

LAND USE

RESIDENTIAL

RESIDENTIAL

RECREATIONAL

REGIONAL PARK
CITY PARK/DISTRICT PARK
HISTORICAL MONUMENTS

ASOLA WILDLIFE SANCTUARY
PUBLIC AND SEMI PUBLIC

HOSPITAL
RELIGIOUS
EDUCATION AND RESEARCH CENTRE
SPORTS COMPLEX

TRANSPORTATION

RAIL CIRCULATION
30 M WIDE ROAD
45 M WIDE ROAD
75 M WIDE ROAD
80 M WIDE ROAD
90 M WIDE ROAD
100 M WIDE ROAD
L.R.T. ROUTE
M.R.T.S. ROUTE
BRIDGES/GRADE SEPARATORS
M.R.T.S. STATION

UTILITY

WATER / SEWERAGE (TREATMENT PLANT ETC)
DRAIN
SEWERAGE TREATMENT PLANT

GOVERNMENT

GOVERNMENT OFFICES
GOVERNMENT LAND (USE UNDETERMINED)

AGRICULTURAL AND WATER BODY

GREEN BELT
RIVER AND WATER BODY

REFERENCES

UT BOUNDARY
ZONAL BOUNDARY
SUB ZONAL BOUNDARY
FACILITY CORRIDOR AREA FOR ZONAL PLAN LEVEL FACILITIES
COMMERCIAL, RECREATIONAL, TRANSPORTATION, PUBLIC SEMI-PUBLIC FACILITY
LOCATION OF SPECIFIC LANDUSES SHALL BE INDICATED AT THE TIME OF
DETAILING OF LAYOUT PLANS

