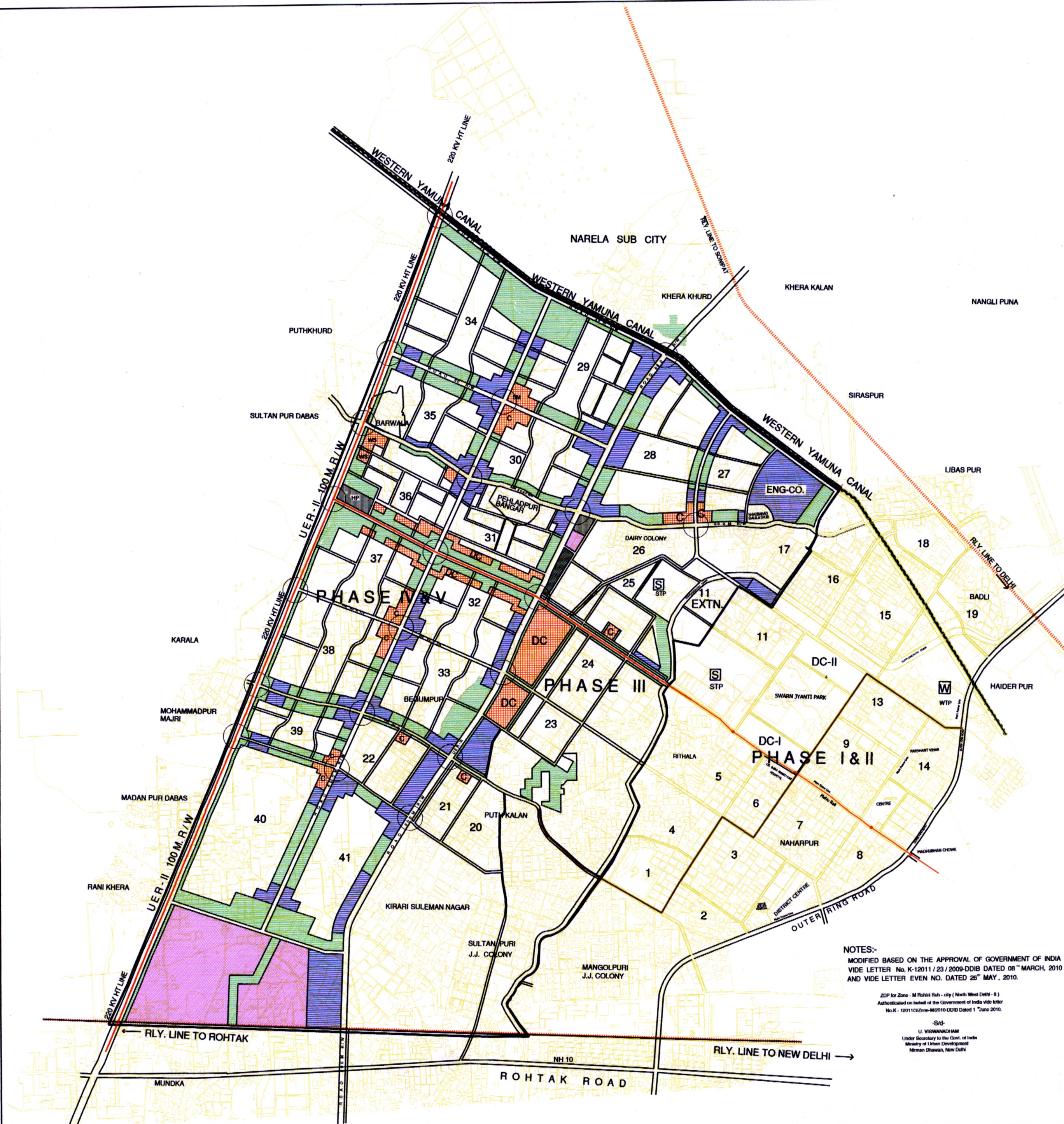


LANDUSE PLAN
(MAP-1)

