bonds, Debentures/                   | Hardware Solutions (P)                   | Hardware Solutions (P)     |      |      |      |     |
|        | Shares and units in                  | Ltd                                      | Ltd                        |      |      |      |     |
|        | companies/Mutual                     | Did                                      | Did                        | Nil  | Nil  | Nil  |     |
|        | Funds and others                     | Number of                                | Number of                  |      |      |      |     |
|        | and the amount.                      | Shares                                   | Share :                    |      |      |      |     |
|        |                                      | :22,500/-                                | 5,000/-                    |      |      |      |     |
|        |                                      | Amt:12,61,7                              | Amt.11,54,4                |      |      |      |     |
|        |                                      | 51/-                                     | 00/-                       |      | -    |      |     |
| (iv)   | Details of                           | PNB                                      |                            |      |      |      |     |
|        | investment in NSS,<br>Postal Saving, | METLIFE<br>INDIA                         |                            |      |      |      |     |
|        | Postal Saving, Insurance policies    | INSURANC                                 | Exide Life                 |      |      |      |     |
|        | and investment in                    | E CO.LTD                                 | Insurance                  |      |      |      |     |
|        | any Financial                        | L CO.B.ID                                | Co.Ltd                     |      |      |      | NIL |
|        | Instruments in Post                  | Policy                                   | Policy No                  |      |      |      |     |
|        | Office or Insurance                  | No.23423529                              | 03862653                   |      |      |      |     |
|        | Company and the                      | , Sum Insured                            | Sum Insured-<br>2,50,000/- |      |      |      |     |
|        | amount                               | -5,00,000/-                              | 2,50,000/-                 |      |      |      |     |
|        |                                      | D  | Premium                    | ř    |      |      |     |
|        |                                      | Premium<br>Paid                          | Paid                       |      |      |      |     |
|        |                                      | Amt.84,546/-                             | Amt.77,500/-               |      |      |      |     |
|        |                                      | Am. 64,540/-                             |                            | NIL  | NIL  | NIL  |     |
|        |                                      |  | Eide Life                  | 1112 | 1,42 | 1112 |     |
|        | ,3                                   | PNB                                      | Insurance co.Ltd           |      |      |      |     |
|        |                                      | METLIFE                                  | Policy                     |      |      |      |     |
|        |                                      | INDIA                                    | No.03862654                | 4    |      |      |     |
|        |                                      | INSURANC                                 | Sum Insured                |      |      |      |     |
|        | , ,                                  | E CO.LTD,                                | -2,50,000/-                | Y    |      |      |     |
|        | _                                    | Policy<br>No.23425013                    |                            |      |      |      |     |
|        | Yange of No. 1                       | sum Insured-                             |                            |      |      |      |     |
|        |                                      | 5,00,000/-                               | Premium                    |      | 7    |      |     |
|        |                                      | 2,00,000                                 | Paid                       |      |      |      |     |
|        |                                      | Premium                                  | Amt.77,500                 |      | 100  |      |     |
|        |                                      | Paid                                     | -                          |      | 1 8  |      |     |
|        |                                      | Amt.84,546                               |                            |      | 173  |      |     |
| (v)    | Personal loans/advance given to      | 4,4                                      | _                          |      |      |      | NIL |
|        | any person or                        |  | -                          |      |      |      |     |
|        | entity including                     |  |                            |      |      |      |     |
|        | firm, company,                       | NIL                                      | NIL                        | NIL  | NIL  | NIL  |     |
|        | Trust etc. and other                 |  |                            |      |      |      |     |
|        | receivables from                     | det                                      |                            |      |      |      |     |
| AF     | debtors and the                      |  |                            |      |      |      |     |
|        | receivables from debters and the     | la l |                            |      | NE . |      |     |
| .0     | IKE . B I am I                       | 7.7                                      |                            |      |      |      |     |
| NGAMP. | COMPE<br>COMPE<br>SMO 20481          |  | 7                          |      |      | 2000 |     |
| - NI   | 20481                                |  | ,                          |      |      |      |     |
| Bbn.   | 10. 00.13                            |  |                            |      |      |      |     |
| Reg.   | SMORE 20481<br>NO. 13.2025           |  |                            |      |      |      |     |