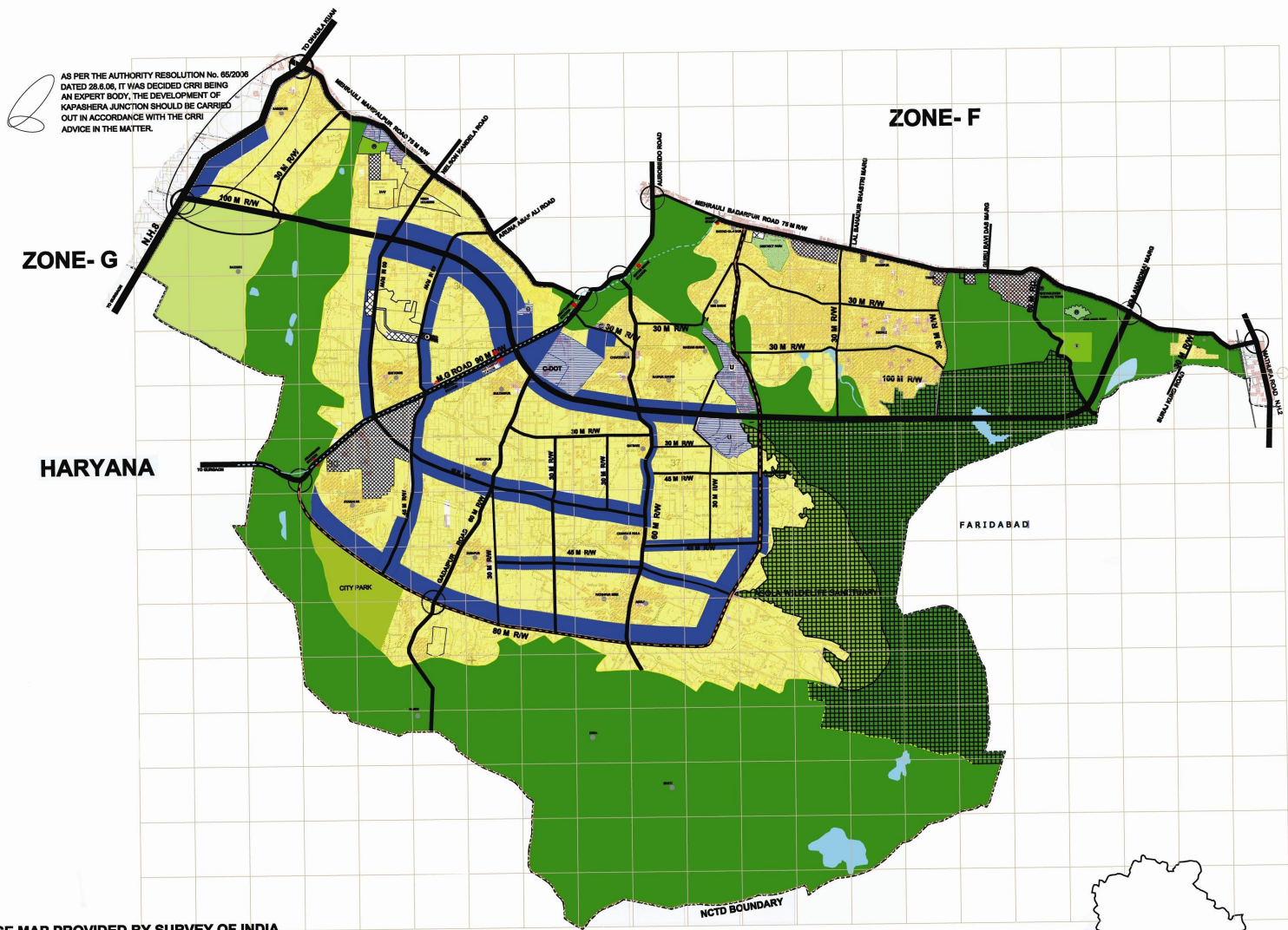
APPROVALS

1. DRAFT ZONAL DEVELOPMENT PLAN ZONE J (SOUTH-DELHI-II) WAS APPROVED BY AUTHORITY FOR INVITING OBJECTIONS SUGGESTIONS, VIDE ITEM NUMBER 101/ 2007 DATED 19 NOVEMBER 2007
2. DRAFT ZONAL DEVELOPMENT PLAN ZONE J (SOUTH-DELHI-II) WAS NOTIFIED BY THE CENTRAL GOVERNMENT VIDE S.O.NUMBER 518(E), DATED 17 MARCH 2008
3. MODIFICATIONS INCORPORATED AS PER THE RECOMMENDATIONS OF THE BOARD OF ENQUIRY AND HEARING HELD ON 21 & 22 AUGUST 2008.
4. DRAFT ZONAL DEVELOPMENT PLAN ZONE J (SOUTH-DELHI-II) WAS APPROVED BY AUTHORITY FOR ONWARD SUBMISSION TO THE CENTRAL GOVERNMENT, VIDE ITEM NUMBER 96/ 2008 DATED 17 DECEMBER 2008.
5. THE CENTRAL GOVERNMENT UNDER THE SUB-SECTION 2 OF SECTION 9 OF THE DELHI DEVELOPMENT ACT, 1957 HAS APPROVED ZONAL DEVELOPMENT PLAN FOR ZONE J VIDE LETTER NO. K-12011/23/2009-DDIB DT. 8 MARCH, 2010.

**ZONAL DEVELOPMENT PLAN
ZONE J (DIVISION - 'J' (SOUTH DELHI - II)**

 PLANNING ASSISTANT	200M 0 0.50K 1.00K 1.50K 2.00K 	NORTH

DELHI DEVELOPMENT AUTHORITY



1. BASE MAP PROVIDED BY SURVEY OF INDIA.
2. THIS BASEMAP / ZDP DO NOT INDICATE ANY PROPERTY OR OWNERSHIP OF LAND. ALL GROUND FEATURES ARE OUTCOME OF GROUND SURVEY
3. BOUNDARY OF REGIONAL PARK AS PER MPD 2021

Authenticated on behalf of
Gov. of India vide
Letter No. K.12011/2/Zone-J/2010-DDIB
dated 17.06.2010

Sd/-
U. Viswanathan
Under Secretary to the Govt. of India
Ministry of Urban Development



KEY PLAN