RESIDENTIAL		
RESIDENTIAL EXISTING ABADI		
COMMERCIAL		
C1- DISTRICT CENTRE		
C1- COMMUNITY CENTRE		
C1- SERVICE MARKET		
C2- WHOLESALE & WAREHOUSE / IFC		
INDUSTRY		
M1- LIGHT AND SERVICE INDUSTRY		
RECREATIONAL		
P1- REGIONAL PARK		
P2- DISTRICT PARK		
a) PARK		
b) MULTIPURPOSE GROUND / PARK		
P2- CITY PARK		
a) PARK		
b) MULTIPURPOSE GROUND / PARK		
P2- COMMUNITY PARK		
a) PARK		
b) MULTIPURPOSE GROUND / PARK		
TRANSPORTATION		
T1- TERMINAL		
T1- AIRPORT / HELIPOINT		
T2- TERMINAL		
T2- BUS TERMINAL		
T2- BUS DEPOT		
T2- FREIGHT TERMINAL		
T3- CIRCULATION		
T3- RAIL		
T3- MRTS		
T3- MRTS (PROPOSED ROUTE)		
T3- DIMITS (PROPOSED ROUTE)		
T3- ROADS		
a) 100M R/W		
b) 80M R/W		
c) 60M R/W		
d) 45M R/W		
e) 30M R/W		
f) 24M R/W		
UTILITY		
U2- SEWAGE TREATMENT PLANT		
U3- ELECTRICITY [POWER HOUSE, SUB STATION,]		
U3- ELECTRIC SUB STATION 220 KV.		
U3- ELECTRIC SUB STATION 66 KV.		
U5- DRAIN		
GOVERNMENT		
G2- GOVERNMENT OFFICE		
PUBLIC & SEMI PUBLIC FACILITIES		
PS1-HOSPITAL 'A' (500 BEDS & ABOVE)		
PS1-HOSPITAL 'B' (201 BEDS & ABOVE)		
PS1-HOSPITAL 'C' (101 BEDS & ABOVE)		
PS1-HOSPITAL 'D' (UPTO 100 BEDS)		
PS1-NURSING HOME / POLYCLINIC		
PS1-MATERNITY HOME		
PS1-VETERINARY HOSPITAL FOR PET ANIMALS & BIRDS		
PS1-MULTIPURPOSE COMMUNITY HALL		
PS1-PROFESSIONAL COLLEGE (ENGINEERING)		
PS1-MEDICAL COLLEGE		
PS1-VOCATIONAL TRAINING CENTRE		
PS1-CARE CENTRE FOR PHYSICALLY / MANTALLY CHALLENGED		
PS1-ORPHANAGE/CHILDREN'S CENTRE ONE EACH		
PS1-OLD AGE HOME		
PS1-WORKING WOMEN HOSTEL		
PS1-WORKING MEN HOSTEL		
PS1-RECREATIONAL CLUB		
PS1-CREATION GROUND		
PS1-BURIAL GROUND/CEMETERY		
PS1-TELEPHONE EXCHANGE		
PS1-HEAD POST OFFICE & ADMINISTRATION OFFICE		
PS1-DIVISIONAL SPORTS CENTRE		
PS1-RELIGIOUS CENTRE		
PS1-SCIENCE CENTRE		
PS1-POLICE STATION		
PS1-FIRE STATION 5 TO 7 Km. RADIUS		
PS3-DISTRICT SPORTS CENTRE		
PS3-SOCIO CULTURAL CENTRE		
GRADE SEPRATOR		
GREEN BELT / AGRICULTURAL/ WATER BODY		
A1- PLANT NURSERY		
A2- GREEN BELT / AGRICULTURAL GREEN		
A3- RIVER AND WATER BODY		
BOUNDARY		
BOUNDARY OF ZONE - 'M' (ROHINI PH. III, IV & V)		



NOTES:-
MODIFIED BASED ON THE APPROVAL OF GOVERNMENT OF INDIA
VIDE LETTER No. K-12011 / 23 / 2009-DDIB DATED 06TH MARCH, 2010
AND VIDE LETTER EVEN NO. DATED 26TH MAY, 2010.

ZDP for Zone - M Rohini Sub-city (North West Delhi - II)
Authorised on behalf of the Government of India vide letter
No.K-12011/23/Zone-M/2010-DDIB Dated 1ST June 2010.
Sd/-
U. VISWANATHAN
Under Secretary to the Govt. of India
Ministry of Urban Development
New Delhi

ZONAL DEVELOPMENT PLAN FOR
ZONE - 'M' (PH. III / IV / V)
ROHINI SUB-CITY (NORTH WEST DELHI-II)

SCALE 0 K.M. 0.25 0.5 K.M. 1.0 K.M. 1.5 K.M. 2.0 K.M. 2.5 K.M.



DATE
PLG. ASSTT. *[Signature]*
ASSTT. DIR. *[Signature]*
DY. DIRECTOR (PLG.) *[Signature]*
DIRECTOR (PLG.) *[Signature]*