| (vi)   | Motor Vehicles/<br>Aircrafts/ Yachts/<br>Ships (Details of<br>Make, Registration<br>Number, etc. year<br>of purchase and | NIL          | NIL  | NIL | NIL | NIL | NIL |
|--------|--|--------------|--|-----|-----|-----|-----|
| (vii)  | amount)  Jewellery, bullion and valuable thing(s) (Give details of weight and value)                                     |              | Gold jewelry<br>1200 Grms<br>Present<br>Value<br>Amt.66,00,0<br>00/-<br>Silver: 5 Kg<br>Amt<br>.3,00,000/- | NIL | NIL | NIL | NIL |
| (viii) | Any other assets such as value of claims /interest   |              | NIL  | NIL | NIL | NIL | NIL |
| (ix)   | Gross Total value  | Rs.44,14,479 | Rs.83,85,663   | NIL | NIL | NIL | NIL |

### **B.** Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

| S.No.    | Description                                    | Self  | Spouse   | HUF | Depe<br>nden<br>t-1 | Depen<br>dent-2 | Depen<br>dent -3 |
|----------|--|---|--|-----|---------------------|-----------------|------------------|
| (i)  ARY | Agricultural Land Location(s) Survey number(s) | <ul> <li>(a) Nillathahalli</li> <li>Village Survery</li> <li>No.63/17</li> <li>(b) Nillathahalli</li> <li>Village Surver</li> <li>No.63/16</li> <li>(c) Kunigal</li> <li>Municipality</li> <li>(d) Survery</li> <li>No.84/10</li> </ul> | (a) Nillathahalli<br>Village Survery<br>No.63/17 | NIL | NIL                 | NIL             | NIL              |



|                                   | Village<br>Survey<br>No.165/1                 |                         |      |      |      |   |
|-----------------------------------|---|-------------------------|------|------|------|---|
|                                   | (e) Gottkikere<br>Village, Survye<br>No.165/3 |                         |      |      |      |   |
|                                   | (f) Gottikere<br>Village                      |                         |      |      |      |   |
|                                   | Survey<br>No.226/1                            |                         |      |      |      |   |
|                                   | (g) Begur<br>Village, Survey<br>No.17/1       |                         |      |      |      |   |
|                                   | (h) Begur<br>Village<br>Survey No.15/3        |                         |      |      |      |   |
|                                   | (a) 1 Acres 10<br>Gunts                       |                         |      |      |      | N |
|                                   | (b) 1 Acres 08<br>Guntas                      |                         |      |      |      |   |
|                                   | (c) 14 Guntas                                 |                         |      |      |      |   |
| Area (Total measurement in acres) | (d) 15 Guntas                                 | (a) 1 Acres 10<br>Gunts | NIL  | NIL  | NIL  |   |
| B) 4                              | (e) 13 Guntas                                 |                         |      |      |      |   |
|                                   | (f) 12.5 Guntas                               |                         |      |      |      |   |
|                                   | (g) 18 Guntas                                 | 1                       |      |      |      |   |
|                                   | (h) 9 Guntas                                  |                         |      |      |      |   |
|                                   | (a) No<br>(b) No                              |                         |      |      |      | N |
| Mether inherited                  | (c) No<br>(d) Yes                             | (a) NO                  | NIII | NIII | NIII |   |
| project (YES or NO)               | (e)YES  | (a) NO                  | NIL  | NIL  | NIL  |   |
| KEHS.<br>ORE<br>20481<br>7.3.2025 | (f) YES<br>(g) YES                            |                         |      |      |      |   |

|    |   | (h) YES   |                   |     |     |     |     |
|----|---|---|-------------------|-----|-----|-----|-----|
|    |   |   |                   |     |     |     |     |
|    | Date of purchase in case of self-acquired property                  | Property (a) Purchased on 07/08/2017  Property (b) Purchased on 20/05/2015  Property (c) Purchased on 19/05/2014            | T Property (9)    |     | NIL | NIL | NIL |
|    |   | a) Rs.17,50,000   |                   |     |     |     | NIL |
|    | Cost of Land (in case of purchase) at the time of purchase          | b) Rs.20,16,000 /- c) 35,00,000/- d) Not Applicable e) Not Applicable f) Not Applicable g) Not Applicable h) Not Applicable | (a) Rs.17,50,000/ | NIL | NIL | NIL |     |
|    | Any Investment on the land by way of development, construction etc. | NIL   | NIL               | NIL | NIL | NIL | NIL |
|    | Approximate Current market Value                                    | 1,40,00,000/-   | 30,00,000/-       | NIL | NIL | NIL | NIL |
| i) | Non Agricultural Land Location(s) Survey number(s)                  | Katha<br>No.1857/I<br>Bidanagere<br>Kunigal Town<br>Municipality  | NIL               | NIL | NIL | NIL | NIL |



|             | Area (Total measurement in sq. ft.)                                      | Acrea :<br>22525<br>Sq.Feet                                       | NIL  | NIL                   | NIL                   | NIL                   | NIL                   |
|-------------|--|---|--|-----------------------|-----------------------|-----------------------|-----------------------|
|             | Whether inherited property (YES or NO)                                   | Inherited   | NIL  | NIL                   | NIL                   | NIL                   | NIL                   |
|             | Date of purchase in case of self-acquired property                       | NIL   | NIL  | NIL                   | NIL                   | NIL                   | NIL                   |
|             | Cost of Land (in case of purchase) at the time of purchase               | NIL   | NIL  | NIL                   | NIL                   | NIL                   | NIL                   |
|             | Any investment on the land by way of development, construction etc.      | 25,00,000/-   | NIL  | NIL                   | NIL                   | NIL                   | NIL                   |
|             | Approximate current market value   | 1,80,20,000   | NIL  | NIL                   | NIL                   | NIL                   | NIL                   |
| (iii)       | Commercial Buildings (including apartments) Location(s) Survey number(s) | Kunigal Town,<br>Katha No.120A<br>Katha No.140 A<br>Katha No.140B | NIL  | NIL                   | NIL                   | NIL                   | NIL                   |
|             | Area (Total measurement in sq. ft.)                                      | 1287 Sq.Feet  | NIL .  | NIL                   | NIL                   | NIL                   | NIL                   |
|             | Built-up Area (Total measurement in sq. ft.)                             | 2790 Sq.ft  | NIL  | NIL                   | NIL                   | NIL                   | NIL                   |
|             | Whether inherited property(YES or NO)                                    | Inherited   | NIL  | NIL                   | NIL                   | NIL                   | NIL                   |
|             | Date of purchase in case of self-acquired property                       | NIL   | NIL del  | NIL                   | NIL                   | NIL                   | NIL                   |
|             | Cost of property (in case of purchase) at the time of purchase           | NIL   | NIL  | NIL                   | NIL                   | NIL                   | NIL                   |
|             | Any Investment on the land by way of development, construction etc.      | NIL .   | NIL  | NIL                   | NIL                   | NIL                   | NIL                   |
| in the same | Approximate current market value   | 2,00,00,000/-   | NIL  | NIL                   | NIL                   | NIL                   | NIL                   |
| (iv)        | Residential Buildings (Including apartments): Location(s)                | a) Vaishavi ARS Gardenia Apartment Jalahalli Cross, Katha         | a) Vaishavi ARS<br>Gardenia<br>Apartment<br>Jalahalli Cross, | Not<br>Applica<br>ble | Not<br>Appli<br>cable | Not<br>Applic<br>able | Not<br>Applica<br>ble |
| 5           | covey number(s)  | No.2208/345,  | Katha<br>No.2208/353m  |                       |                       |                       |                       |



| 26            |  |   |  |
|---------------|--|---|--|
|               | Flat No.C-906,<br>Ayappa Temple<br>Road,<br>Bengaluru-<br>560057 | Flat No.C-1006,<br>Ayappa Temple<br>Road,<br>Bengaluru-<br>560057                   |  |
|               |  | b) Dakshayani<br>Apartment,<br>Yamalur<br>Katha No.40/113<br>Flat No.104.           |  |
|               |  | c) Hatha Coconest Apartment, Yamalur Flat No.A-003, Khatha No.36/494/36             |  |
|               |  | d) Hatha Coconest Apartment,<br>Yamalur<br>Flat No.A-006,<br>Khatha<br>No.37/494/37 |  |
|               |  | e) Hatha Coconest Apartment,<br>Yamalur<br>Flat No.A-001,<br>Khatha<br>No.38/494/38 |  |
|               | gi.  | f) Hatha Coconest Apartment,<br>Yamalur<br>Flat No.A-109,<br>Khatha<br>No.39/494/39 |  |
|               |  | g) Hatha Coconest Apartment,<br>Yamalur<br>Flat No.B-103,<br>Khatha<br>No.40/494/40 |  |
| AIGNI TO LIVE |  | h) Hatha Coconest Apartment,<br>Yamalur<br>Flat No.B-204,                           |  |



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|---|---|--|
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|                                    |                        | Vhotho                                 |  | T  |   |   |
|------------------------------------|------------------------|--|--|--|---|---|
|                                    |                        | No.41/494/41                           |  |  |   |   |
|                                    |                        |  |  |  |   |   |
|                                    |                        | Yamalur                                |  |  |   |   |
|                                    |                        | Khatha                                 |  |  |   |   |
|                                    |                        | No.42/494/42                           |  |  |   |   |
|                                    |                        | j) Hatha Coco-                         |  |  |   |   |
|                                    |                        | Yamalur                                |  |  |   |   |
|                                    |                        | Flat No.B-104,<br>Khatha               |  |  |   |   |
|                                    |                        | No.43/494/42                           |  |  |   |   |
|                                    |                        | k) Plot No.981,                        |  |  |   |   |
|                                    |                        | Site area 2400<br>Sq.Ft                |  |  |   |   |
|                                    |                        | Khatha                                 |  |  |   |   |
|                                    |                        | No.619/981, B                          |  |  |   |   |
|                                    |                        | Singasandra,                           |  |  |   |   |
|                                    |                        | Begur Hobli,<br>Bengaluru              |  |  |   |   |
| Area (Total measurement in sq.ft.) |                        | a) 1157 Sq.ft                          |  |  |   |   |
| 1                                  |                        | b) 1184 Sq.Ft                          |  |  |   |   |
|                                    |                        | c) 1008 Sq.Ft                          |  |  |   |   |
| 3                                  |                        | d) 1038 Sq.Ft                          |  |  |   |   |
| 3.1                                |                        | e) 1193 Sq.Ft                          |  |  |   |   |
|                                    | (a) 1157 Sq.Ft         | f) 1367 Sq.Ft                          | NIL  | NIL  | NIL   | NIL   |
|                                    |                        | g) 1248 Sq.Ft                          |  |  |   |   |
|                                    |                        | h) 1162 Sq.Ft                          |  |  |   |   |
|                                    |                        | i) 1248 Sq.Ft                          |  |  |   |   |
| AV.                                |                        | j) 1162 Sq.Ft                          |  |  |   |   |
| Tak )                              |                        | k) Vacant Site -<br>2400 Sq.Ft         |  |  |   |   |
| Ex. Date                           |                        |  |  |  |   |   |
| SWY S                              |                        |  |  |  |   |   |
|                                    | measurement in sq.ft.) | measurement in sq.ft.)  (a) 1157 Sq.Ft | i) Hatha Coconest Apartment, Yamalur Flat No.B-303, Khatha No.42/494/42  j) Hatha Coconest Apartment, Yamalur Flat No.B-104, Khatha No.43/494/42  k) Plot No.981, Site area 2400 Sq.Ft  Khatha No.619/981, B Block, Singasandra, Begur Hobli, Bengaluru  a) 1157 Sq.ft  b) 1184 Sq.Ft c) 1008 Sq.Ft d) 1038 Sq.Ft e) 1193 Sq.Ft f) 1367 Sq.Ft g) 1248 Sq.Ft h) 1162 Sq.Ft i) 1248 Sq.Ft j) 1162 Sq.Ft k) Vacant Site -2400 Sq.Ft | No.41/494/41  i) Hatha Coconest Apartment, Yamalur Flat No.B-303, Khatha No.42/494/42  j) Hatha Coconest Apartment, Yamalur Flat No.B-104, Khatha No.43/494/42  k) Plot No.981, Site area 2400 Sq.Ft  Khatha No.619/981, B Block, Singasandra, Begur Hobli, Bengaluru  Area (Total measurement in sq.ft.)  Area (Total d) 1157 Sq.ft  c) 1008 Sq.Ft  d) 1038 Sq.Ft  e) 1193 Sq.Ft  f) 1367 Sq.Ft  h) 1162 Sq.Ft  i) 1248 Sq.Ft  j) 1162 Sq.Ft  k) Vacant Site - 2400 Sq.Ft | No.41/494/41  i) Hatha Coconest Apartment, Yamalur Flat No.B-303, Khatha No.42/494/42  j) Hatha Coconest Apartment, Yamalur Flat No.B-104, Khatha No.43/494/42  k) Plot No.981, Site area 2400 Sq.Ft  Khatha No.619/981, B Block, Singasandra, Begur Hobli, Bengaluru  Area (Total measurement in sq.ft.)  Area (1) 1157 Sq.Ft  c) 1008 Sq.Ft  d) 1038 Sq.Ft  e) 1193 Sq.Ft  f) 1367 Sq.Ft  NIL NIL  NIL  NIL  NIL  NIL  NIL  NIL | No.41/494/41  i) Hatha Coconest Apartment, Yamalur Flat No.B-303, Khatha No.42/494/42  j) Hatha Coconest Apartment, Yamalur Flat No.B-104, Khatha No.43/494/42  k) Plot No.981, Site area 2400 Sq.Ft  Khatha No.619/981, B Block, Singasandra, Begur Hobli, Bengaluru a) 1157 Sq.ft b) 1184 Sq.Ft c) 1008 Sq.Ft d) 1038 Sq.Ft d) 1038 Sq.Ft e) 1193 Sq.Ft h) 1162 Sq.Ft i) 1248 Sq.Ft j) 1162 Sq.Ft i) 1248 Sq.Ft j) 1162 Sq.Ft k) Vacant Site - 2400 Sq.Ft |



| Built up Area   |  |   |                               |     |      |      |
|---|--|---|-------------------------------|-----|------|------|
| (Total measurement in sq. ft)                                       | 1157 Sq.Ft   | 11,767<br>Sq.Ft   | NIL                           | NIL | NIL  | NIL  |
| Whether inherited property (YES or NO)                              | The state of the s | (a) No  | NEPSCHIO PROGRAMMA CONTRACTOR |     | 1112 | IVIL |
|   |  | (b) Yes   |                               |     |      |      |
|   |  | (c) Yes   |                               |     |      |      |
|   |  | (d) Yes   |                               |     |      |      |
|   |  | (e) Yes   |                               |     |      |      |
|   | (a) No   | (f) Yes   | NIL                           | NIL | NIL  | NIL  |
|   |  | (g) Yes   |                               |     |      |      |
|   |  | (h) Yes   |                               |     |      |      |
|   |  | (i) Yes   |                               |     |      |      |
|   |  | (j) Yes   |                               |     |      |      |
|   |  | (k) Yes   |                               |     |      |      |
| Date of purchase in case of self-acquired property                  | a) Purchased on 18/06/2020   | a) Purchased on 18/06/2020  | NIL                           | NIL | NIL  | NIL  |
| Cost of property (in case of purchase) at the time of purchase.     | a)70,00,000/-  | a) 70,00,000/-  | NIL                           | NIL | NIL  | NIL  |
| Any Investment on the land by way of development, construction etc. | NIL  | NIL   | NIL                           | NIL | NIL  | NIL  |
| Approximate current market value                                    | a) 85,00,000/-   | a) 85,00,000/- b) 82,88,0008/- c) 70,56,000/- d) 72,66,000/- e) 83,51,000/- f) 95,69,000/- g) 87,36,000/- h) 81,34,000/- i) 87,36,000/- | NIL                           | NIL | NIL  | NIL  |



| ١, | L |  |
|----|---|--|

|      |   |               | j) 81,34,000/-<br>k) 1,40,00,000/- |     |     |     |     |
|------|---|---------------|------------------------------------|-----|-----|-----|-----|
| (v)  | Others (such as interest in property)             | NIL           | NIL                                | NIL | NIL | NIL | NIL |
| (vi) | Total of current market value of (i) to (v) above | 6,49,34,479/- | 9,98,04,663/-                      | NIL | NIL | NIL | NIL |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| ). | Description  | Self   | Spouse  | H<br>UF | Depen<br>dent -<br>1 | Depend<br>ent - 2 | Depend<br>ent-3 |
|----|--|--|---|---------|----------------------|-------------------|-----------------|
|    | Loan or dues to Bank/ Financial Institution(s) Name of the Bank or Financial institution, amount outstanding, nature of loan | a) Gold Loan A/c No.92670020000 87001, Karnataka Bank, Peenya Branch, Amt.5,00,000/-  b) Gold Loan A/c No.92670020000 87101, Karnataka Bank, Peenya Branch, Amt.5,00,000/-  c) Housing Loan A/c No.92670016000 13301, Karnataka Bank, Peenya Branch, Amt.37,10,254/- | a) Gold Loan A/c No.9267002000086 901, Karnataka Bank, Peenya Branch, Amt.18,00,000/-  b) Housing Loan A/c No.9267001600013 201, Karnataka Bank, Peenya Branch, Amt.36,44,004/- | NI<br>L | NIL                  | NIL               | NIL             |
| LA | Loan or dues to any other individuals/entity other than mentioned above Name(s), amount landing natural loan                 | NIL  | NIL   | NI<br>L | NIL                  | NIL               | NIL             |



| <u>A</u> | any other liability  | NIL   | NIL   | NI<br>L  | NIL  | NIL   | NI     |
|----------|--|---|---|--|--|---|--------|
|          | Grand total of abilities   | 47,10,254/-   | 54,44,004/-   | NI<br>L  | NIL  | NIL   | NI     |
| d<br>C   | Dues to departments lealing with Government accommodation                                  | provided by ten years election?  (B) If answer to may be fund the fund to the | is no dues payable in ment accommodation; Not Applicable extricity charge; Not atter charges; and ephone charges as or ate) Not applicable at should be the last of the month in which the thereafter]. | t date of the electron, electron, the spectron toward the electron toward the electron the elect | on of the owing do ommoda ommoda ommoda ommoda ommoda ommoda om of above ds-le | d month tified or agencies charges, e above | n No   |
| (iii)    | Dues to department dealing with Government transport (including aircrafts and helicopters) | Not Applicable  |   |  |  |   |        |
| (iv)     | Income Tax dues  |   | NIL   |  |  |   | NIL    |
|          | ARY  | Self  | Spouse  | Н  | Depen  | Depend                                      | Depend |



| ·      |  | NIL | NIL | No<br>t<br>Ap<br>pli<br>ca<br>ble | Not<br>Applic<br>able | Not<br>Applic<br>able | Not<br>Applic<br>able |
|--------|--|-----|-----|-----------------------------------|-----------------------|-----------------------|-----------------------|
| (v)    | GST dues   | NIL | NIL | No<br>t<br>Ap<br>pli<br>ca<br>ble | Not<br>Applic<br>able | Not<br>Applic<br>able | Not<br>Applic<br>able |
| (vi)   | Municipal/Property tax dues  | NIL | NIL | No<br>t<br>Ap<br>pli<br>ca<br>ble | Not<br>Applic<br>able | Not<br>Applic<br>able | Not<br>Applic<br>able |
| (vii)  | Any other dues   | NIL | NIL | No<br>t<br>Ap<br>pli<br>ca<br>ble | Not<br>Applic<br>able | Not<br>Applic<br>able | Not<br>Applic<br>able |
| (viii) | Grand total of all<br>Government dues  | NIL | NIL | No<br>t<br>Ap<br>pli<br>ca<br>ble | Not<br>Applic<br>able | Not<br>Applic<br>able | Not<br>Applic<br>able |
| (ix)   | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NIL | NIL | No<br>t<br>Ap<br>pli<br>ca<br>ble | Not<br>Applic<br>able | Not<br>Applic<br>able | Not<br>Applic<br>able |

(9) Details of profession or occupation:

(a) Self ..... Small scale Industrialist

(b) Spouse .... Small scale Industrialist

(9A) Details of source(s) of income:

(a) Self Agriculture, Rent & Business





- (b) Spouse Agriculture, Rent & Business
- (c) Source of income, if any, of dependents...Not Applicable
- (9B) Contract with appropriate Government and any public company or companies
  - (a) Details of contracts entered by the candidate Not applicable
  - (b) Details of contracts entered by the spouse Not applicable
  - (c) Details of contracts entered by the dependents Not applicable
  - (d) Details of contracts entered into by Hindu Undivided family or trust in which the candidate or spouse dependents have interest **Not applicable**
  - (e) Details of contracts entered into by Partnership Firms in which candidate or spouse or dependents are partners **Not applicable**
  - (f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share **Not applicable**
- (10) My educational qualification is as under:
- 1) SSLC -1984-85, Mahathma Gandhi Govt. High School, Kunigal
- 2) PUC-1985-88, Govt. PU College, Kunital
- 3) (BE)-1988-1993, Sri.Siddharatha Engineering College, Tumkur, (give details of highest school/University education mentioning the full form of he certificate / diplom/degree course, name of the school/college/ univesity and the year in which the course was completed.



### PART-B

# (11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART- A:

| 1   | Name of the can  | me of the candidate  B.T. Naganna  No.254/1, 3 <sup>rd</sup> Cross Road, Shanubhoga Layout, Yamalur |   |                   |                       |                       |                       |                       |
|---|--|---|---|-------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| 2   | Full postal addre  | ss  | No.254/1, 3 <sup>rd</sup><br>Marathahalli |                   |                       |                       | ayout, Ya             | maluru,               |
| 3   | Number and Nar<br>the constituency<br>State  |   | 165-Rajajina                              |                   |                       |                       | y, Karnat             | aka                   |
| 4   | Name of the pol-<br>party which set u<br>candidate (other<br>write 'Independe  | up the<br>wise  | AAM AADM                                  | I PARTY           |                       |                       |                       |                       |
| 5   | Total number of criminal cases   |   |   | (1) One           |                       |                       |                       |                       |
| 6.  | Total Number of in which convict   |   | NIL                                       |                   |                       |                       |                       |                       |
| 7.  |  | PAN<br>of   | Year for which Return filed               | h last Incom      | e Tax                 | Total Inc             | ome Show              | 'n                    |
|   | (a) Candidate  | ACLP<br>N7943<br>C  | 20  | )21-22            |                       | R                     | s,4,50,971            | /-                    |
|   | (b) Spouse   | ARFP N4977 R  |   | )21-22            |                       | R                     | s,3,89,568            | /-                    |
|   | (c) HUF  | AAK<br>HB21<br>89R  | 20  | 21-22             | u .                   | NIL                   |                       |                       |
|   | (d) Dependent  | Not<br>Applic<br>able   | Not A                                     | pplicable         |                       | Not Applicable        |                       |                       |
| 8. Details of Assets and Liabilities (including |  |   |   |                   | e assets)             |                       |                       |                       |
|   | Description  | on  | Self                                      | Spouse            | HUF                   | Depende<br>nt- 1      | Depende<br>nt-2       | Depende<br>nt-3       |
| A.  | Movable Assets<br>(Total Value)  | 3   | 44,14,479/-                               | 83,85,66<br>3/-   | Not<br>Appli<br>cable | Not<br>Appli<br>cable | Not<br>Applic<br>able | Not<br>Applic<br>able |
| В.  | Immovable Ass  | set   | 6,49,34,479/                              | 9,98,04,6<br>63/- | Not<br>Appli<br>cable | Not<br>Appli<br>cable | Not<br>Applic<br>able | Not<br>Applic<br>able |
| I   | Purchase Price of Selfacquired immovable property.  Development/ construction cost of immovable property  The purchase (if applicable) |   | 1,11,16,0000                              | 87,50,00<br>0/-   | Not<br>Appli<br>cable | Not<br>Appli<br>cable | Not<br>Applic<br>able | Not<br>Applic<br>able |
| IKEHS, W. LLB. ONE. LLB.                        |  |   | 25,00,000/-                               | NIL               | Not<br>Appli<br>cable | Not<br>Appli<br>cable | Not<br>Applic<br>able | Not<br>Applic<br>able |



|    | III  | Approximate Current market price of – (a) Self-acquired assets (Total Value)  (b) Inherited Assets (Total value) | 1,60,00,000/<br>-<br>4,40,20,000/<br>-  | 1,15,00,0<br>00/-<br>9,13,04,6<br>63/-  | Not<br>Appli<br>cable<br>Not<br>Appli<br>cable | Not<br>Appli<br>cable<br>Not<br>Appli<br>cable | Not<br>Applic<br>able<br>Not<br>Applic<br>able | Not<br>Applic<br>able<br>Not<br>Applic<br>able |
|----|--|--|---|---|--|--|--|--|
| 9. |  | Liabilities  |   |   |  |  |  |  |
|    | (i)  | Government dues (Total)  | NIL   | NIL   | Not<br>Appli<br>cable                          | Not<br>Appli<br>cable                          | Not<br>Applic<br>able                          | Not<br>Applic<br>able                          |
|    | (ii)   | Loans from Bank, Financial Institutions and others (Total)   | a) Gold loan A/c No.9267002 000087001, Karnata Bank, Peenya Branch, Amt.5,00,00 0/-  b) Gold loan A/c No.9267002 000087101, Karnata Bank, Peenya Branch, c) Amt.5,00, 000/-  d) Housing Loan, A/c No.9267001 600013301, Karnataka Bank, Peenya Branch, c, Amt.5,00, 000/- | a) Gold loan A/c No.9267 0020000 86901, Karnata Bank, Peenya Branch, Amt.18,0 0,000/- b) Housi ng Loan, A/c No.9267 0016000 13201, Karnatak a Bank, Peenya Branch, Amt: 36,44,00 4/ | Not<br>Appli<br>cable                          | Not<br>Appli<br>cable                          | Not<br>Applica<br>ble                          | Not<br>Applica<br>ble                          |
| 10 |  | Liabilities that are unde  | r dispute   |   | N  | NI-4   | Not  | Not  |
| RY | % (\$\langle \$\langle \text{\$\langle \text{\$\ | Government dues  | NIL   | NIL   | Not<br>Appli<br>cable                          | Not<br>Appli<br>cable                          | Applica<br>ble                                 | Applica<br>ble                                 |



|   | (ii)   | Loans from Bank Financial Institutions and other (Total) | NIL | NIL | Not<br>Appli<br>cable | Not<br>Appli<br>cable | Not<br>Applica<br>ble | Not<br>Applica<br>ble |  |  |
|---|--|--|-----|-----|-----------------------|-----------------------|-----------------------|-----------------------|--|--|
| 1 | 11. Highest educational qualification:  1) SSLC -1984-85, Mahathma Gandhi Govt. High School, Kunigal 2) PUC-1985-88, Govt. PU College, Kunital 3) (BE)-1988-1993, Sri. Siddharatha Engineering College, Tumkur, (give details of highest school/ University education mentioning the full form of he certificate / diplom/degree course, name of the school/college/ univesity and the year in which the course was completed. |  |     |     |                       |                       |                       |                       |  |  |

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Bangalon this the 18th day of 2 Mout (April) 2023

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note**: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item either "Nil" or "Not Applicable", as the case may be, should be mentioned.

affidavit should be either typed or written legibly and neatly.

The deponent and affidavit should bear on each up the notary or oath commissioner or magistrate before whom the Affidavit is sworn.

GANGAMBIKE H.S. B.Com, LLI
ADVOCATE & NOTARY
# 8/37-4/54, 2nd Main, Gavathri Nilava

# 8/37-4/54, 2nd Main, Gayathri Nilaya, Opp. Bharathi Hospital, Gevindaraj Naga

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